

Jyothisha Prakaasham

Kanya 2012

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Editorial

Astrology is a science that if studied consistently in the right way will lead to success in our own life as well will help in solving problems with respect to others as well. Though it is a science and can be learnt like any other science in the world, still learning of astrology isn't to be taken lightly. This science of astrology is a divine science, called the eye of Vedas. Such a divine science often takes years to get a little grasp, let alone mastering it for prediction. Even as a doctor who hasn't mastered medicine will cause harm to patients similarly an astrologer who hasn't mastered astrology will cause harm to others.

A true astrologer, as the shaastras say, is one who has the grace of Saraswathi and thereby through intuition is able to predict accurately and in turn leads to well-being of others. But grace of Saraswathi is not achieved easily. For this one has to learn the Vedas - learning of Vedas is vast hence learning of Vedanta which is the core knowledge portion of Vedas is what is required by people seeking to be astrologers. The more and more a person masters Vedanta, the more and more the person will become well-learned in astrology. The shaastras thus say that prediction of future is only possible by one who himself has gone beyond the three times of past, present and future. Such a trikaala jnaani alone can accurately predict from horoscopes.

Jnaanis are very rare in the world and hence if we strive to jnaana then that itself is enough to become proficient in astrology. And the easiest to gain jnaana is to seek a Sadguru or Ishwara. One who is devoted to Ishwara and asks for the ultimate goal of life as moksha, will easily be able to master the science of astrology.

If astrology is learnt in order to earn money or name or fame or as a pastime activity, then it will not be learnt by the person. This divine science has to be learnt remembering the goal of moksha and in order to help oneself and others in progressing towards the goal of moksha. When obstacles are there in life, our focus will be to get rid of obstacles which cause problems. Once obstacles aren't there then we will be able to easily progress towards the goal of moksha.

Astrology helps in getting rid of obstacles in life thereby paving way for progressing towards moksha. Without the goal of moksha in mind, a person will neither benefit out of predictions

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nor out of learning of astrology. Thereby true aspirants of astrology should strive to keep the mind focused on the goal of moksha and then learning of astrology will be fruitful.

Moksha is nothing but realization of our very nature of pure Consciousness or Brahman - that Brahman which alone pervades the entire world of names and forms.

May we all through learning of astrology strive to get rid of obstacles in life for ourselves and others so that we will be able to smoothly progress towards the goal of moksha. And through achieving moksha, may we all be able to ever rejoice in bliss here and now itself.

Jyothisha Vivaranam

We saw in the previous month calculation of Lagna or Ascendant as well as figuring out the strength of planets (which is a prelude to judging of the planets and their effects in a particular horoscope).

Dasha

Another part which is essential while judging a horoscope is to figure out the dasha that a person is running. This isn't directly related to the horoscope but it is important in that if the dasha planet is weak then generally the dasha will have a bad effect on the person. For example, sixth is the house of the enemy and when a person runs the dasha of the planet in the sixth house there will be problems from enemies which can be either internal or external. Therefore during such a period, the person should be cautious and propitiation has to be done in order to reduce the bad effects.

In ancient times the average age of people used to be 120 years. In this 120 years a person experiences all the planets (9 including rahu and ketu). There is a particular order followed for dashas and there is also a particular number of years allocated for a particular planet. Though the order of the dashas is constant, each nakshatra starts with a particular planet. Nakshatras are put in groups of three based on the planet with which the dasha starts.

Planets and period

Starting with the Sun, below is the period for each planet in the particular order that they are encountered.

