

**Jyothisha Prakaasham**  
**Kumbha\_Nandana**  
**(Varsha - 15 Sakra Era – 2012-2013)**

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## Editorial

We have moved into yet another month of the Nandana year, the Kumbha maasa or month. Life can be considered like a Kumbha or a pot as nothing is predictable – everything is unpredictable whether it is with respect to education or job or finance or marriage. Hence Sankara says in Bhaja Govindam that life is very volatile like water on a lotus leaf – the water is present one moment and the next moment it flows off the leaf; in the same way, things are there one moment and the next moment they aren't there. Even as what is inside a pot cannot be found out, similarly what is in life cannot be found out.

Then what is the use of astrology if everything is unpredictable?

We can try predict our future to the extent of trying to be safe than sorry. Thus through precautions we can avert dangers that are imminent when analyzed from the perspective of astrology. Though things are very unpredictable still predictions can be made with almost 100% accuracy if the science of astrology is mastered thoroughly and properly by a man of wisdom. Such a man of wisdom through knowing the ultimate reality of Brahman knows everything – the past, the present and the future. Therefore through analysis of astrology such an apt astrologer will be able to predict the future for a person approaching him with humility and faith.

Once we know that we are faced with danger, then we can take precautions for the same. One fine day in the morning we are going out of the house and weather predictions are for rain so we take the umbrella. It may or may not rain but still precaution of carrying an umbrella is always good as if it rains, then we have automatically planned to deal with it. Similarly once we take precautions with respect to our future, then we will be able to avert or avoid dangers. It is when life is filled with lot of problems that we will not be able to focus on anything at all. When life is very smooth then it is the apt time to start treading the spiritual path through Vedanta to the ultimate goal of life as moksha.

Each and every person in the world is seeking moksha as eternal bliss untainted by sorrow – until moksha is attained we will be running hither and thither experiencing only sorrow. Therefore it is essential for everyone to seek moksha – and since this is possible only when life is very smooth for us (if life is very bad then also we might go to spiritual masters but the spirituality will be short-lived and only until our problems are present). Life can be made

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very smooth and devoid of almost all problems with the help of the divine science of astrology.

Hence everybody should seek the help of this divine science which is also a part of the Vedas in order to set the foundation to start progressing towards the goal of moksha. If we start now then we will be able to attain moksha at least in a few births (if not this birth).

May we all strive to learn this science of astrology or at least develop faith in it so that we will be able to get rid of all sorrows and will be able to through realization of Brahman ever rejoice in bliss here and now itself.

## **Jyothisha Vivaranam**

### **Gochara**

Generally we only analyze the birth horoscope of a person and positions of stars at the time of birth; but in order to make accurate predictions it is essential to observe the gochara positions which are positions of planets at the time of prediction. Gochara means transit or movement of planets. Thus gochara or during transit, the positions of planets plays an important role with respect to success in any endeavours.

The below is the approximate speed of planets:

Moon – 3 days in a house

Mercury – 27 days in one house

Sun – 30 days in one house

Venus – 40 days in one house

Mars – 45 days in one house

Jupiter – one year in one house

Rahu-Ketu – 1.5 years in one house

Saturn – 2.5 years in one house

Since Jupiter, Rahu-Ketu and Saturn are the slow moving planets therefore their effect during transit alone is considered for general predictions. Predictions should be made with respect to the position of these planets currently, from lagna or moon at the time of birth.

### **Purpose**

Gochara is considered for following nature of prediction 1) Marriages 2) important events in life 2) for determining the fruits of the dasha running 3) Yearly Predictions 4) to determine sade sathi, astami sani and kantaka sani.

For any auspicious events especially for marriage, when fixing muhurtha the gochara is taken into consideration. If above planets are in unfavourable houses from the lagna of birth chart, then it is not advised to perform the marriage. Even when puja or homa is conducted in a house, the gochara is considered, else the event will have many obstacles. Gochara plays a key role in marriages, not considered which there will be many problems and may also lead to divorce.

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For marriages the Saturn or Jupiter should not be in 8<sup>th</sup> from moon or from lagna. If the planets are in 8<sup>th</sup> house, then the marriage would end up in divorce or death of the partner or accidents, or some unhappy events happening in the family. Rahu and ketu also in the above said positions give similar effects.

