

Jyothisha Prakaasham

Dhanus 2012

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

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Editorial

We have entered into a New Year amidst all the cries that the world will end in December 2012. As yet another year passes by, it is essential for everyone to look back at the previous year and thereby successfully move towards the goal of moksha. Though the threat of end of year in the last year passed by, still we are constantly running towards death. Anytime death can happen and hence it is very essential to achieve the ultimate goal of life as moksha in this very birth and soon itself. For this to happen, it would be good to know the astrological conditions as of now – this would make our path towards moksha easier by adjusting to the astrological conditions. For example, if we are running a bad period then we will be able to spend more effort towards nullifying the bad effect thus making our path to the goal of moksha easier (and smoother).

The New Year isn't a very good year for sadhakas as currently Jupiter and Saturn are positioned in shashta ashtama or 6-8 from each other. Such position shows that there will be lot of obstacles for spiritual sadhakas and especially for people who are with mahatmas like AMMA. This will continue until mid of the year when Jupiter will move from Taurus to Gemini. Saturn will still be positioned in Libra for the entire year and will prove to be beneficial to those with lagna or rasi as Taurus and Libra, for Saturn is the yogakaaraka for these two signs.

Rahu Ketu would also be positioned in Libra and Aries respectively for the entire year. Those with lagna or rasi as dhanus or Sagittarius would have to be careful with respect to their mental state as well as money matters (because Rahu is in the 5th house for them). Those who are Leo lagna or rasi would have to be very careful with respect to the food they intake for Rahu is in 8th thereby showing chances of poisoning (and even snake bites).

Numerologically 2013 adds up to 6 which is denoted by the planet Venus and symbolizes passion in general. Thus we will find that many people who are very passionate about their lives and goals will find this year very fruitful for them. This is thus also the year to start up new initiatives as passion is almost automatically guaranteed for all initiatives.

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Thus those who want to take up new initiatives would do good to start it right-off (or soon itself) so that before the next year begins, they will be able to see their initiatives achieve a stable state (after which sustenance or maintenance will automatically happen smoothly).

As all great masters say, time lost is never retrieved back. Though we celebrate the coming of a New Year, what is really required is to look back and see as to whether the previous year has been fruitful for us whether it be with respect to worldly pursuits or spiritual pursuits. If it hasn't be fruitful then we should put all effort to make this New Year fruitful so that we don't end up in the same fruit-less state with this year as well (when the next New Year arrives).

It is desired that due to Ishwara's grace we will be able to add much more content specific to users as well as regarding original authentic texts of jyothisha so that all people will be benefitted in one or the other way through this magazine. And thereby all people will be able to find solutions to all their problems and through removal of problems they will be able to smoothly and quickly progress towards the goal of moksha. Until the goal of moksha is achieved we will be going from birth to birth experiencing nothing but sorrow alone. Life is a waste if it isn't used to achieve moksha and ever rejoice in bliss. May the New Year serve as a platform to quickly progress towards the moksha after getting rid of all obstacles through the divine science of jyothisha. A very happy New Year to all sadhakas and prayers for their well-being to the ultimate reality of Brahman.

May we all strive to benefit through the divine science of jyothisha (the eye of Vedas) so that we will be able to get rid of all obstacles and will be able to through achieving the goal of moksha, ever rejoice in bliss here and now itself.

Jyothisha Vivaranam

Details

Till now we have seen many concepts of astrology in order to get started with analysis of horoscopes. But now we will see some pre-defined terms that will be used in analysis of horoscopes and then we will see as to what can be judged from houses and planets in a horoscope.

Rasis – with respect to movement

There are different categorization of rasis. One is with respect to movement. In this aspect, rasis are divided into three of chara or moveable, sthira or immovable and ubhaya or dual (can be movable and immovable). When we start from Aries and continue to next rasi, the order that is followed is chara, sthira and ubhaya. Thus Aries is chara rasi, Taurus is sthira rasi, Gemini is ubhaya rasi, Cancer is chara rasi etc.

To put it as below:

Chara Rasis – Aries, Cancer, Libra and Capricorn

Sthira Rasis – Taurus, Leo, Scorpio and Aquarius

Ubhaya Rasis – Gemini, Virgo, Sagittarius and Pisces

The type of rasi should be used with respect to judgement in a horoscope. For example, the 10th house denotes work or profession. If tenth house is a chara rasi then the person's job will be such that he will be constantly traveling (as it is a chara rasi) or the person will be constantly shifting jobs (if many other factors are present as well to support this).

Rasis – odd and even

Rasis are also split as odd and even rasis.

Odd – Aries, Gemini, Leo, Libra, Sagittarius and Aquarius.

Even – Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces.

Rasis – by rising

Rasis are categorized into sirodaya or head rising and prastodaya or below part rising). This categorization can be used to determine the nature of a particular house – whether it is head or brain oriented and whether it is emotional or heart oriented.

Sirodaya – Gemini, Leo, Virgo, Libra, Scorpio and Aquarius

Prastodaya – Aries, Taurus, Cancer, Sagittarius and Capricorn

All Sirodayas are powerful during the day (except Gemini) and hence diurnal rasis. All prastodayas plus Gemini is powerful during night and are called nocturnal rasis. Gemini and Pisces are powerful during both day and night and hence are called ubhayodaya rasis.

Kendras

1, 4, 7 and 10 are called Kendras or quadrants. The count is from a particular house (the house, the fourth house from the particular house, 7th and 10th form the kendras). Planets in Kendras from Lagna and/or Moon are generally good for a person's worldly life.

Trikonas

1, 5 and 9 are called trikonas or triangles. Similar to kendras, here also the count is from a particular house (the house, 5th from itself and 9th from itself from the trikonas). Planets in Trikonas from Lagna and/or Moon are generally good for a person's spirituality.

Planets – good and evil

Jupiter, Venus and full Moon (7 days before are good planets. Saturn, Mars, Sun and new Moon are bad planets. Mercury is good due to good association and bad due to bad association.

Planets - sexes

Sun, Jupiter and Mars are male planets. Venus and the Moon are female planets. Mercury and Saturn eunuchs (neither male nor female).

Planets – Karakas

Each planet denotes a particular person or thing and thus it is called karaka or benefactor for that person or thing.

Sun – Father, Self.

Moon – Mother, mind.

Mars – Brothers.

Mercury – Studies, occupation, intellect.

Jupiter – Guru, elder brothers, children.

Venus – Partner, arts, music, passions.

Saturn – Servants, longevity.

Houses/Rasis - denotations

Rasis are generally counted from Lagna or Ascendant (position of Sun at the time of birth).

The below are what each house from Lagna denotes in general:

1 – Self, health, character.

2 – Words, family, wealth.

3 – Brothers, courage.

4 – Education, possessions (like house, land etc.), happiness, short travels.

5 – Children, mind, purva punya.

6 – Diseases, enemies.

7 – Partner, relationship, long travels.

8 – Longevity, obstacles.

9 – Dharma, father, guru, luck.

10 – Occupation, karma or action.

11 – Profit, wishes.

12 – Losses, moksha or liberation.