Sun	- 06 years
Moon	- 10 years
Mars	- 07 years
Rahu	- 18 years
Jupiter	- 16 years
Saturn	- 19 years
Mercury	- 17 years
Ketu	- 07 years
Venus	- 20 years

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Nakshatras and starting planet

Below is the list of nakshatras which have the particular planet as the starting planet for dasha (planet number in bracket):

Ketu - Aswathi (1), Makham (10), Moolam (19)
 Venus - Bharani (2), Pooram (11), Pooradam (20)
 Sun - Kaarthikai (3), Utthram (12), Uthraadam (21)
 Moon - Rohini (4), Attham (13), Thiruvonam (22)
 Mars - Makayiram (5), Chitthirai (14), Avittam (23)
 Rahu - Thiruvaathirai (6), Swati (15), Chathayam (24)
 Jupiter - Punarpoosham (7), Vishaakham (16), Pooruttathi (25)
 Saturn - Poosham (8), Anusham (17), Utthrattathi (26)
 Mercury - Ayilyam (9), Kettai (18), Revati (27)

Starting balance of dasha

Dasha, as we have seen, is running of planets for a person based on the nakshatra. Nakshatra itself is based on the moon's position. Since moon is moving at the rate of almost a nakshatra a day, therefore we cannot say that at the time of birth the moon is at the starting of the nakshatra. If at the time of birth, moon is at the starting of the nakshatra then the entire time period of the planet for the nakshatra will be applicable. But if the moon has traveled half distance and is at the middle of the nakshatra, then only half-time period of the planet will be applicable. The longer the moon has traversed the nakshatra, the lesser will be the time period. Thus based on the moon's position, we calculate the balance of dasha at the time of birth.

For eg:- for the planet of Aswathi, Ketu is the starting planet. At the time of birth, moon has moved till 60% of Aswathi. So remaining is 40% and hence Ketu remaining at time of birth is $0.4 * 7 = 2.8$ years or 2 years, 9 months and 18 days.

For the same person, let's now find out as to what will be the dasha when he is 30 years of age, considering date of birth as 18-8-2010.

Date of Birth - 18-8-2010

Ketu period - 18-9-0002

Ketu till - 6-6-2013

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(After Ketu comes Venus for 20 years)

Venus - 0-0-0020

Venus till - 6-6-2033

Sun - 0-0-0006

Sun till - 6-6-2039

Moon - 0-0-0010

Moon till - 6-6-2049

Since the person is 30 years old on 18-8-2040 therefore the period running at that time is moon period.

Sub Dasha

For the dasha of a planet, each planet comes again as sub-dasha starting with the same planet. For example, for the dasha of moon the first sub dasha is that of moon. Then the same order as used for dasha is followed - first moon-moon; second is moon-mars; third is moon-rahui; fourth is moon-jupiter and so on till moon-sun after which the entire period of moon ends.

The entire dasha of moon spans for 10 years. In order to calculate the sub-dasha, we have to multiply the number of years of dasha planet and number of years of sub-dasha planet. For example, moon-moon we will multiply 10 by 10 and we get the number of 100. In this number, the first two digits (from left) are the months for which the sub-dasha spans and the last right digit multiplied by 3 is the number of days of the sub-dasha. For moon-moon, it spans 10 months and $0*3=0$ days.

For Mars-rahui sub-dasha, the time period is $7*18=126$; so 12 months and $6*3=18$ days.

Now let's figure out the sub-dasha for the person whose Date of birth is 18-8-2010 and at 30 years of age (the same example used above).

Moon dasha from 6-6-2039 to 6-6-2049.

Moon starts - 6-6-2039

Moon moon - 0-10-0000

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Moon moon till - 6-4-2040

Moon mars - 0-07-0000 (moon mars is $7*10=70$ or 7 months).

Moon mars till - 6-11-2040

Thus the sub-dasha is mars of the main dasha moon on 18-8-2040 or 30 years of age of the person.

When we add from the moon dasha period all sub-dashas then we will end the sub-dashas until sun (the order being sun coming just before moon) at exactly 10 years from the start of moon dasha.

Conclusion

Though today we have softwares to give us sub-dashas easily for a horoscope for all dashas, still an astrologer or one aspiring to be an astrologer should be able to calculate dasha and sub-dasha at ease. Merely having instruments in our hand doesn't make us learned. Learned is one who knows something completely though he may use an instrument for ease and as it is readily available.

Mahapurusha Yoga

Last magazine we saw the first of the mahapurusha yoga, Ruchaka Yoga. This month we continue with the next mahapurusha yoga, Bhadra Yoga.

