

# ॐ ब्रह्मकुमारकृत ज्योतिषसूत्राणि

om brahmakumārakṛta jyotiṣasūtrāṇi

## गुलिकाध्यायः ।

gulikādhyāyaḥ।

गुलिको लग्ने भोगप्रदोऽल्पायुश्च ।१।

guliko lagne bhogaprado'lpāyuśca।1।

1. Gulika (maandi) in lagna leads to enjoyment of sensual pleasures and a short life span.

द्वितीये कलत्रे वा हानिकारकः ।२।

dvitiye kalatre vā hānikāraḥ।2।

2. Gulika in second or house of partner/marriage seven) causes problems in life (loss of partner or family people).

अरौ शत्रुसंहारकः ।३।

arau śatrusamhāraḥ।3।

3. Gulika in the house of enemy (sixth house) leads to destruction of enemies (enemies will be powerless against such people).

आयुस्थाने अल्पायुः ।४।

āyusthāne alpāyuḥ।4।

4. Gulika in the house of longevity (eighth house) leads to a short life.

सर्वेषु तत्तत्फलं हानिप्रदम् ।५।

sarveṣu tattatphalaṁ hānipradam|5|

5. In all houses, that that result Gulika will lead to and all (almost all) create bad effects alone.

**पञ्चमगृहाध्यायः ।**

**pañcamagr̥hādhyāyaḥ|**

पञ्चमं तपः ।६।

pañcamam̐ tapaḥ|6|

6. Fifth house denotes tapas or austerity.

भानुबुधौ बुद्धिसंज्ञा ।७।

bhānubudhau buddhisañjñā|7|

7. Sun and mercury (in fifth house) shows intelligence (or good intellect).

कवेरपि ।८।

kaverapi|8|

8. (also sun and mercury in fifth) shows signs of a poet.

**कोणाध्यायः ।**

**koṇādhyāyaḥ|**

कोणे आत्मकामः ।९।

koṇe ātmakāmaḥ|9|

9. From trine (first, fifth and ninth) we can find out desire for the Atman (Self).

निष्ठा च ।१० ।

niṣṭhā ca|10|

10. Steadiness or focus also is shown through the trine (fifth and ninth house).

केन्द्रे लोकचिन्ता ।११ ।

kendre lokacintā|11|

11. From the kendras (fourth, seventh and tenth house) we can find out worldly thoughts (of a person).

कामसिद्धिश्च ।१२ ।

kāmasiddhiśca|12|

12. Fulfillment of desires (also can be found through the kendras).

The above says that konas show spirituality and kendras show worldliness (or spirituality is judged from konas and worldliness from kendras).

**ज्ञानाध्यायः ।**

**jñānādhyāyah|**

भान्वंगारकस्य सन्धिः आत्मनाशकः ।१३ ।

bhānvaṅgārakasya sandhiḥ ātmanāśakaḥ|13|

13. Association with Sun and Mars causes destruction of the Self (takes one away from spirituality).

गुरुणा ज्ञानं कोणे केन्द्रे वा शक्त्या ।१४ ।

guruṇā jñānaṁ koṇe kendre vā śaktyā|14|

14. From Jupiter knowledge is attained, either when it is in Kendra or Kona or in strength.

अन्यथा लौकिकदृष्टिः ।१५ ।

anyathā laukikadr̥ṣṭih|15|

15. If not (Jupiter in mentioned positions) then a person will have worldly perspective or life.

धर्मे गुरुः ज्ञानलक्षणम् ।१६ ।

dharme guruḥ jñānalakṣaṇam|16|

16. Jupiter in house of dharma (ninth) is characteristics of knowledge (the person will be learned or with knowledge).

न नीचे शत्रुस्थाने वा ।१७ ।

na nīce śatruthāne vā|17|

17. Not if Jupiter is debilitated or in the house of enemy (in the sixth house or a house ruled by enemies of Jupiter) – in this case, knowledge will not be attained by the person.

गुरु शक्तिहीनश्चेत् आत्मार्पितजीवितं श्रेष्ठम् ।१८ ।

guru śaktihīnaścet ātmārpitajīvitam śreṣṭham|18|

18. If Jupiter is without any strength then life that is dedicated to the Self or spirituality or Guru is the best (else life will be a failure at all times).

**प्रज्ञाध्यायः ।**

**prajñādhyāyah|**

प्रज्ञया यत्प्रोक्तं सत्यम् ।१९ ।

prajñayā yatproktam satyam|19|

19. That which is predicted using intuition will always be true.

शास्त्रादपि श्रेष्ठम् ।२० ।

śāstrādapi śreṣṭham|20|

20. Prediction as a result of intuition is greater or better than that from learning the various scriptural texts of astrology.