Houses – good and bad

Kendras and Trikonas (from Lagna and/or moon) are generally good beneficial houses. 3, 6, 11, 8, 12 are generally bad houses.

Yogakaarakas

A planet becomes a yogakaraka for a lagna when it owns one Kendra and one trikona (both not being the same number of 1). Only few planets are capable of being yogakaarakas. Sun and Moon since they own only one house aren't yogakaarakas. Jupiter and Mercury also

aren't yogakaarakas because they don't own a Kendra and a trikona for any of the 12 houses being lagnas. This leaves us with Venus, Mars and Saturn. The below is the lagnas for which these three planets are yogakaarakas:

Venus – Capricorn and Aquarius

Mars – Cancer and Leo

Saturn – Taurus and Libra as Lagna

Yogakaarakas are very beneficial for the person and thereby there will be only good effects for the person during periods of yogakaarakas even if they are not well positioned or strong in a horoscope (for eg: Saturn is still yogakaaraka for Taurus Lagna even if debilitated in the 12th house).

Retrograde or Vakra

All planets when they are at a particular distance from the Sun will reverse their direction for a short period of time. Generally all planets except Rahu and Ketu move from east to west or in clockwise direction (whereas Rahu and Ketu move in anti-clockwise direction). But planets when at a particular distance from the Sun will move in anti-clockwise direction for a short while before changing their movement to clockwise again. When planets are moving in opposite direction to their normal movement, they are said to be in retrograde motion or vakra.

Though there are opinion differences with respect to the strength of vakra planets, still we can definitely say that vakra planets are as powerful as exalted planets. Thus if we find any planet as vakra in a horoscope, that planet will give good results similar to being in exalted position.

Conclusion

Though the above are only few details about planets and houses or rasis, still these details are essential for aspiring astrologers to by-heart so that they can use them at will whenever looking at a horoscope.

Bhava Vivaranam - 2

Lord of second house and its significations stand for many aspects of life like wealth, family, visual power, speech, fame, learning and food.

We see in the world that Some people gain wealth without much effort and some have to put lot of efforts to earn money. Some face money losses and theft problems and some people have comfortable life. Some are very rich and have crores of money but other lead a normal life.

Some suffer with eye problems, some with speech problems. Sometimes we wonder how to know whether a person is a liar? Whether to trust a person's words?

We might have questions like will a person be happy after marriage?. Some people we see face failure in family life, while some people are helpful to the community and people will seek them and the person gains name and fame. We wonder how this happens.

We see people in slums suffering from hunger & poverty and some have sumptuous food to eat. All might see these diversities in the world and might wonder about the reason behind this.

Word power or speech also depends on the 2nd house and can be predicted looking at 2nd lord and 2nd house. Saturn association with 2nd house and 2nd lord would make a person speak in a harsh, blunt and rude way. Mars association would make a person aggressive and give similar effects of Saturn. Jupiter association will make a person's words powerful. Exalted Jupiter in 2nd house would give a person power of speech. He would captivate the attention of people. People would listen to him. Exalted planets in 2nd would make a person more talkative. In the same way debilitated planets in 2nd would deprive one of a proper communication capability.

Based on the 2nd lord and position of the second lord, any associations of the second lord, the 2nd house and planets in it and aspects of planets on 2nd house all are important factors for predictions of second house.

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The 2nd house karaka is venus. Karaka in its house is not good for the signification of the house.

We shall see a brief analysis of the second house and its significations which throws light on all the above factors. We shall see the extracts from ancient texts and analyze some charts to get proper understanding.

The effect of lord of 2nd house in various bhavas also we shall analyze here.

In this edition we shall see some conditions for acquiring wealth. What makes a person filthy rich? What makes a person loose his wealth? Let's see some reference of texts which given conditions for wealth and look at some chart of rich people currently present in these times. Also we shall analyze charts of people who are average in their life w.r.t wealth.

Combinations for wealth

Bhrihat parasara Hora sastra –Vol1

Chapter 13 -- Effects of 2nd house

घनभावफलं वच्मि शृणु त्वं द्विजसत्तम ! ।
 घनेशो घनभावस्थः केन्द्रकोणगतोऽपि वा ॥१॥
 घनवृद्धिकरो ज्ञेयस्त्रिकस्थो घनहानिकृत् ।
 घनदशच्च घने सौम्यः पापो घनविनाशकृत् ॥२॥

Venus and mercury in 2nd house is favourable for wealth. Jupiter if in its house in 2nd will be good for finances else not so favourable.

When 2nd lord is in Kendra or a kona one will have wealth.

Brihat parashara chapter 13

Sloka 3:

घनाधिपो गुरुस्य घनभावगतो भवेत् ।
 भौमेन सहितो वाऽपि धनवान् स नरो भवेत् ॥३॥

One will be wealthy if Jupiter as 2nd lord is in the 2nd or is with mars. If Jupiter is with mars also lot of wealth will be accrued by the person.

Jataka Parijata vol 3**Sloka 50,51:**

विचायोदयराशयः पतियुता विचाधिको जायते
 लाभस्थौ धनलाभपौ निजसुहृदुत्तुङ्गादिगौ चेत्तथा ।
 तद्ब्रह्माभधनाधिपौ तनुगतावन्योन्यमिष्टग्रहौ
 लग्नेशे धनलाभराशिपशुते लग्ने बहुद्रव्यवान् ॥ ५० ॥

A person has exceeding wealth if 1) the 2nd and 11th and 1st lords occupy their own houses.

2) When 2nd and 11th are in 11th.

3) When 2nd and 11th lords are friendly planets and occupy the lagna.

4) When lord of lagna is with 2nd and 11th lords.

5) When benefics occupy 2nd house and dhanakaraka Jupiter is in strength.

Chart 1:

SL	(Ma)		Ke (Sa)	AL	Ve Ju	(Ma) As	HL Ra
AL	Rasi			Su	Navamsa		(Me)
Ju	ash			GL (Sa)	ash		Gk SL
November 1, 1973 6:30:19 (11:00 east) 147 E 14, 42 S 39				November 1, 1973 6:30:19 (11:00 east) 147 E 14, 42 S 39			
Ve Mo	Gk Ra	GL (Me)	Su As	HL	Ke	Md	Mo
Md							

Analysis:

2nd lord mars are in 7th house a Kendra and forming Ruchaka yoga, one of pancha mahapurusha yogas. This gives kingly status to the person, so she is like a queen of India.

2nd having mercury and 2nd lord mars is aspecting its house also helps in having good finances.

11th lord is debilitated but in lagna and its lord where sun is exalted is in Kendra so gives a neecha bhanga raja yoga. Hence she is able to amass immense wealth.

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Jupiter which is dhanakaraka is debilitated, but as its in Kendra and it gets neecha bhanga. From moon also 1st lord is debilitated and is in 2nd which is Jupiter also so lot of wealth the person will have. 2nd lord is in Kendra i.e 7th house. But 11th has debilitated planet in it.

From Chandra the financial position is weak, but from lagna it is strong so kind of mixed effect with respect to wealth. But Ruchaka Yoga happening in the 7th house makes her famous and wealthy and ruling and also having a husband from good family.