Hamsa Yoga

Jyothishagrantha Vachanaani - words of astrological texts

Section 3: Hamsa Yoga

Characteristics: Handsome appearance and well developed nose. Sharp in intelligence, very passionate, fond of swimming and playing games in watery places, lives for long and enjoys life fully. Righteous in disposition and pure in mind.

Koshtaka - charts

Below are few charts which show this yoga.

Chart 3.1 - Swami Vidyananya

Mercury Venus	Sun	Rahu	Sat.	Mars Merc.	Rahu		
Mars	RASI		Moon	NAVAMSA			Sun
Jupiter Lagna	Ketu			Saturn Venus	Moon Ketu Lagna Jupiter		

Jupiter in own house in Lagna (Kendra) leads to Hamsa Yoga. The person was well versed in the shastras, lived a long life and wrote a huge list of works. Jupiter in Lagna also leads to the person having authoritative positions in life - thus he was a minister in vijayanagara empire.

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Chart 3.2 - Aurobindo Ghosh

		Rahu		Lagna	Sun		Rahu Moon Venus
	RASI		Lagna Mars Jupit.	Jupit.	NAVAMSA		
			Sun Venus Merc.				
Moon Saturn	Ketu			Ketu	Mercury Saturn		Mars

Jupiter is exalted in Lagna for the above chart. Having Hamsa Yoga, the person was well learned in the scriptures. Since Jupiter in Lagna as well therefore the person was very authoritative and created a kind-of-new philosophy with wide followers.

Chart 3.3 - Krishnaraja Wadiyar

Ketu		Sun Mercury Saturn		Lagna Ketu			Mars
	RASI		Lagna Jupit. Venus		NAVAMSA		Sun Venus Saturn
			Mars Mandi	Merc.			Mandi
		Moon	Rahu			Moon Jupiter	Rahu

Jupiter is exalted in Lagna in this chart as well. He was an authoritative person and ruled Mysore as the Maharaja.

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Vivaahamela

Till now we have learnt Porutham 1, 2 and 3 (Dina, Gana and Naadi respectively). Let's now continue with the next poruthams.

Porutham 4 – Rajju Porutham

Rajju denotes the part of the body that is the most powerful (or strength). Starting from feet to the head, there are five parts that are taken into account. These five are feet, thighs, stomach, neck and head. Each nakshatra is assigned one of these five rajjus.

Below is the table that can be used for rajju of a particular nakshatra:

Feet - Aswathi, Ayilyam, Makha, Kettai, Moolam and Revati.

Thighs - Bharani, Poosham, Pooram, Anusham, Pooraadam and Utthrattathi.

Stomach - Karthikai, Punarpoosham, Utthram, Vishakham, Uthraadam and Puruttathi.

Neck - Rohini, Thiruvathirai, Attham, Swati, Thiruvonam, Chathayam.

Head - Makayiram, Chithirai and Avittam.

Calculation

When the nakshatra of both the girl and the boy have same rajju there is no rajju porutham. If rajju is different for both girl and boy, then rajju porutham is there.

Match - if different rajju

No match - if same rajju

Effects

If rajju porutham isn't there, then it can lead to mutation of the particular body part denoted by the rajju and even death of the partners. Therefore care should be taken to ensure that this important porutham is present.

A couple who have rajju porutham will lead a long life filled with happiness and prosperity thereby imparting it to their children as well.

Examples

1. Female star is Chitthirai or 14 and male star is Vishakham or 16. Since rajju of Chitthirai is head and that of Vishakham is stomach, therefore rajju porutham is there.
2. Female star is Aswathi or 1 and male star is Kettai or 19. Since the rajju for both stars is feet therefore there is no rajju porutham and the couple shouldn't get married.

Easy Tips

Rajju starts from the feet and proceeds upwards till head and then returns back to feet. In one cycle, 9 nakshatras are covered in this format - feet, thighs, stomach, neck, head, neck, stomach, thighs and feet.