General predictions that are done for all Rasi/lagna people in a particular year is based on the gochara. In order to do predictions for a particular horoscope and to find how following year would be and what it shall bring to the person, we need to consider the Gochara positions. Dashas and subdashas are based on the time of birth and help in predictions, but for accuracy of predictions, gochara has to be considered.

For predictions regarding the events happening based on the current dasha running, gochara is also considered. So taking both the factors into consideration predictions are made.

Based on the Saturn location in gochara, we can determine whether a person is having his sade sathi. If the Saturn is located 12<sup>th</sup> house from moon or lagna the sade sathi period starts and ends when the moon traverses the 2<sup>nd</sup> house from lagna or moon.

When Saturn in gochara is located in 4<sup>th</sup>, 7<sup>th</sup> and 10<sup>th</sup> from the moon or lagna it is called kantaka sani which last for 2.5 yrs. It's not a good period and brings in trouble for the person.

When Saturn is in the 8<sup>th</sup> house from lagna in birth chart its called astama sani - a very bad period where a person faces obstacles. This period is also for 2.5yrs. Lot of health issues, obstacles in all undertakings are face by the person.

Gochara Analysis: Based on the question or query, we need to identify the karakas of the events. The position and strength of the karakas of should be ascertained and predictions done.

Incase of effects of sade sathi when satun traverses the house 12<sup>th</sup>, 1<sup>st</sup> and 2<sup>nd</sup> can be determined by considering the lord ship of Saturn based on the birth chart. Thus considering the lordship of the houses of Saturn and the current location of Saturn in the respective

house predictions are made. Ex: For example for Taurus people Saturn is yoga karaka and is lord of 9<sup>th</sup> and 10<sup>th</sup> house. So during the sade sathi, when Saturn is in lagna , i.e in Taurus, it gives good results and results of 9<sup>th</sup> and 10<sup>th</sup> lordships. So a person will be lucky, get good job, get name fame and power during that time. Thus we can analyse the effects of gochara planets based on the birth chart.

### Summary

Thus Gochara plays an important role in determining the results of events happening in one's life. Sometimes the period or dasha a person is undergoing may be good, but due to the bad location of the planets Jupiter or Saturn in gochara, one may have to postpone plans in life or one may not be able to fully enjoy the fruits of the dasha period running.

## Bhava Vivaranam - 2

The twelve houses in a chart represent different parts of the body like 3<sup>rd</sup> house represents throat, twelfth represents feet, 5<sup>th</sup> stomach etc. Similarly the second house represents face and all the related aspects of the face, like good looking, speech and eloquence, tooth, learning and grasping power, fields of knowledge one may be good at.

Second house also denotes strength of speech. We see some people who can talk well and influence others while some do not talk much and some who tell lies. All these can be indicated by second house.

Second also represents the part of the body i.e the face. Whether a person is Fair looking and good looking or ugly also can be determined.

We see some people who may be rich and can afford but still they struggle to get good food to eat due to various factors. Some do not have good food to eat. Whether a person is born with silver spoon in mouth or not is determined by the second house.

Second house is also said to be house of learning, apart from the 4<sup>th</sup> house. Whether a person will be able to study and be good at grasping the knowledge can be determined by this house.

Tooth ailments are also part of second house significations along with the food one eats , the way one talks and looks .

Second house also shows family happiness. How much happy a person is at home. This all depends on spouse and children. At a broader perspective family also means entire world being the family. So people who can help others and on whom people depend upon can also be indicated by the second house.

The field of knowledge a person may master or have good hold of can be determined through second house. If anyone is indecisive about the career to be chosen, the second house can show indications of what a person can be good at.



So let's see what is mentioned in our ancient texts of astrology about the above mentioned aspects in life. Let's analyse through charts.

### Untruthful person

Brihat parasara chapter 13, sloka 13th

धनेशे पापसंयुक्ते धने पापसमन्विते ।  
पिशुनोऽसत्यवादी च वातव्याधिसमन्वितः ॥१३॥

If 2<sup>nd</sup> house and its lord are conjunct with malefic, the person will be a tale bearer, will speak untruth.