Chart 2:

AL			Gk Md	Ra	Sa As	Md	AL
Ra	Rasi		SL		Navamsa		SL Su
Sa	dhirubhai December 28, 1932 6:37:34 (5:30 east) 70 E 14, 21 N 1		Ke Ma	Ju Me	dhirubhai December 28, 1932 6:37:34 (5:30 east) 70 E 14, 21 N 1		
Su As	Mo	Ve Me	HL	GL	Ju	GL HL	Ve Ma
							Mo
							Ke

Analysis:

2nd lord Saturn in its own house. Jupiter also aspects 2nd house. These factors help to have lot of wealth.

11th lord is in 12th house so some losses are also indicated.

2nd lord aspects 11th house. Jupiter is well placed in horoscope in strength without afflictions.

Chart 3:

	Me Ke	Ve Su	HL Ma		Md As	HL	Su	Ra Ve	AL
	Rasi			AL SL	SL	Navamsa			Mo
Md GL	mukesh April 19, 1957 19:00:11 (3:00 east) 44 E 37, 13 N 33			(Ju)	GL (Sa)	mukesh April 19, 1957 19:00:11 (3:00 east) 44 E 37, 13 N 33			
Gk Mo	(Sa)	Ra As			Ke (Ju)	Gk	Me		Ma

Analysis:

Saturn is yogakaraka for thula lagna people. Yogakaraka is in 2nd house of wealth. So person is born rich. But due to malefic aspects there are financial problems.

11th has Jupiter means a person will have lot of wealth. 11th lord sun is exalted and is in 7th house a Kendra and with lagna lord venus, 9th lord mercury. So combination of 1st, 11th, 9th has given lot of wealth.

2nd lord mar's is in 8th house, so legal issues came up for him on property.

Poverty**Brihat parashara chapter 13****Sloka 4:**

धनेशे लाभभावस्थं लाभं वा धनं गते ।
तावुभौ केन्द्रकोणस्थौ धनवान् स नरो भवेत् ॥४॥

Unfavourable – when 2nd lord is in 6th/8th/12th houses. No benefic aspects to 2nd house. If 2nd lord is in 11th or 11th lord is in 2nd also the native gains riches.

If 2nd and 11th lords are in lagna with 4th, 10th, 7th, 5th or 9th lords also leads to financial gains.

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Exchange between the 2nd and 11th lord will make the native wealthy.

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Sloka 60:

घनेशे व्ययपष्टस्ये व्ययेशे वित्तगोऽथवा ।
लाभेशे रिपुरन्ध्रस्ये व्यये वा धननाशनम् ॥ ६० ॥

If the lord of the 2nd house is in 12th or 6th or the lord of the 11th house also occupies the 6th\8th\12th houses loss of wealth happens.

Brihat parashara chapter 13

Sloka 6 &7:

घनेशो रिपुभावस्थो लाभेशस्तद्गतो यदि ।
धनायो पापयुक्तो वा वृष्टो निर्धन एव सः ॥६॥
घनलाभाधिपावस्तौ पापग्रहसमन्वितौ ।
जन्मप्रभृतिदारिद्र्यं भिक्षान्नं लभते नरः ॥७॥

If 2nd and 11th lords are in malefic houses and 2nd and 11th lords are associated with malefics, the person will lead a life of poverty.

A person will beg for food if the 2nd and 11th house lords are combust or be with malefics.

But if the 2nd lord is associated with a yogakaraka even though it is a malefic then helps in procuring more amount.

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Sloka 52:

घनस्थे यदि लग्नेशे निधिमान् बलसंयुते ।
दुर्बले पापसंयुक्ते वंचनादिफल वदेत् ॥ ५२ ॥

If lord of lagna is in 2nd house the person will have treasure, but same planet is associated with malefic and is weak in strength then the person will be suffering deception and trick upon him.

Sloka 53:

धनस्थितः पापदृशा समेतः सपत्नीचार्ककराभितप्तः ।
 तत्पाकशुक्ता धननाशमाहुः स गोचरे दृष्टबलान्वितो वा ॥५३॥

If the planet in 2nd house is aspected by malefic planet or eclipsed by sun's rays, the person will experience pecuniary in the dasa of that planet.

Chart 4:

SL Ma	AL	Sa Me	Su As HL GL	SL Me			Gk
	Rasi		Ve Ju Ra	Ra	Navamsa		Mo
Ke	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Gk Md	Ma	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Sa Ju Ke
	Mo			AL	Ve	Su As HL GL	Md

Analysis:

2nd lord moon is debilitated and is in 6th house which is not a good house.

2nd lord moon is aspected by malefics Saturn.

2nd house has rahu another malefic. 2nd house is aspected by Saturn a malefic.

2nd house has Jupiter exalted, which is good for finances. It has venus as well.

From moon 2nd lord Jupiter is exalted and is in 9th house. Not in Kendra, but is exalted so it is good.

So there is mixed effects for wealth. Concerned person is not rich, is from an average family. Has faced lot of financial losses, but is enough to sustain his family and lead comfortable life.

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Chart 5:

me.ve.	ma.ra.		
la.su.	Rasi		
ju.	ॐ		
	mo.sa.	ke.md.	

ve.		ma.ju.	su.ke.
	Navamsa		
la.	ॐ		mo.sa.
ra.	me.	md.	

Analysis:

2nd and 11th lord of wealth is debilitated. Jupiter is debilitated. 11th lord is in 12th house. All show huge losses of money.

2nd and 11th lord from moon is also debilitated, giving no scope of having any savings or wealth for the person.

We have seen various combinations which make a person like Mukesh Ambani filthy rich and some average people. In coming editions we shall analyze many other factors which can be deduced from 2nd Bhava.

Vivaahamela

Till now we have learnt nine poruthams. Let's continue and see the rest two poruthams (total eleven poruthams are there).

Porutham 10 – Vasya Porutham

Vasya means attraction and this porutham denotes attraction between the couples who are getting married. Attraction is essential in order to ensure that there is love between both and married life goes smoothly (without much problems – it is impossible to have couples who have no problems but it is possible for couples to have problems yet lead a smooth married life and this is possible if there is attraction and love between them).

Wherever there is attraction and love between couples, there will be a strong bond leading to healthy married life. Such happy couples also will be able to spread the happiness to their children as well.

Below is the table reference for vasya:

Below is the chart of the ownership of zodiac signs:

SI No.	Rasi Sign	Vasya rasi
1	Aries	Leo, Scorpio
2	Taurus	Cancer, Libra
3	Gemini	Virgo
4	Cancer	Scorpio, Sagittarius
5	Leo	Libra
6	Virgo	Gemini, Pisces, Aries
7	Libra	Capricorn, Virgo
8	Scorpio	Cancer, Virgo
9	Sagittarius	Pisces, Aries
10	Capricorn	Aries, Aquarius
11	Aquarius	Aries
12	Pisces	Capricorn

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Calculation

Find out the girl's rasi and check the vasya rasis for the girl's rasi from the above table. If the boy's rasi is part of the vasya rasis, then the porutham is good.

If girl's rasi becomes vasya rasi for boy's rasi then the porutham is ok.

If girl's rasi and boy's rasi aren't vasya for each other, then porutham is not there.