The short-cut to finding out rajju of a star is to find the remainder when divided by 9. If remainder is:

Feet - 0, 1

Thighs - 2, 8

Stomach - 3, 7

Neck - 4, 6

Head - 5

Thus for chitthirai with star number 14, remainder is 5 and therefore rajju is head.

For Aswathi with star number 1, remainder is 1 and therefore rajju is feet.

Porutham 5 – Stree Deergha Porutham

This porutham is determined using just the nakshatras of the girl and the boy. The farther the boy's star is from the girl's star, the better this porutham is. And this porutham ensures a long married life filled with prosperity (similar to rajju porutham). If this porutham isn't there then married life will not be long.

Calculation

Count from the girl star to the boy star. If count is greater than 13, then this porutham is strongly there. If count is greater than 7 and lesser than 13, then the porutham is there but weak. If count is lesser than 7, then this porutham isn't there.

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- > 13 - good
- < 13 and > 7 - ok
- < 7 - no porutham

The counting includes both the girl star and the male star. For example, while counting from 14 to 16, the count is 3 inclusive of 14 & 16. If girl star is 14 and boy star is 4, then the count will be from 14 to 27 ($27-14+1=14$ and $14+4=18$).

Effects

Stree deergha ensures that the wife lives with mangalya for a long period of time. This means that the couple will have long married life.

Examples

1. Female star is Chitthirai or 14 and male star is Vishaakham or 16. Counting from 14 to 16, we get 3. Since this is less than 7, therefore the porutham isn't there.
2. Female star is Swati or 15 and male star is Pooruttathi or 25. Counting from 15 to 25, we get 11. Since this is more than 7 but less than 13, therefore porutham is ok.
3. Female star is Pooraadam or 20 and male star is Chitthirai or 14. Counting from 20 to 14, we get 22. Since this is more than 13, therefore the porutham is good.

Easy Tips

1. If female star < male star, then count = male star-female star+1. Eg: 14 & 16, count is $16-14+1=3$.
2. If female star > male star, then count = $(27-\text{female star}+1)+\text{male star}$. Eg: 20 & 4 count is $(27-20+1)+4 = 12$.

Numerology and achievements

We have seen in previous articles as to how a person (or an enterprise) is associated with three numbers of character number, fate number and name number. Irrespective of these numbers being in sync, sometimes we find people progressing very quickly in life whereas other progress after a lot of struggle. And lastly there are those who after struggling also will not be able to progress in life. As to how we can figure out all these from numerology is what we will be dealing with in this article.

Though this will be a very short article yet it can be used to figure out as to how people will achieve things in life. And if we are aware of this, then we will be able to adjust ourselves and our actions to suit it well. For example a person who doesn't achieve much in life easily (but only with hard-work) will, after knowing this, be able to put hard-work or more effort into things in order to make them successful.

Numbers in the date of birth

We know that a date of birth consists of numbers from 1 to 9 (0 not being used as it has no value; 9 has a value of its own and is without value only when adding with another number wherein it leads to the same number - for eg: $4+9=13$ and $1+3=4$).

We know that in a date of birth, not all of the 9 numbers are found. First we have to find out as to how many numbers are present in a person's date of birth.

For eg:- Date of Birth 27-9-1953 has the numbers of 1, 2, 3, 5 and 9.

Number table

The number table is as below:

1 4 7

2 5 8

3 6 9

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We have to fill up the above number table with numbers found in the date of birth, leaving blanks wherever the number is not found in the date of birth. Thus the table for date of birth of 27-9-1953 would be as below:

1 - 7

2 5 -

3 - 9

Three Sets

With the number table (filled with a person's date of birth) there are three sets that we can find.

1. Straight line - this is when there are combinations of 3 6 9, 2 5 8 and 1 4 7. These represent a straight line and this means the person will be steady but there will not be a huge progress in life (unless huge effort is put towards progress). People with straight line can be trusted but they will not have progress in life (unless putting effort) and therefore depending on such people for business transactions, work-related stuff etc. should be done with care (and after analysis of their working habit).