### **Chart 1**

me.ve.	ma.ra.		
la.su.	Rasi		
ju.	ॐ		
	mo.sa.	ke.md.	

ve.		maju.	su.ke.
	Navamsa		
la.	ॐ		mo.sa.
ra.	me.	md.	

### Analysis:

The 2<sup>nd</sup> lord Jupiter is debilitated and placed in bad location the 12<sup>th</sup> house. The 8<sup>th</sup> lord mercury is debilitated and is in 2<sup>nd</sup> house. Venus the 4<sup>th</sup> and 9<sup>th</sup> lord has only benefic aspect on 2<sup>nd</sup> house. So the 2<sup>nd</sup> lord Jupiter is weak and the 2<sup>nd</sup> house has malefic influences. But some positive aspects are there for second house.

From chandra the 2<sup>nd</sup> lord again is Jupiter which is debilitated and is in the 3<sup>rd</sup> house aspected by Saturn. So 2<sup>nd</sup> lord is debilitated and also is in bad house of 3<sup>rd</sup> house and even aspected by malefic Saturn. There are no benefic aspects on the 2<sup>nd</sup> house or lord.

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Due to the 2<sup>nd</sup> lord afflicted both from lagna and Chandra and not much benefic aspects also. Malefic influences also present on 2<sup>nd</sup> house.

The above condition in the sloka is fulfilled 75%. So to some extent this person tells lies. Not a liar everytime, but tends to tell lies sometimes.

Jataka parijata vol 3, chapter 11 sloka 70

जातोऽसौ सुमुखः शुभे धनगते तुङ्गादिवर्गान्विते  
 तद्भावे यदि सौम्यवर्गसहिते वाक्सिद्धिमेति ध्रुवम् ।  
 आज्यस्पर्शमुपैति वित्तगृहगे भौमे दिनेशेक्षिते  
 नातः कोद्रवमुख्यभ्रुकु धनगते राहौ च पापेक्षिते ॥ ७० ॥

Fair –faced

If a benefic is in 2<sup>nd</sup> house in exaltation and other benefic vargas, the person born will be fair faced.

If the 2<sup>nd</sup> lord is in Kendra and is in friendly house or own house with benefic aspects person will be fair-faced.

Speaking well: if the 2<sup>nd</sup> house has benefic planet he will speak well.

Food taken -- If rahu is in 2<sup>nd</sup> bhava and aspected by malefic the person will live on coarse grain eaten by poor people.

## Chart 2 -- Darshika ji

		mo.md.	
ke.	Rasi ॐ		ma.
			ju.ra.
	me.ve.	la.su.	sa.

su.ma.	mo.		
	Navamsa ॐ		ju.ra.
la.sa.ke.			md.
		me.	ve.

Analysis:

Moon is exalted and is aspecting 2<sup>nd</sup> house and venus in the 2<sup>nd</sup> house. Saturn aspects the 2<sup>nd</sup> house. So all benefic aspects to 2<sup>nd</sup> house and benefics present in the 2<sup>nd</sup> house from lagna. The 2<sup>nd</sup> lord mars is debilitated but is in 10<sup>th</sup> house which is a Kendra and hence gets cancellation of debilitation. This has given the person fair complexion.

From Chandra the 2<sup>nd</sup> lord is mercury and is in 7<sup>th</sup> house which is a Kendra and is aspected by benefics moon and associated with venus. Saturn is aspecting the 2<sup>nd</sup> house. So all benefic aspects are there on 2nd lord.

She has a very fair complexion and speaks well. Her words are sweet due to presence of venus in 2<sup>nd</sup> house. Due to presence of mercury in 2<sup>nd</sup> house the words of speech are proper, chosen properly and clear. This makes one good at impressing others with sweet talk and good words and apt words. Darshika ji's speeches are well appreciated by people and many like her talks. Many find solace in her words. Many people have invited her to come and deliver lectures on scriptures. She has conducted many yajnas and has got applause of people.

Many benefics aspecting or associated with the second house also means there will be many people seeking her support and guidance in life. They become her family as 2<sup>nd</sup> house is house of family. So she considers everyone as part of her own family and welcomes them

and makes them feel comfortable. All this can be attributed to the benefics aspecting the 2<sup>nd</sup> house and 2<sup>nd</sup> lord attaining neecha bhanga and being in Kendra.