Good match – if boy's rasi is vasya of girl's rasi

Ok match – if girl's rasi is vasya of boy's rasi

No match – if both aren't vasya for each other

Effects

If vasya porutham isn't there then the couple will not have mutual attraction. This doesn't mean end of relationship but it just means that the couple will have to try to develop love towards each other through putting more effort into it.

Examples

1. Girl star is Chitthirai or 14 (Rasi is 6 or Virgo) and boy star is Vishakham or 16 (Rasi is 8 or Scorpio). From the above chart we find that for girl's rasi of Virgo, the boy's rasi of Scorpio isn't vasya. For boy's rasi of scorpio, the girl's rasi of Virgo is vasya. Hence porutham is ok (there will be some attraction between the couples if they get married).
2. Girl star is Aswathi or 1 (Rasi is 1) and boy star is Revati or 27 (Rasi is 12). Girl's rasi of Aries doesn't have vasya of boy's rasi of Pisces. Boy's rasi of Pisces also doesn't have vasya for girl's rasi of Aries. Thus there is no vasya porutham. If the match is taken up, then the couple should try to develop love for each other through extra effort and understanding of each other.

Porutham 11 – Mahendra Porutham

Mahendra porutham is a porutham that isn't easily found in couples. But this porutham being present ensures that longevity for the couple will be there; well being as well as further growth in the family (through children or progeny) will be ensured if this porutham is present.

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Calculation

Count from the girl's nakshatra to the boy's nakshatra. If the count is 4, 7, 10, 13, 16, 19, 22 or 25, then mahendra porutham is present. Else mahendra porutham isn't present.

Match – if girl to boy count is 4, 7, 10, 13, 16, 19, 22, 25

No match – otherwise

Effects

Mahendra porutham being present ensures longevity, well being as well as progeny will be present for the couple. Since this is a rare porutham therefore this porutham not being there isn't essential for marriage of couples.

Examples

1. Girl star is Chitthirai or 14 (rasi is 6) and boy star is Vishaakham or 16 (rasi is 8).
Counting from the girl star to the boy star we get 3. Since 3 isn't the set of numbers for the porutham, therefore mahendra porutham isn't there.
2. Female star is Bharani or 2 (rasi is 1) and male star is Pooraadam or 20 (rasi is 9).
Counting from the girl star to the boy star we get 19. Since 19 is in the set of numbers for the porutham, therefore mahendra porutham is present.

Kala Sarpa Yoga

Rahu and ketu which cause this yoga are shadowy planets. Rahu and ketu are also known as moon's nodes. These nodes are points formed when the orbital plane of the moon's revolution intersects orbital plane of revolution of earth around the sun. There two points are 180 degree apart from each other.

From scientific perspective these nodes are also the points of intersection of the magnetic fields of earth and moon and have influence in one's chart. One may argue that they have no mass , weight or any physical existence how can they influence one's life. Lagna which has significant role in a chart also doesn't have any physical existence. But the lagna location determines the starting point of analysis of a chart, similarly rahu and ketu also have great significance in analysis of a chart. Without rahu and ketu positions known we shall be lacking in information to analyse any chart.

Rahu and ketu also have a place in Indian Mythology, where it's mentioned that swarbhanu is demi god who got boon from Brahma to live for ever. When the distribution of the nectar got from the churning of milk ocean was done by Lord vishnu in mohini avatar, swarbhanu saw that Lord vishnu was giving nectar only to devas and fooling the demons, so he slowly sneaked into the line of devatas. Lord Vishnu gave him the nectar, but sun and moon gods noticed it and told lord vishnu who severed the body of the demi god and thus rahu and ketu which represent head and tail came into existence due to drinking of nectar, thus fulfilling the boon given by lord Brahma. So Rahu and ketu try to destroy the gods sun and moon. Thus the story of eclipses of sun and moon came into picture. Rahu is said to devour sun god and ketu Moon god.

During the lunar and solar eclipses these nodes are in line with the earth and the sun. This also signifies that rahu and ketu swallowing or obstructing sun's rays. Mention of rahu and ketu is also found in ancient greek civilization as well.

But kalasarpa yoga is not mentioned in any of the ancient classical texts on astrology we have like Brihat Parasara Hora sastra, Laghu Parasari, Sarvartha chintamani, Bhavaratha ratnakara, Jaimini Upadesa sutraa , Jataka parijata, Uttara kalamitra etc.

Astrological significance: When all planets are said to be in between rahu and ketu then it's called kala sarpa yoga. People with this yoga will have lot of sufferings in life. This yoga also can take a person to peak of his career or bring him to poverty and struggle in life for materialistic pursuits. Axis of rahu and ketu represents the karmic experiences one has to undergo in this birth. Rahu is also called Kala and ketu as sarpa. Hence the yoga got the name as kala sarpa.

Based on the positioning of the axis across the various houses the predictions are made. Below are the various effects of kaal sarpa yoga happening in various houses. As Yoga is based on 2 house. It doesn't matter where rahu or ketu is located as it gives same results.

Rahu and ketu in 1st and 7th houses – It shows that the marital life will be full of difficulties. It helps one to grow spiritual understanding. Lack of understanding between the partners. A person needs to develop individuality in these scenarios. This is conducive to spiritual pursuits.

2nd and 8th houses – The person will not lack money but will live on others money by foul or fair means. Either he will be indulging in too much sex or won't have physical strength for sex potential. Diseases of sexual organs will be there.

3rd and 9th houses – problems to the kith and kin .The person will shine with his inborn abilities. He shall have more gains in distant lands and also have travels. Either brother or sister will be source of happiness or source of worry to the subject. Such people cannot be orthodox, else will be handicapped for their growth.

4th and 10th houses – These houses are looked at for family life and comforts. Lot of turmoil at home. Difficulties dishonour at home. Problem for the subject with the parents. Discomfort at home due to child.

5th and 11th houses – the subjects trust will be misused by friends. Friends would not be of use in his life. Condition more favourable for flirting than married life. Having illegitimate children is also a possibility.

6th and 12th houses – can cause imprisonment. Such people shouldn't work for navy or army. 6th is house of diseases and ailments and 12th house of secret enemies, losses, regrets etc. Its advised that such people do not join any navy or army employments. One has to turn for spiritual upliftment as per the location. This yoga is either too bad or too good. Either a person becomes sick due to diseases and will have confinement in a hospital or take up spiritual path.

Even in mundane astrology kala sarpa yoga gains significance. When predictions about nation and its people are involved as it affects more life's than a single family, it gains significance.

Sade Sati – An Overview

Many people fear the very mention of this word "Sade sati". It brings into life various troubles like obstacles at phases in life. Like some may have problems with marriage, problems at work place, health troubles etc.

If life goes smoothly we may not be able to understand its value. We may take things for granted. We may not understand how blessed we are compared to others who are less privileged than us. We will never ponder over or acknowledge the supreme force behind everything in this world. We generally don't count our blessings. So this period can help us change our attitude towards life.

People think they are great and everything is in their hands and they become egoistic about it and try to control others. Like parents trying to control and dictate what their child should do, partners trying to control each other etc. It is this period which can crush our ego and make us level headed.