2. Diagonal line - this is when there are combinations of 1 5 9 and 3 5 7. Diagonal line denotes a ladder. This means there will be gradual progress in life, obviously as a result of continuous effort. Naturally itself any undertaking by such people will be successful though in due course of time alone. Such people are to be trusted for anything and everything as with them there is surety of completion and success (and since these are achieved in due course of time therefore possibility of fall-down is very less only).

3. Vertical line - this is when there are combinations of 1 2 3, 4 5 6 and 7 8 9. Vertical line indicates sudden success. Therefore such people will be able to achieve success very quickly in their life and in all endeavors. With little or no effort itself they will be able to achieve success. Therefore care should be undertaken by others - wherever there is scope for sudden success, there is also scope for sudden failure; therefore such people shouldn't be fully trusted unless they put required effort into something (even though they may get results quicker than others).

Example1. 27-9-1953

The example we used is the date of birth of Sadguru Mata Amritanandamayi Devi. It is impossible to analyze AMMA with respect to horoscope or numerology but still when we look at the number table, we find diagonal and vertical lines. Thus AMMA's success is both sudden and with effort as well. We all know that amma struggled a lot for everything but still the achievements are mind boggling - even little bit of such achievement is only possible if there are both diagonal and vertical lines in the number table.

2. 6-11-1979

The number table for this date of birth is as below:

1 - 7

- - -

- 6 9

As we can see above, there are no lines at all in the number table. Therefore such people will, at many times, have no directions in life. It is only through lot of struggle and grace of Ishwara or mahatmas that such people will be able to find a direction in life. The person with this date of birth failed to find a job and sat at home for a considerable period after being a rank holder in a university (in engineering). When the decision to join an ashram came in the mind, there still was no progress at all. Lastly due to Ishwara's grace, the person joined a mission.

People who aren't endowed with any lines will generally be indecisive themselves and hence care should be made to push such people into doing work. And if we are such a person then we should ensure that we put double or triple effort, along with constant prayers to Ishwara, so that we will be able to get rid of such indecisiveness.

Through analysis of the number table, may we be able to change ourselves in order to progress towards the goal of moksha quickly itself (and may we also be able to depend on the right people - of course such people aren't Gurus but just helping us in the spiritual path by themselves being focused on the goal of moksha).

Past Birth

Jyothishagrantha Vachanaani - words of astrological texts

Phaladeepika

Chapter 14, Sloka 24

**धर्मेश्वरेणैव हि पूर्वजन्मवृत्तं भविष्यजाननं सुतेशात् ।
तदीशजातिं तदधिष्ठितक्षेत्रं हि तत्रैव तदीशवेशम् ॥२४॥**

Meaning: Lord of the 9th house indicated the persons past birth and lord of 5th is about future birth. Particular caste, country and direction of the individual in his past and future births can be guessed from the respective planets.

Sloka 25:

**स्वोच्च तदीशे सति देवभूमिं द्वीपान्तरं नीचरिपुस्यलस्थे ।
स्वर्क्षं सुहृद्भे सममे स्थिते वा सम्प्राप्तुयाद्भारतवर्षमेव ॥२५॥**

Meaning: If 9th or 5th lords are exalted then the world indicated will be of gods.
If they are in depression or inimical should be of foreign lands
If planets be in their own or neutral houses then it's India alone.

Sloka 26:

**आर्यावर्तं गीष्पतेः पुण्यनद्यः काव्येन्द्रोश्च इत्य पुण्यस्थलानि ।
पङ्कोर्निन्या म्नेच्छभूस्तीक्ष्णभानोः शैलारण्यं कीकटं भूमिजस्य ॥२६॥**

Meaning: Lord of the houses if Jupiter it represents land between the eastern and western ocean and bounded by Himalayas and vindhyas
Venus and moon represent tracts watered by sacred rivers .mercury represents sacred places. Saturn represents prohibited tracts like those occupied by foreigners.
Sun represents mountains and forests tracts and mars represents country of bihar.