**मन्दाध्यायः ।**

**mandādhyāyaḥ**

मन्दो योगकारकश्चेत् नैव दुःखम् ।२१ ।

mando' yogakārakaścet naiva duḥkham|21|

21. If Saturn is yoga karaka then there is no sorrow from it.

कोणे श्रद्धाहीनः ।२२ ।

koṇe śraddhāhīnaḥ|22|

22. If Saturn is in kona then the person will be devoid of faith.

**मोक्षाध्यायः ।**

**mokṣādhyāyaḥ**

पुण्यः कोणे पापः केन्द्रे वा आत्मसाधकः ।२३ ।

punyaḥ koṇe pāpaḥ kendre vā ātmasādhakaḥ|23|

23. Benefics in Kona or malefic in Kendra is helpful or beneficial for spirituality.

इतरश्च ।२४ ।

itaraśca|24|

24. Opposite (benefics in Kendra and malefic in Kona is beneficial for worldly life and will take one against spirituality).

प्रव्रज्या तु ज्ञानदायिका ।२५ ।

pravrajyā tu jñānadāyikā|25|

25. Renunciation (yoga of renunciation or sanyaasa yoga) definitely is provider of knowledge.

रविगुरौ शक्तिसमन्वितौ वा ।२६ ।

ravigurau śaktisamanvitau vā|26|

26. Or if Sun and Jupiter are strong (then too one will attain knowledge).

मुक्तिस्तु ज्ञाननिष्ठा ।२७ ।

muktistu jñānaniṣṭhā|27|

27. But liberation is establishment in knowledge (not merely gaining knowledge but ever abiding in knowledge).

सा तु मोक्षस्थानात् मुख्या ग्राह्या च ।२८ ।

sā tu mokṣasthānāt mukhyā grāhyā ca|28|

28. That (liberation) is definitely known through the house of moksha (twelfth house) primarily and to be grasped thus alone.

प्रव्रज्या मोक्षे ।२९।

pravrajyā mokṣe|29|

29. Liberation is through pravrajyaa yoga in moksha sthaana (twelfth house).

कोणे तु तीव्रा ।३०।

koṇe tu tivrā|30|

30. Or pravrajyaa yoga in Kona if it is strong.

पूर्ण उच्च ग्रहस्य मोक्षे मोक्षलक्षणः ।३१।

pūrṇa ucca grahasya mokṣe mokṣalakṣaṇaḥ|31|

31. A fully exalted planet (right in the exaltation degree) in moksha sthaana (twelfth house) is characteristic of moksha.

रविगुरौ पूर्णौ ।३२।

ravigurau pūrṇau|32|

32. Or if Jupiter and/or Sun are full (exalted to the full degree).

लग्नस्य घण्टान्ते गुरोः कर्मणि वा ।३३।

lagnasya ghaṇṭānte guroḥ karmaṇi vā|33|

33. Or if Lagna is in ghantaanta or Jupiter in karma sthaana (tenth house).

अनेकोच्चग्रहाणामपि ।३४।

anekocagrahāṇāmapi|34|

34. Or also as a result of many exalted planets (in a horoscope).

धर्मकर्मयोः शक्त्या आचार्यः ।३५ ।

dharmakarmayoḥ śaktyā ācāryaḥ|35|

35. When dharma and karma (and their Lords) are strong then one becomes an acharya. Dharma is ninth house and karma is tenth house.

कर्मणः आश्रमाध्यक्षः ।३६ ।

karmaṇaḥ āśramādhyakṣaḥ|36|

36. From the karma sthaana (tenth house), the ruler of an ashram is predicted.

**मुमुक्षु अध्यायः ।**

**mumukṣu adhyāyaḥ**

शुभे कोणे मुमुक्षुता ।३७ ।

śubhe koṇe mumukṣutā|37|

37. Benefics in Kona leads to desire for moksha.

शुके क्षीणे अपि ।३८ ।

śukre kṣīṇe api|38|

38. If Venus is weak also (desire for moksha is present).

धर्मस्य शुभे अनुग्रहः ।३९ ।

dharmasya śubhe anugrahaḥ|39|

39. If benefics are in dharma sthaana (ninth house) then one will get blessings (of Ishwara).



**उपसंहाराध्यायः ।**

**upasaṁhārādhyāyah।**

सर्वथा अतिक्रमति ज्ञानात् स्वेच्छया च ।४० ।

sarvathā atikramati jñānāt svecchayā ca।40।

40. Always (everything that is predicted) overcoming is possible through knowledge and one's own strong desire (everything can be overcome through knowledge of scriptures and one's own free-will).

ब्रह्मज्ञानं लक्ष्यं वरेण्यं सुवरेण्यम् ।४१ ।

brahmajñānaṁ lakṣyaṁ vareṇyaṁ suvareṇyam।41।

41. The goal (of life) is knowledge of Brahman; that is to be sought out, that is to be sought out well.