This period teaches us many lessons if we are open to grasp and learn from our bad experiences. It leads some to spirituality. It's seen that many seek Mahatmas or join ashram during the period of the Saturn. If not these people seek ishwara. They visit temples, being those never had time to even think of the lord or pray to lord. They spend their time and money in performing auspicious pujas to overcome impending evil.

But why do we undergo all such problems? To understand this we need to understand the cycle of karma. As mentioned in Bhagavad Gita people perform actions to fulfil their desires and to enjoy fruits of actions more actions are to be performed and this chain of actions continue. So the actions we perform either give good fruits or bad fruits. Both good and bad fruits, we have to experience as the result of the actions. So man takes birth to enjoy all the fruits of actions performed earlier and to perform more actions and again gets some fruits of actions to be enjoyed later.

We have three types of Karma as mentioned in our scriptural texts. Sanchita, Agaami and prarabdha karma. Currently whatever karma a person undergoes is based on his prarabdha karma. Prarabdha karma means fructification of actions in this birth. Sanchita karma means

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prathikoolanivaarakam mokshopakaarakam cha

that karma that is accumulated from previous births. Agaami Karma is those karma which we will give fruits in future births.

So all the bad deeds done in previous births, the fruits of it we will experience partly during this period of Sade sati in this life time. During the bad periods in one's horoscope like when dasa or sub dasa or both are not good, man experiences the fruits of his actions done in the past. So when we face challenges in life, we can keep in mind that it is as result of past actions and try to do good actions atleast now in this birth so as to overcome troubles in life. This is how one can be open and learn from one's experiences.

For spiritual sadhakas it is a testing time to see how much they could implement what they have learnt. It is a testing time to check their progress in spiritual path.

Having discussed the significance of the Sade sati in one's life, let's now analyse how we can see that in a chart and what are effects of this period.

What is Sade sati?

When Saturn transits over some houses it causes or leads to Sade sati in a horoscope. As Saturn is slowest planet, it takes 2.5 years to cross over each house. Sade sati is Saturn traversing through three consecutive houses therefore, normally, each Sade sati is of 7.5 years duration.

When does Sade sati come in an horoscope?

It is based on the lagna and moon position in the chart. When Saturn is transiting over from 12th to 2nd house positions over the lagna or the moon Sade sati period comes into picture for any horoscope. Eg: If lagna is Leo and when Saturn is transiting over cancer, Leo and Virgo, then that period is the Sade sati for the person concerned.

If moon be in Virgo then if Saturn is transiting over leo, virgo and libra, then the 7.5 yrs period is the Sade sati for that horoscope.

How many times one experiences sade sath in one's life time?

There are 12 houses in a zodiac. Saturn stays 2.5 yrs in each house. So it takes $12 \times 2.5 = 30$ yrs to complete 12 houses. Also sade sati happens from lagna as well as from moon.

Rarely horoscopes we see where lagna and moon are in same house, i.e the Chandra lagna is same as the Janma lagna for the person. In such cases there is reduction in the Sade sati.

So after every 30 yrs a person will experience Sade sati. Say life span of a person is 60 yrs. So he may experience max 2 Sade sati periods. If life span of a person is between 60 to 80 yrs, there is possibility of experiencing it three times. If a person lives for more than 90 yrs chances of experiencing it happens for 3 times. This is the maximum Sade sati period a person may experience. Its also said that when last sade sati come i.e 2nd or 3rd depending on the chart strength the person may leave the body. (First sade sati is called manku sani, second is called ponku sani and third is called pokku sani which will make the person leave the body).

In cases where the lagna and Chandra are not the same, the person may experience more Sade sati period in his life time. If lagna and Chandra positions are apart by 4 or more houses, then the person in 30 yrs will experience 15 yrs of Saturn period i.e 7.5 yrs when it comes near lagna and 7.5 yrs when it comes near to moon. This is the maximum period of Sade sati a person experiences in a life time.

Incases when the lagna and Chandra are within 4 houses the Sade sati period varies from 7.5 yrs(min) to 15yrs(max). For Eg: Say that Lagna is Leo and moon is in virgo. Then sade sati would start for the person when moon comes into cancer and based on lagna sade sati should end when Saturn transits over Virgo. But the sade sati based on moon starts when Saturn is in Leo. So there is overlap between the sade sati for lagna and from Chandra. So sade sati here ends when Saturn transits over libra. So this makes the sade sati period as $2.5*4(\text{cancer,leo,virgo and libra}) = 10\text{yrs}$, in a 30 yrs span.

What are the effects of sade sati?

When Saturn transits the Janma rasi a person will suffer from heath issues. When saturn transits the end house from Janma rasi or lagna the person will do some karma for elders. When Saturn transits through the 12th house for Janma rasi or lagna, the person will face loss of money, business, etc.

Prashna – III

In the earlier edition we have see how to analyse a prashna chart. To answer a particular question both external factors as well as the current planetary positions are considered and analyse. Our ancestors believed that nature gives indications of the coming events in a subtle way. It's said that many birds and animals act in a different way when some unfortunate event is going to occur. We have omens that if the dog barks for long time without any reason then something bad or wrong might happen. Before tsunami or earthquakes happens it's said the birds will make lot of noise and animals are restless indicating the forth coming event. If we have that awareness, alertness and subtlety of mind to grasp the information we can answer the question of the querist accurately.

Prashna considers various factors with respect to querist i.e one who is putting the question and the astrologer. Today let's see the various factors that are considered for prashna. The astrologer is expected to always have a calm and subtle mind whenever approached by anyone to put a question.

There are 14 factors considered which are as below

- i) The time the question is asked is noted down exactly.
- ii) The state of mind of the querist
- iii) Querist movements
- iv) Querist exact letters of asking the question.
- v) The direction of querist looks
- vi) What the querist touches
- vii) Dress of the querist
- viii) The sounds around
- ix) Noting the Breathe of the Querist
- x) State of mind of astrologer
- xi) Breathe of the astrologer
- xii) Movements of the astrologer
- xiii) Nature of the spot occupied by the astrologer
- xiv) If anyone around talks something related to the question.

Prediction: The astrologer goes to the house of the querist, he should note all the omens and events happening along his path to the house. He should mention how much the god is favourable to the querist at that point of time. Any diseases, enemies he foresees based on all the omens the astrologer should inform the querist.

While putting the chakra, astamangala or the trisphuta etc the astrologer should note the omens. Taking into consideration 1) Prashna chart 2) Birth chart 3) The omens or Nimittas, the astrologer should predict and answer the querist.

Its said that if the querist is humble and has belief in god and in the sastra also if the astrologer has calm mind while predicting, accurate answers will come to the querist. Sometime it may happen that suddenly someone might talk about the related topic or read some news from somewhere which may strike as an answer to the astrologer.

Place factor: If the question is asked by the querist at good locations like areas where good fragrance is there, Temples, cheerful places, where flowering plants are there, where gold, gems and beautiful women etc. are there place of no dirt and everything neat and clean places are available. Good auspicious sounds, chanting, good ceremonies happening, such questions will get good results.