Sloka 27:

**स्थिरे स्थिरांशाधिगतः सपापः पृष्ठोदयेऽधोमुखमे च संस्थः ।
तदीश्वरो वृक्षलतादिजन्म स्यादन्यथा जीवयुतः शरीरी ॥२७॥**

Meaning: If the lords of the 9th or 5th occupy a fixed rasi or amsa identical with a pristhodaya and an adhomukha rasi the birth can be of animals, trees and like.

If the lords occupy a sirshodaya sign and a urdhvamukha sign with a chara rasi or amsa with benefics the birth should be of an animal kind.

Sloka 28:

**उन्नैशितुः स्वोच्चसुहृत्सगैहान् तदीश्वरो याति मनुष्यजन्म ।
समे मृगाः स्युर्विहगाः परस्मिन् द्रेक्काणरूपैरपि चिन्तनीयम् ॥२८॥**

Meaning: If the lord of 9th or 5th is exalted or in its own house of friends house, then the birth should be of human being.

If the lords are present in neutral signs then it's of a beast.

If the lords are in depression or inimical signs then it is birth of a bird.

The drekkana occupied by the planets owing these lords should be considered.

Slokas 29:

**तावेकराशौ जन्मनं स्वदेशे तौ तुल्यवीर्यौ यदि तुल्यजातौ ।
वर्णा गुणस्तस्य स्वगस्य तुल्यः संशोदितैरेव वदेत्समस्तम् ॥२९॥**

Meaning: If both the 5th and 9th lord are in the same house, then the person would have had his birth in his own place.

If they are of equal strength then the castes of past and future are the same.

Color and quality will also be similar to those belonging to those lords.

Conclusion

1. If 5th and 9th lords are together in the house the persons would have birth in same house in previous and current birth.
2. If 9th lord is exalted then previous birth is of gods. If depressed foreign lands. If Neutral india alone.

3. 9th lord is Jupiter then birth area is between Eastern and Western Ocean between Himalayas and vindhyas is indicated.
4. If 9th lord is mercury or venus or moon then sacred places watered by sacred rivers.
5. If 9th lord Saturn then foreign lands. If sun then forests and mountains. Mars then bihar.
6. If 9th exalted or own house or friendly then previous birth is human birth. If depressed a bird or if neutral then an animal.
7. If both 5th and 9th lords are of equal strength then the person should have same caste previous and current birth.

Koshtaka - charts

Chart 1:

AL Ve	BB A8 A6	Ju Ma	Ke Su Gk SL A4
Ve Me A6	Ra Ma SL	AL A7	A8
Su As HL PP A1	Outer: Natal Chart Navamsa		A3
As A9 A5	Ju A4 A3	Inner: Natal Chart Rasi	
	(Sa) Mo A2	Md Ke	BB (Sa) Mo A9 A11 A10
PP Ra	GL	GL HL Md UL	Gk UL A10 A5
	Me A2	GL HL Md UL	A7

Past birth: was born a shudra who was at an holy place varanasi .

Current birth: born a shudra

Venus, 9th lord, exalted from lagna. From Chandra lagna 9th lord moon is debilitated.

Previous Place of birth: Venus and moon represent the places watered by sacred rivers.

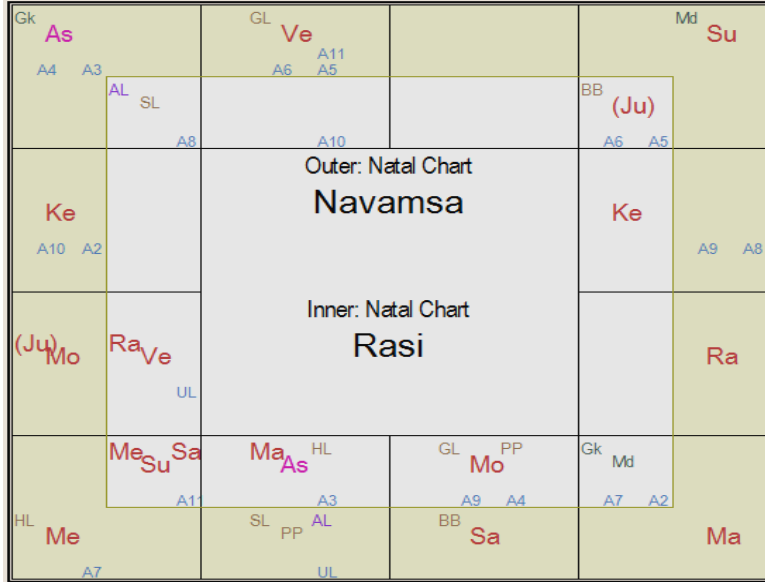
Moon is debilitated and venus is exalted.