Jataka parijata vol 3, chapter 11, sloka 72

पापैर्युते मुखस्थाने दुर्मुखः पापवीक्षिते ।  
क्रोधाननो नरः पापी तदीशे गुलिकान्विते ॥ ७२ ॥

If malefic occupies the 2<sup>nd</sup> house the person will be either ugly faced or foul mouthed. If the lord of the house is associated with mandi, then he will be wicked. If malefic aspects he will be fretful (expressing distress and irritation).

Sloka 73

प्रफुल्लवदनः श्रीमान् केन्द्रे मुखपतौ यदा ।  
स्वोचस्वमित्रवर्गस्थे सुमुखः शुभवीक्षिते ॥ ७३ ॥

If the 2<sup>nd</sup> lord is in kendra the person will have a beaming face and will be fortunate.

### Chart 3

	su.ma.me.ve. md.	la.	
	Rasi		ra.
ke.	ॐ		
mo.			ju.sa.

ju.	sa.ke.	ma.	me.
	Navamsa		la.su.
	ॐ		mo.ve.
	md.	ra.	

### Analysis:

The lord of the second house from lagna is mercury and is 12<sup>th</sup> house not well situated but with exalted 4<sup>th</sup> lord.

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The lord of second house from moon i.e Saturn is in 10<sup>th</sup> house a Kendra with benefic Jupiter.

This person is always smiling and has beaming face to the surprise of many people. He is fortunate with good means of living and income and has travelled far and wide and is well settled in life.

#### Tooth ailments

#### Sloka 74

वाग्भावंशे राहुयुक्ते च दुःस्थे राहुकान्तस्थाननाथान्विते च ।  
पाके भुक्तौ तस्य दन्तामयः स्यात् जिह्वारोगं तारकासूनुभुक्तौ ७४

If the lord of 2<sup>nd</sup> house associated with rahu is in a dusthana and is in conjunction with the lord of rasi occupied by rahu , the person born will have tooth disease in the period of the 2<sup>nd</sup> lord and in the sub period of mercury he will have tongue problems.

#### **Chart 4**

SL Ma	AL	Sa Me	Su As HL GL	SL Me			Gk
	Rasi		Ve Ju Ra	Ra	Navamsa		Mo
Ke	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Gk Md	Ma	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Sa Ju Ke
	Mo			AL	Ve	Su As HL GL	Md

#### Analysis:

In chart 4, the 2<sup>nd</sup> lord from lagna is moon and is neecha or debilitated. It is also located in a bad house i.e 6<sup>th</sup> house. Rahu is also in the 2<sup>nd</sup> house from lagna. So this satisfies the

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condition for tooth ailments. The 2<sup>nd</sup> house lord is in dusthana and rahu is in 2<sup>nd</sup> house and 2<sup>nd</sup> lord is also neecha renders the person more susceptible to tooth ailments.

This person has very less tooth left and from very early age faced tooth problems which resulted in removal of many teeth.

In chart 3 from moon the 2<sup>nd</sup> house had ketu and rahu aspects the 2<sup>nd</sup> house. But the 2<sup>nd</sup> lord from moon is well situated in the 10<sup>th</sup> house a Kendra.

From lagna the 2<sup>nd</sup> lord is mercury and is in a dusthana i.e the 12<sup>th</sup> house which is also an enemy house for mercury. So partially there are malefic influences to the 2<sup>nd</sup> lord. S this person also has minor tooth problems not to a great extent, but still has tooth problems.

#### Throat Problems

राहुद्वितीयगृहणौ सहजेशयुक्तौ  
जातः समेति गलरोगमतीव कष्टम् ।  
दारिद्र्यदौ रविशनी घनराशियातौ  
भौमार्कजौ सकलरोगकरौ भवेताम् ॥ ७५ ॥

If rahu and 2<sup>nd</sup> and 3<sup>rd</sup> lord be in association the person will have severe throat problem Sun and Saturn in 2<sup>nd</sup> house means poverty. Mars and Saturn in 2<sup>nd</sup> means all kinds of diseases.