If places like graveyards, mental asylums, hospitals, home stricken with poverty, houses filled with sorrow, sick people, dirty places, inauspicious places, where water and fire are there, such places will give bad results.

Rasi Phalas - 2013

Location of moon at the time of birth determines the Rasi of the person. Ex: meena rasi, karkataka rasi etc. The current planetary positions determine the direction of life and play an important role in predictions for new year. They show us what the new year brings in for a particular rasi people.

Planets keep revolving around the sun and their location in particular house will create various effects for various rasi people.

The planets which stay for longer durations in the house will have significant effect than fast moving planets. All planets have effect when they move to each house but if they travel fast by the time the effect is felt the planet would have left the house. So such quick moving planets do not produce any significant influence over our lives.

Jupiter stays in a house for a year. Saturn for 2.5 yrs. Rahu or ketu for 1.5 yrs. Rest all planets stay in a house max for a month or so. So we consider Jupiter, Saturn, rahu and ketu in determining the effects of the entire year for each rasi.

Below is the forecast for all rasi's for this year 2013.

Mesha: For people born with moon in mesha, the following are the predictions.

Being spiritual oriented and doing spiritual practices will help the person during this year.

Finances: It will be a good financial year with money inflow.

Education: Higher education is possible but delays shall happen.

Marriage & Family matters: Marriages and auspicious events can take place in the family in the first half of the year. It may not be smooth relationship with the partner.

Job: Work will be smooth and satisfactory. Travels due to work can take place. Power and position at work place will be secured.

Travels: Travels are predicted based on work. There will be more interactions with public.

Friends & Relations: Mingling with people of other religions and bad people may happen.

Mother may suffer from grief.

Health: Some body discomfort will be experienced during this year.

Vrishabha: For people born with moon in vrishabha, following predictions are made.

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prathikoolanivaarakam mokshopakaarakam cha

It's a year of spiritual upliftment. Efforts put will give results.

Finance: It's a good financial year. Financial inflow will be substantial in the 2nd half of the year.

Education: Second half of the year may be favourable for education if desire is there.

Marriage & Family matters: It's a good year for marriages and auspicious occasions. Brings in happiness and celebrations.

Job: Lot of uncertainties at work place. Not much job satisfaction this year. 2nd half of the year can bring in some relief. Things will become little better at Job front.

Travels: Unwanted travels related to work. Travels will reduce in the 2nd half of the year.

Friends & Relations: More of social interactions in the 2nd half of the year with good people. You will preach advice and guide people.

Health: Stomach related problems will be there. Be careful with what you eat. Indigestion problems can happen. Bodily discomfort until first half of the year will be there.

Mithuna: For people born with moon in Mithuna, following predictions are made.

First half of the year may cause mental unrest. Lot of tensions and worries one has to go through. People in ashram might have thoughts of leaving ashram.

Finance: Not a very good financial position until the 2nd half of the year. Loss of money no gains will be experienced through the first half of the year. Damage control will be done in the 2nd half of the year and things will be better. Favourable time to earn money abroad.

Education: Education will be smooth but can be far away from home.

Marriage & Family matters: Time to be away from wife. Some problems or health issues for the wife make take place. Second half of the year things may happen as you want it to be.

Job: Loss of job can take place. Job far away may work out. Second half of the year will help you settle in the job. No say or authority at work will be experienced.

Travels: Favourable time to travel for job and work away from the place of residence.

Friends & Relations: Not a good time for social interactions. Will be away from family and friends.

Health: Lot of mental worries are indicated. Else health will be stable.

Karkataka: For people born with moon in Karkataka , following predictions are made.

It is kantaka sani period for these people due to Saturn in the Kendra. So some troubles and problems will be faced for 2 years. People will be influenced by bad people around. Should be careful about the company of people one has this year.

Finance: Good financial inflow is predicted in first half of the year. Second half one may see loss of money. Purchase of properties will happen with some obstacles and delays. One should be careful about legal issues of properties.

Education: Education may not be smooth and lot of obstacles are expected. One may even discontinue the education in the second half of the year.

Marriage & Family matters: May not be a time for marriage or auspicious events. One may experience unhappiness.

Job: Instability at work place, no job satisfaction, shifting jobs may happen or abrupt transfers may result at work location. Some may even move to ashrams to work.

Travels: Travel far away is possible.

Friends& Relations: Mother of the person will be suffering from sorrow. Should be careful with friends. Mother's properties might have legal issues too.

Health: Due to kantaka sani, health issues may be there.

Simha: For people born with moon is in Leo , the following predictions as made.

Person will be courageous and bold during this period and take independent decisions. It's advised to do puja's and prayers to reap better benefits. It's a good finance year.

Finance: Financial flow will be good this entire year.

Education: Education will be smooth and without much hurdles.

Marriage & Family matters: Not a very favourable time for marriage, but marriage can take place after propitiation to avoid any obstacles. It's a time of mistrust in god and religion. One will benefit from children. One may end up in love marriages and land up in trouble. Demise of elderly people may happen.

Job: Problems at work place are indicated. People may shift jobs. But nature of work will be good.

Travels: Not much travel is indicated this year.

Friends& Relations: kith and kin of the person will have problems. It's good if they are near to mahatmas. Father may face some problems too.

Health: One may suffer due to ear, eye, nose or throat problems.

Kanya: For people with moon in Virgo the below predictions are made.

For these people 7.5yrs of sade sati period is present. 5yrs of the period is over and the last leg is going on. One should be careful about loss of money, family troubles etc. This period one will be experiencing lot of suffering.

Finance: There will be losses and financial problems. Not good time for financial investments and dealings. Inflow and outflow of finances will happen.

Education: Good time for Education. It would be smooth without any obstacles.

Marriage & Family matters: Not an auspicious time for marriage. If performed may end in divorce. There will be no family happiness. Problems at home cause mental worries.

Job: At work front one will have power and authority.

Travels: Person may travel abroad or far away from the place of birth.

Friends& Relations: Lot of friend's one will make during this period.

Health: Can have health issues and may be bed ridden for sometime.

Thula: For people with moon in Thula, the below predictions are made.

Sade sati is going on for people born under this sign. 2.5 yrs are over and remaining 5 yrs is there. Body problem and financial problems will be seen in these 5 yrs. Many administrative issues will come.

Finance: Financial problems will be resolved after second half of the year.

Education: Its good time for higher studies.

Marriage & Family matters: Not good time for marriage. If attempted will cause hurdles and will lead to divorce. Partner will be more matured.

Job: Administration problems will come up in work but will have many people to work under them, will lead projects.

Travels: Lot of travel is indicated for the coming year. Chances of being away from master are there for people in spiritual path.

Friends& Relations: Lot of interactions with people. Association with wrong people and their influences on us can be felt.

Health: Lot of health issues are indicated this year.

Vrischika: For people with moon in Vrischika ,the below predictions are made.

Sade sati has just started and will be there for 7 more yrs.

Finance: Lot of financial losses will be experienced for this year. New ventures are not advisable.

Education: Education can be far away from home town.

Marriage & Family matters: Auspicious occasions can take place only until the first half of the year.

Job: Job will be smooth. Not much changes at job front.

Travels: No travel indications this year.