Previous birth Caste: As both the 9th and 5th lord strengths are same the person would have been in the same caste.

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Nature of previous Birth: As venus is exalted and moon debilitated the person could have been born as human being.

Chart 2:



Past birth: was a Brahmin who didn't respect education or elders.

Previous birth Caste: From moon both the 9th and 5th lords Saturn and mercury together so previous birth and this birth should be in same place.

Fact: The person previous birth place and current birth place are very near.

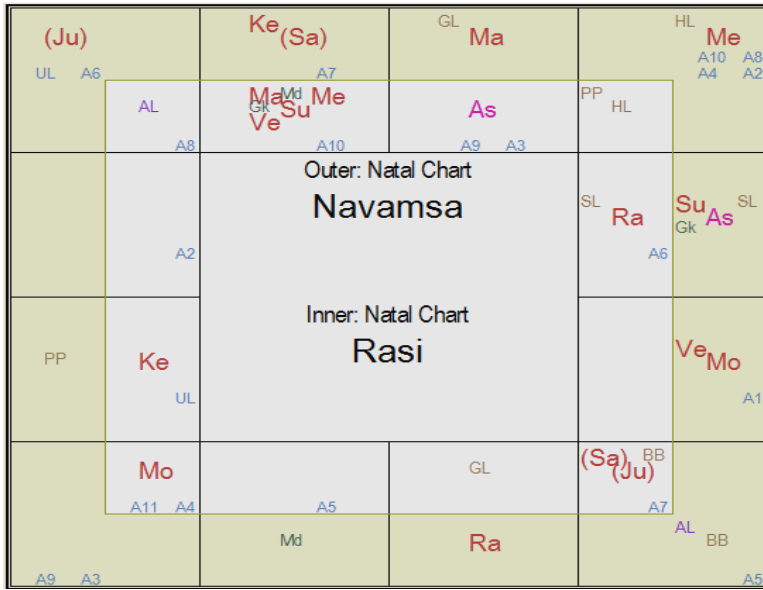
Previous Place of birth: 9th lord is moon and mercury from chandra. So birth is in sacred places. The 5th and 9th lords are not of same strength so not the same caste now as previous birth.

Nature of previous Birth: 9th lord moon is in 12th – is again a neutral house

From moon 9th lord mercury is in Jupiter house -neutral

So the birth can be of an animal.

Chart 3:



Past Birth: A priest in the south

Nature of previous birth: 9th lord is Saturn from lagna and is near exaltation.

from moon 9th lord sun is exalted. So was a human being in previous birth.

Caste of previous birth: The 5th and 9th lord from moon are in 5th. Both are strong. So the past and future birth caste is the same i.e Brahmin caste.

As both 5th and 9th is in same house he must have born in his own place.

Place of previous birth: 9th lord sun represents mountain and forest tracts.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Horoscope Analysis

As we all know this month was the 59th birthday of Sadguru Mata Amritanandamayi Devi. Though it is very tough to analyze the horoscope of great masters, still the science of astrology isn't much overridden by such masters; as astrology is a vedanga and veda themselves are followed by these masters (though they are capable of anything and everything with respect to the world).

Though many in the ashram argue over AMMA's date of birth, it is celebrated as a particular day and horoscope analysis too shows that is the correct date of birth.