#### Analysis:

In chart 3 if you observe the 3<sup>rd</sup> lord is moon and is placed in 8<sup>th</sup> house a dusthana. So the 3<sup>rd</sup> lord is not well placed. 3<sup>rd</sup> house has rahu in it. Here the 2<sup>nd</sup> and 3<sup>rd</sup> lords are not in association, but the 3<sup>rd</sup> house has rahu and 3<sup>rd</sup> lord not well placed. So this person suffers from throat problems constantly. It is not a severe throat problem but always have small issues with throat.

In chart 4 the 3<sup>rd</sup> lord from lagna is sun and is in lagna. The 3<sup>rd</sup> house has a malefic mandi. The 3<sup>rd</sup> lord sun in lagna is aspected by mars. So 3<sup>rd</sup> lord is afflicted and 3<sup>rd</sup> house has mandi.

From moon the 3<sup>rd</sup> house has ketu and rahu is aspecting it. The 3<sup>rd</sup> lord Saturn is well placed though in the 7<sup>th</sup> house but with 8<sup>th</sup> lord. Due to bad aspects to 3<sup>rd</sup> house and 3<sup>rd</sup> lord, trouble for throat is indicated here.

So the influence of malefic's to 3<sup>rd</sup> house has resulted in throat problems in a minor way for this person.

In chart 5 we can see that sun and Saturn are present in 2<sup>nd</sup> house. This leads to poverty. The person has lost home, almost all possessions. Even the property is in question now. The property matters have gone to court and the decision may not be favourable too.

### Dumbness

If lord of 2<sup>nd</sup> house is in 8<sup>th</sup> house in conjunction with Jupiter dumbness will be the problem. If planet in exaltation in own house such evil effects will not be there.

**वाग्भावेऽपि गुरुयुते नाशस्थे मूकता भवेत् ।  
दोषकृत् तु सर्वत्र स्वोच्चस्वर्क्षगतो ब्रह्मः ॥ ७६ ॥**

### Bad in learning

**वागीशुबुधजीविषु निर्विद्यो नाशगेषु च ।  
केन्द्रेषु ते त्रिकोणे वा स्वर्क्षे वा विद्ययान्वितः ॥ ७७ ॥**

If the 2<sup>nd</sup> lord with Jupiter and mercury are in 8<sup>th</sup> house the person will be destitute of learning. If they are in Kendra, trikona or swakshetra they will have some knowledge.

**Chart 5**

AL SL			(Ju)	Gk As	GL Ve		Md Su
	Rasi			Ke	Navamsa		
Ra Ve	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58			(Ju) Mo	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58		Ra
Me Su	Sa Ma	HL As	GL Mo	Gk Md	HL Me	AL SL	Sa Ma

Analysis:

The lagna being scorpio Jupiter is placed in a dusthana i.e 8<sup>th</sup> house. Hence it's not good for learning. The 2<sup>nd</sup> lord here happens to be Jupiter too. So the 2<sup>nd</sup> lord which is also Jupiter is placed in a dusthana i.e 8<sup>th</sup> house. Mercury which also stands for education is lord of 8<sup>th</sup> house unfortunately and only added to trouble being in the 2<sup>nd</sup> house which is lord of learning. If you see there is parivarthana yoga between the 2<sup>nd</sup> and 8<sup>th</sup> lord mercury and Jupiter.

The parivarthana between a dusthana (8<sup>th</sup> house here) and any other house (1, 2, 4, 5, 9, 7, and 10) is dainya yoga. Person in this yoga will be fool and committing sinful acts .Such a person will be subject to confrontation with enemies will have unsteady mind and all his undertakings will be hindered.

The person suffered a lot during time of education. Failure in many subjects every year of education was noticed. The person is not able to grasp the subject or retain or benefit out of the knowledge. Learning is tough and is painful for the person.

Dumbness is grasping the subject understanding is also seen. With much effort with many tuitions and guidance the person clears the exams.

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Inspite of trying to help others the person has many enemies and faces many problems.

### Duel

Mercury be weak in the 2<sup>nd</sup> house the person will be killed in a duel.

**द्वितीये दुर्बले सौम्ये द्वन्द्वयुद्धहतो भवेत् ।  
जीवार्थेशौ दुर्बलौ वा पवनव्याधिमान्नरः ॥ ७८ ॥**

### Analysis :

In Chart 1, 2<sup>nd</sup> house has mercury neecha or debilitated. So the person is not very good at arguments. The person gets confused when it comes to arguments and fighting over arguments. From moon also the 2<sup>nd</sup> lord is neecha or debilitated and there are no benefic aspects on the 2<sup>nd</sup> house.