Friends& Relations: Demise of elders in the family can happen.

Health: stomach related problems can trouble the person.

Dhanus: For people with moon in Dhanus the below predictions are made.

Finance: Lot of money inflow will be there. Businesses will do good. Some hurdles in first half of the year. Second half of the year it will be smooth.

Education: Education will be good and as per wishes of the person.

Marriage & Family matters: Good time for marriage after the second half of the year. Will bring in happiness in family. Good time for family happiness.

Job: Job would be better in the second half of the year. Would involve more social interactions and get name and fame.

Travels: Travel won't be much.

Friends& Relations: Kith and kin will prosper. They will gain benefits from the person.

Health: Mental worries and tension would be there.

Makara: For people with moon in Makara, the below predictions are made.

Thoughts about spirituality and interest will arouse in a person. Good and bad influences will be there in life. But Will be guided in the right direction.

Finance: Good financial inflow. Lot of gains can be seen during this year. Some financial difficulties with enemies can be seen too. Overall it is a good financial year.

Education: Education will be smooth in first half of the year and some hurdles one can face in 2nd half.

Marriage & Family matters: Second half of the year there will be some clashes at home. But first half would be better. Marriages can be performed.

Job: Will raise high in position, can expect promotions, good position and authority; Lot of subordinates will be there.

Travels: Travel abroad can be anticipated.

Friends& Relations: Kith and kin will prosper and get good name.

Health: Minor health issue will be faced by the person.

Kumbha: For people with moon in Kumbha, the below predictions are made.

Would be lucky year for these people. All ventures will be fruitful, with minor chances of hurdles. It time you can go for lotteries and risky ventures.

Finance: Financial inflow will be good. Investments in properties can take place.

Education: Education will be smooth and results will be good.

Marriage & Family matters: Marriage and other auspicious events can take place in the family. Time for family happiness and get together. Support from parents especially father will be there.

Job: Would flourish in job and gain authority. Would be a smooth year at work.

Travels: Chances of travel are there.

Friends& Relations: Not good relations this year with friends and relatives. They might cheat you. Should be careful in all dealings with them. You may trust people whom u should not and may not trust people whom u should.

Health: not much health issues predicted.

Meena: For people with moon in Meena, the following predictions are made.

Saturn is in the 8th house from moon. It's not a good period and creates turmoil in life. Not good to enter into any new relationships. Should do propitiation and puja's to reduce the bad effects. Words will be harsh and rude and may hurt people.

Finance: Should be careful about loss of money due to cheating. Not much financial inflow this year. Do not spend on risky ventures.

Education: education will be good in the second half of the year than the first half. Better results can be expected in the second half.

Marriage & Family matters: Not good time for marriages or any auspicious events at home.

Job: Heading a group of people and having authoritative posts is indicated along with problems at work place.

Travels: Not much travel is indicated.

Friends& Relations: good time for kith and kin. Not good time for elders in the family.

Health: Lot of health issues will be faced by the person.

Horoscope Analysis

Swami Tejomayananda

Adi Sankara almost two millennium (or more) ago established the dasha naami sanyaasa system thereby formalizing the sanyaasa system. This in turn has helped the entire world as there have been great masters, sanyaasis, who have lead the world from evil, sorrow and wrong to good, happiness and right. Such sanyaasis by their very presence are beneficial to the entire world as Ramana Maharshi beautifully puts it. But many sanyaasis, like Sankara, have taken welfare of the world more than their mere presence by working towards establishing dharma in the world and spreading knowledge of the scriptures to all the people of the world. This along with various puja or karma activities helps in people of the world to get rid of all impurities of their mind and attaining the ultimate goal of life as realization of the ultimate non-dual blissful reality of Brahman.

The tradition of Sankaracharyas in various Sankara mutts are well known to majority of people. That these masters are well versed in all the scriptures while providing solace to whoever seeks them is also well known to all. But, as will always happen, scriptures lost their value after a period of time. Along with this, there were lesser people who put their life for the welfare of the world and progressing quickly towards realization. During such a time, we have had masters like Swami Vivekananda spreading knowledge as well as establishing ashrams in order for sadhakas to serve the world as well. But unique in such an era was a master who was well versed in many darshanas and who was also accepted as a knower of almost all darshanas. This master was the great Tapovan Maharaj. Tapovan Maharaj had a great disciple in Chinmayananda who unlike his Guru decided to go to people and spread knowledge. Chinmaya's vision is being carried even today by Swami Tejomayananda (popularly known and called as guruji) who is the current worldwide head of Chinmaya Mission.

Details

Date of Birth – 30-6-1950

Time of Birth – 5:30 PM.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

The below is Guruji's chart.

Ra		Ve	Me Su	HL	Ke	SL Ve	AL	Ma	
(Ju)	Rasi			Gk Md	(Ju) Su	Navamsa			
Swami Tejomayananda		June 30, 1950 17:30:00 (5:30 east) 75 E 36, 21 N 49		Sa	Swami Tejomayananda		June 30, 1950 17:30:00 (5:30 east) 75 E 36, 21 N 49		Gk
Mo	GL As		Ke Ma	SL	Md GL	HL Mo	Sa Me	Ra	

As: 22 Sc 05 Su: 14 Ge 58- MK Mo: 24 Sg 05- AK Ma: 14 Vi 38- PiK
 Me: 2 Ge 32- DK Ju: 14 Aq 16- PK Ve: 10 Ta 26- GK Sa: 21 Le 11- AmK
 Ra: 9 Pi 23- BK Ke: 9 Vi 23 HL: 3 Ge 49 GL: 17 Sc 47

Analysis

When great masters taking birth in this world, we will find that their horoscopes will have very specific yogas. We find in guruji's horoscope the rare kuladeepaka yoga. This yoga is caused when moon is opposite to the association of sun and mercury. A person with this yoga will become a beacon for the entire kula. Guruji obviously has been a beacon for the light world in the form of continuing the spiritual services of Chinmaya Misison.

Nakshatra of guruji is purvashada and people with this nakshatra are generally passionate in nature. Guruji's passion with respect to music, Sanskrit and food are well known to all.

Jupiter is vakra thereby making it very strong. Venus is in own house in the 7th house which also leads to musical talents and passions with respect to the same. Kendras from Lagna and Moon are filled with planets and hence Guruji has been traveling a lot throughout the entire world. This combination is called chatussagara yoga.

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9th house, the house of bhagya, is occupied by mandi. Hence luck is not there much for guruji. This is very clearly known through the fact that he joined chinmaya mission not at a very young age. 10th house being occupied by Saturn shows management or handling of a lot of people (which is the case due to being the head of Chinmaya Mission).

Moon in the second shows good and soft words but since it is aspected by Mars therefore aggressive and martian words are also shown. Thus guruji is very soft in his words but direct and sometimes harsh as well (when required to be so). Lagna being scorpio also means straight-forward yet sharp when required (need be).

It may be asked as to why guruji hasn't married even though Venus is in own house in the 7th causing malavya yoga. This can be attributed to Venus being aspected by Saturn and as the 7th house has only 22 points in astakavarga. Also the lord of house occupied by Moon, Jupiter, is aspected by Saturn therefore leading to sanyaasa yoga.