Details

Date of Birth - 27-9-1953

Time of Birth - around 8:30 AM (approximate though lagna is libra).

The below is AMMA's chart:

BB A10	A4	Mo A6	SL Ju AL UL A5
Md GL A2	Natal Chart Rasi		Ke
Gk Ra			Ve Ma A8
A7	PP HL	Sa As A11	Me Su A9 A3

Vetti yah vedaangam sah aapnothi paramam padam
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Analysis

AMMA's lagna is Thula or Libra. Libra denotes a balance and hence people with thula lagna will have a balanced approach in everything. AMMA is perfectly balanced in everything whether it be sanyaasa and karma or bhakthi and jnaana or attachment and anger.

Lagna in Saturn in thula where it is exalted denotes a strong character. And since Saturn aspects the 10th house or karmasthaana therefore there will be great management with action. And huge following with respect to undertakings also is denoted. Ketu in 10 indicates actions with respect to philosophy.

Whenever we find a horoscope with multiple planets exalted, we can say that the person will achieve lot of success in worldly life. And when combinations are such that worldly pleasures aren't possible, then we will have to deduce that the person is not a mere worldly person (but a devata alone).

For AMMA, Saturn, Mercury and Moon are exalted. Though multiple exalted planets (and that too in other cases, in kendras, happen frequently) are there, yet Venus afflicted by Mars denoting no worldly pleasures. If Venus and Mars were together either in Virgo or Pisces, then worldliness in thoughts or actions would have been there but this isn't the case here. And lastly Jupiter in the 9th denotes strong spirituality -- Jupiter's position in either 5 or 9 denotes strong spirituality as then it aspects 1, 5 and 9; though Jupiter in 1 or Lagna also indicates spirituality but it doesn't show inherent spirituality but close contact with spiritual masters.

12th house is the house of moksha or liberation. Having planets in this house itself is beneficial for moksha (though we have to analyze the planets more deeply as there are people who have as much as 5 planets in the 12th house but are far away from being in the path of moksha itself). One of the rules for a muktha purusha is that the 12th house should have an exalted planet. We find that AMMA has exalted mercury in the 12th house. This position of mercury is very good in that it is both exalted and in own house as well. Sun also being in the moksha sthaana, by being the benefactor of the Self, shows indicates of a realized master.

Yet another sign of realized masters is that they will have followers and often troublesome ones. Followers can be generally considered as children who are managed by the master. Children are analyzed from the 5th house and Jupiter. Jupiter for AMMA aspects the 5th house) through aspect of 9th from itself. Jupiter which is the karaka for children isn't good either in the 5th house or aspecting the 5th house. Add to this that 5th house has maandi (which is the son of saturn and therefore a planet which causes a lot of trouble), we can say for sure that children will cause of trouble for AMMA. Just a look at AMMA's words and the actions of AMMA's own children in the ashram (brahmacharis and brahmacharinis) is enough to know that this is true.

Moon is planet that denotes imagination and mind. For AMMA moon is exalted and that shows lot of imagination and creativity. Whatever new ideas AMMA brings up are something that we will be able to relate once they are mentioned by AMMA but before that it all appears like french to us.

Though it is impossible to predict the longevity of a master, still we can say that AMMA will have a long life due to Saturn, the karaka, being exalted in lagna and the eighth lord of Venus in the 11th house (though along with Mars).

All the above analysis is futile if we aren't able to find out the greatness of the master of AMMA and thereby surrender unto the master for attaining moksha and fulfilling life here and now itself.

Anukramaanika

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Mahapurusha Yoga - here the five mahapurusha yogas are analyzed one by one.
4. Vivaahamela - here the various aspects to matching of stars for marriage are explained.
5. Numerology and achievements - an analysis of the numbers in a date of birth to judge the achievements in life (with respect to success, completion and decision-making).
6. Past births - an analysis on the past births to analyze as to how much effort we need to apply in this birth to attain moksha in this very birth itself.
7. Horoscope analysis - brief analysis of the horoscope of a renowned person.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.