This person has chances of loosing in a duel if at all attempted.

### Eloquent

**वाक्स्थानपे देवपुरोहितेन युक्ते यदा नाशगते तु मूकः ।  
वाक्स्थानपे सौम्ययुते त्रिकोणे केन्द्रस्थिते वा शुभदे च वाग्मी ॥**

A person will be eloquent if the 2<sup>nd</sup> lord is in Kendra, trikona or swakshetra with a benefic and itself is a benefic.

**वागीशस्थांशपे सौम्ये श्लोचे वा शुभवीक्षिते ।  
पारावतांशके वाऽपि वाग्मी पटुत्तरो भवेत् ॥ ८० ॥**

If the navamsa of the 2<sup>nd</sup> lord is a benefic and is in exaltation or aspected by a benefic planet, the person will be eloquent or clever.

### Analysis:

In chart 3, mercury the lord of the 2<sup>nd</sup> house is in 12<sup>th</sup> house which is not a Kendra or trikona but it is with benefics venus, sun and also with malefic mars. But 2<sup>nd</sup> lord mercury is with an exalted planet sun, this made the person an eloquent speaker.

From moon the 2<sup>nd</sup> lord Saturn is in Kendra i.e 10<sup>th</sup> house with a benefic Jupiter. This also endowed the person with good speaking capabilities and eloquence.

The navamsa of mercury is its swakeshtra. Also in astakavarga mercury has highest number of points as 7. All this contributed to making the person an eloquent speaker.

In chart 2 also we find that the 2<sup>nd</sup> lord mars is in Kendra though it has attained neecha bhanga. 2<sup>nd</sup> house has benefics venus and aspected by moon exalted. This has endowed the person to be an eloquent speaker. Due to Saturn and mandi influences the effect has reduced.

### Mathematician

केन्द्रत्रिकोणगे जीवे शुक्रे खोच्चं गते यदि ।  
वाग्भावेन्दुपुत्रे वा गणितज्ञो भवेन्नरः ॥ ८१ ॥

गणितज्ञो भवेज्जातो वाग्भावे भूमिनन्दने ।  
ससौम्ये बुधसंदृष्टे केन्द्रे वा सोमनन्दने ॥ ८२ ॥

When Jupiter is in Kendra or trikona and mercury owns the 2<sup>nd</sup> house or when venus is in exaltation.

When mars is in 2<sup>nd</sup> house with mercury in Kendra and a benefic aspecting 2<sup>nd</sup> house.

### **Chart 6 - Albert Einstein**

Sun Mercury Venus Saturn		Lagna		Rahu Lagna	
Jupiter	RASI	Ketu	Moon Mars Venus	NAVAMSA	Sun
Mars Rahu					
	Moon		Jupit.	Saturn	Mercury Ketu

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Analysis:

Jupiter is in trikona i.e 9<sup>th</sup> house here. Venus is exalted. Mercury which stands for studies and which is lord of 4<sup>th</sup> house is in Kendra the 10<sup>th</sup> house .It has attained neecha bhanga even though debilitated.

Mars is aspecting the 2<sup>nd</sup> house when mercury is in a Kendra i.e 10<sup>th</sup> house here. But there are no benefic aspects to the 2<sup>nd</sup> house.

The strength of Jupiter and mercury being in Kendra with exalted planet venus and mars aspecting the 2<sup>nd</sup> house has bestowed him to be a mathematician.

From moon 5<sup>th</sup> house has mercury and venus, this also has given him lot of imaginative capability and sharp intellect to be good at mathematics. From lagna the 5<sup>th</sup> lord venus is exalted. This also ensured the person has great mental capabilities to research and discover.

Argumentation

When 2<sup>nd</sup> lord is mars or sun and aspected by Jupiter and venus, or 2<sup>nd</sup> lord has attained paravatamsa, the person will be devoted to science of argumentation.

