

ॐ मातृनिधि सप्तकं

om mātrnidhi saptakaṁ

अमृताम्भुनिधिं मनसा सततं

प्रणमामिसुखं ललितां मधुरम् ।

वरदानकुतूहलदेवनुतं

भवबन्धविमोचकतापहरम् ॥१॥

amṛtāmbhunidhiṁ manasā satataṁ
praṇamāmisukhaṁ lalitāṁ madhuram ।
varadānakutūhaladevanutaṁ
bhavabandhavimocakatāpaharam ॥1॥

1. I prostrate the treasure of ocean of immortality in my mind always;
One who is ever ready to give boon to Devas and worshippers;
And one who liberates us from the bondage of samsaa and liberates us from suffering.

नलिनीसमलोचनदेवप्रियां

कनकांगसदीप्तशरीरधरीम् ।

विमलामलकोमलचर्मयुतां

तवपादसरोरुहमाश्रय मे ॥२॥

nalinisamalocanadevapriyāṁ
kanakāṅgasadīptaśarīradharīm ।
vimalāmalakomalacarmayutāṁ
tavapādasaroruhamāśraya me ॥2॥

2. One who is dear to Devas (or dear to Mahadeva) and with lotus-like eyes;
One who has glistering body filled with parts of gold;
One who has very soft and pure skin;
Such a Devi, your lotus feet I take refuge in.

विगताखिलरागविशेषज्वरं

भुवनाखिलसारचितिः नितराम् ।

सुखरूपदयावरदां महतां

प्रणमामि सदा मम मातृनिधिम् ॥३॥

vigatākhilarāgaviśeṣajvaraṁ
bhuvanākhilasāracitiḥ nitarām |
sukharūpadayāvaradāṁ mahatām
praṇamāmi sadā mama mātṛnidhim | 3 |

3. One who is devoid of all special fevers like attachment etc.;
One who is the essence of entire world as Consciousness at all times;
One who is blissful in nature, compassionate, always provides boons and is great;
I always prostrate such my treasure of mother.

करुणालयसद्गुरुरूपनिशां

भवबन्धनिवारकरूपरविम् ।

सुखभावविधायकरूपमतिं

प्रणमामि सदा मम मातृनिधिम् ॥४॥

karuṇālayasadgururūpaniśāṁ
bhavabandhanivāraakarūparavim |
sukhabhāvavidhāyakarūpamatim
praṇamāmi sadā mama mātṛnidhim | 4 |

4. One who is the moon of Sadguru who is ocean of compassion;
One who is the Sun that removes the bondage of samsaara;
One who is the intellect that provides blissful state (of moksha);
I always prostrate such my treasure of mother.

तमनाशकतत्परदेवि त्वया

मममानसशोकनिवृत्तिसदा ।

भवज्ञानयुतं कृपयैव त्वया

प्रणमामि सदा मम मातृनिधिम् ॥५॥

tamanāśakatatparadevi tvayā
mamamānasaśokanivṛttisadā |
bhavajñānayutaṁ kṛpayaiḥ tvayā
praṇamāmi sadā mama mātṛnidhim ||5||

5. O Devi who is ever engrossed in destruction of tamas (darkness of ignorance), by you;
My mind's removal of sorrow at all times;
May happen and let me become filled with knowledge by grace of yours alone;
I always prostrate such my treasure of mother.

निरुपाधिकब्रह्मस्वरूपिणि या

जगदाश्रितसर्वस्वरूपिणि च ।

मुनिमानसदीपकरूपिणि तं

प्रणमामि सदा मम मातृनिधिम् ॥६॥

nirupādhikabrahmasvarūpiṇi yā
jagadāśritasarvasvarūpiṇi ca |
munimānasadīpakarūpiṇi taṁ
praṇamāmi sadā mama mātṛnidhim ||6||

6. One who is of the nature of adjunct-less Brahman;
And one who is of the nature of the entire world by being its substratum/support;
One who is of the form of light in the mind of munis (seers);
I always prostrate such my treasure of mother.

अरुणासमचेतनरूपशिवां

मधुरादिसमस्तविशेषलताम् ।

नररक्षितसद्गुरुज्ञाननिधिं

प्रणमामि सदा मम मातृनिधिम् ॥७॥

aruṇāsamacetanarūpaśivāṁ
madhurādisamastaviśeṣalatām |
nararakṣitasadgurujñānanidhim
praṇamāmi sadā mama mātṛnidhim ||7||

7. One who is Siva of the nature of Consciousness which is like Sun;
One who is the slender woman filled with all good qualities like sweetness etc. ;
One who is the treasure of knowledge as Sadguru protecting or saving human beings;
I always prostrate such my treasure of mother.