That we don't find quite a lot of yogas itself shows that guruji didn't have a very smooth life. Such people without many yogas will have to struggle in life in order to get to a particular happy state in life.

May we all strive to offer our prostrations at the great master of guruji so that through gaining knowledge we will be able to get rid of sorrows and will be able to through attaining moksha ever rejoice in bliss here and now itself.

Naadi Jyothisha – a brief

Realization

The Upanishads talk about the state of realization as that in which one transcends all limitations and dualities. It is that state where one realizes the underlying substratum of the ever-changing and hence illusory world. This state is the state of Brahman – that Brahman which is the very basis of the entire world; that from which the world has come, that in which the world exists and that unto which the world merges is termed as Brahman. This Brahman alone exists of the nature of Existence, Consciousness and Bliss. Everything else is just an illusion of names and forms in Brahman. The "I" which pulsates inside each one of us as I-exist, I-exist is Brahman of the nature of Consciousness.

The Upanishads say that once a person realizes this Brahman, such a person will be able to see through everything. Since he goes beyond time itself, therefore he is able to know the past, the present and the future. Such masters are therefore called kavih or kraanthadarshi. Though majority of people take birth again and again in this ocean of samsaara, there are few realized masters who are ever living. They are called chiranjeevis. Such chiranjeevis who are realized will know the past, the present and the future. One such chiranjeevi is the great sage Agastya.

Agastya is the great Devi (and Siva) bhakta from whom we received the Lalita chants like Sahasranama, Trishati etc. (having been instructed to him by Hayagriva). Agastya by knowing the future wrote down the past, present and future of each and every person in the world in palm leaves. These leaves are called naadi leaves. There are other siva siddhas (siddhas are those who are perfect masters having divine powers in the world) who have also written in palm leaves the lives of all people in the world.

The main center of naadi jyothisha is vaitheeswaran temple in Tamil Nadu. But people have mastered the art of duplicating the original palm leaves as well as spending many decades in reading and interpreting the palm leaves as well. Thus there are many naadi jyothisha centers all around India where a person can about his life (past or present or future) through the reading of appropriate palm leaves by the astrologer.

Two types of finding palm leaves

There are different sets of palm leaves which correspond to a group of people (though differences will be with respect to the details of the individual in the palm leaves). In order to first find the palm leaves corresponding to a person, the person has to either give the thumb impression or provide the horoscope. The former is the simple and most common way of finding one's palm leaves but the latter is also followed by some advanced palm readers and is useful when the person for whom naadi is to be seen isn't present while checking the palm leaves.

Once the appropriate set of palm leaves are chosen, then the astrologer proceeds to ask general questions about one's life. This is required in order to find out the exact palm leaves among the set of palm leaves. Firstly we get a set of palm leaves (based on thumb impression or horoscope). Secondly we get the one particular palm leave corresponding to us through answering of specific questions. These specific questions are related to one's name, one's parents name, one's possession etc. Though there is no pattern in these questions, still these are very general questions in order to identify the appropriate palm leave for us.

Once our palm leaf is found, then the astrologer proceeds to read the first khanda – khanda denotes a particular section (for our entire life). The first khanda is also called general khanda as it deals with general details about our life. Then often due to our past sins, we will be told to read the mantra khanda or diksha khanda. In this khanda, whatever sins we have committed will be explained and propitiations for the same will be mentioned. The main propitiation involves chanting of a mantra after writing it in a talisman (and doing puja in the mentioned way). Though many think that they themselves can chant the mantras provided, that isn't the case and it is almost impossible for normal people to perform the propitiation oneself. If it was able to do propitiation ourselves we wouldn't go to temples or even spiritual masters.

There are other khandas related to marriage, children, finance etc. There are also khandas to check one's current period – this is called dasha bhukti khanda. This helps in giving details about our current dasha (planet that is run as per our horoscope).

Cost

Nothing comes free in the entire world. Same applies to naadi too. Reading of each khanda costs around Rs 500 per khanda. There are charges that one has to pay for the propitiations mentioned in particular khandas. Though there are many naadi places in metropolitan cities where huge cost is incurred for propitiations, ideally in naadi places the cost for propitiation will not be a lot (of course it will depend on the sins that we have performed in the previous birth as well).

Many people are averse to paying money for such occult sciences but there willingly pay money in the share market. What is share market? It is pure gambling where there is no surety of any return whatsoever. Then why aren't people able to pay for naadi? It is just their preconceived notion that such occult sciences aren't right. People having such perspectives are definitely fools. Occult sciences like astrology, naadi jyothisha etc. are sciences found in our Vedas. And Vedas are the ultimate authority for anything and everything (by being the very breath of Brahmaa). Only fools will ignore the Vedas and depend only on the external illusory world (which will lead to only sorrow in the long run). Wise people instead will find solutions to their problems through astrology or naadi jyothisha.

There have been innumerable people who have got full solution to all sorts of problems as a result of naadi jyothisha (have had direct experiences in many cases and very many people have got their problems solved with father's help in taking them to naadi jyothisha). What is required to solve our problems is faith in naadi jyothisha along with willingness to spend money if it is required. If we are willing to spend money for doctors to cure disease (and when disease might reappear again), it is worth definitely to pay money for naadi jyothisha as well. There is no doubt at all that if we are able to pay for propitiations then all our problems will definitely be solved through naadi jyothisha.

Why naadi if I am spiritual?

Many people who are in ashrams like AMMA's ashrams and other places ask this question of why naadi jyothisha is needed when I am spiritual. Truth is that very few are people who are really spiritual. Real spirituality is focus on the ultimate reality of Brahman and rarely people are able to achieve this. Majority of people are those who claim to be spiritual but are very far away from spiritual. Just going to temples or being in company of spiritual

masters (being close with AMMA) doesn't make a person spiritual. Spirituality or jnaana or bhakti or yoga are only when our mind is focusing on the ultimate reality of Brahman (as the non-dual reality behind the illusory world). In this aspect very few people alone are spiritual.

For all those who aren't spiritual, naadi jyothisha will help in solving all sorts of problems thereby making the path to spirituality and spiritual goal of moksha very easy. If obstacles are there in the spiritual path then it will be very difficult indeed to traverse this path. Hence we should seek solutions to these obstacles as soon as possible before they become strong and distract us easily from the spiritual path. For this naadi jyothisha is one of the best way we can find in the entire world.

May great masters like agastya help us through naadi jyothisha to get rid of all problems in life so that we will be able to easily focus on Brahman and thereby through realization of Brahman we will be able to ever rejoice in bliss here and now itself.

Anukramaanika

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Bhava Vivaranam – analysis of various bhavas (a continuing series).
4. Vivaahamela - here the various aspects to matching of stars for marriage are explained.
5. Kala Sarpa yoga – brief about kalasarpa yoga.
6. Sade Sati – an Overview – a brief view on sade sati.
7. Prashna III – an overview on prashna.
8. Rasi phalas - 2013 – rasi phalas for the new year.
9. Horoscope analysis - brief analysis of the horoscope of a renowned person.
10. Naadi Jyothisha – a brief on naadi jyothisha

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.