**वाग्भाषणे स्वौ भौमे गुरुशुक्रनिरीक्षिते ।  
पारावतांशके चापि तर्कयुक्तिपरायणः ॥ ८३ ॥**

**Chart 7 – Balagangadhar Tilak**

Lagna 110 25 . Ayanamsa 20° 24'

Moon Jupiter Rahu			Merc. Sat.	Sat. Rahu	Mercury		
	RASI		Lagna Sun Venus		NAVAMSA		
			Lagna				
		Mars	Ketu	Moon Jupit.	Mars	Venus	Sun Ketu

Balance of Mercury De...

Analysis:

The 2<sup>nd</sup> lord from lagna is sun and it is aspected by Jupiter from the 9<sup>th</sup> house. It is associated with venus. So all the conditions mentioned in the above sloka are met.

As we all know Tilak was a renowned educationist, a mathematician and a lawyer. He practises law for sometime before he entered into freedom struggle.

Grammarians

संपूर्णबलसंयुक्ते गुरौ तद्भवनेश्वरे ।  
दिनेशभृगुसंदष्टे शाब्दिकोयं भवेन्नरः ॥ ८४ ॥

If Jupiter in full strength is lord of 2<sup>nd</sup> bhava and is aspected by sun and venus, the person becomes a grammarian.

Onotology

With Jupiter in Kendra or trikona with mercury and venus , Saturn is in parvatamsa.

वेदान्तपरिशीलः स्यात् केन्द्रकोणे गुरौ यदि ।  
बुधेन भृगुणा दष्टे शनौ पारावतांशके ॥ ८५ ॥

Proficiency in six sciences

षट्शास्त्रवल्लभः केन्द्रे जीवे दानवपूजिते ।  
सिंहासने गोपुरांशे वाग्भावस्थांशपे बुधे ॥ ८६ ॥

Jupiter is in Kendra, venus has simhasanamasa, mercury owning the navamsa of the planet in the 2<sup>nd</sup> house is in gopuramsa.

**Chart 8 – swami vidyaranya**

Mercury Venus	Sun	Rahu	Sat.	Mars Merc.	Rahu	
Mars	RASI		Moon	NAVAMSA		Sun
Jupiter Lagna	Ketu			Saturn Venus	Moon Ketu Lagna Jupiter	

Analysis:

Jupiter in lagna is in a Kendra. venus is exalted in a Kendra with mercury. Mercury though is neecha but has got neecha bhanga being with an exalted planet and also in a Kendra.

The 2<sup>nd</sup> lord Saturn is also well placed in a Kendra the 7<sup>th</sup> house. The 4<sup>th</sup> lord of learning is in lagna. Sun is in 5<sup>th</sup> house and exalted, all this have made him a magnificent genius of all six sciences.

His fame spread far and wide. Many of his commentaries and works in all the six sciences are available for students in these fields of sciences. His works are extolled even to this day by many and held in high esteem such is his genius in all the sciences.

All Benefics Jupiter, mercury, venus in the Kendras have given him knowledge and proficiency in all six sciences.

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

He was also a grammarian. Jupiter in lagna has shadbala so is very strong. Such a Jupiter aspects 2<sup>nd</sup> lord Saturn which is placed in Kendra. Also from moon the 2<sup>nd</sup> lord is sun which is exalted and is in the 10<sup>th</sup> house. 2<sup>nd</sup> lord Saturn aspects venus and Jupiter aspects sun. So the 2<sup>nd</sup> lord being in Kendra both from lagna and Chandra and aspected by strong Jupiter made him a grammarian.

### Wife

जायाकुटुम्बगृहपौ सितपापयुक्तौ  
दुःखी च तत्समकलत्रहरौ भवेताम् ।  
वित्ताधिपे बलवति सरराशिपे वा  
तुङ्गादिगे यदि समेति कलत्रमेकम् ॥ ८९ ॥

If lord of 2<sup>nd</sup> or 7<sup>th</sup> is associated with venus and other malefics or badly placed causes loss of wives.

### Status

भुक्तिस्थानपतौ मितेन्दुसहिते लग्नादिकेन्द्रस्थिते  
रौप्यं पात्रमुपैति काञ्चनमयं जीवेन्दुशुक्रान्विते ।  
भुक्तिस्थानपदेहपौ शनियुतौ लोहादिपात्रं वदेद्  
भौमे पापनिरीक्षिते धनगते जातः कदन्नादिभुक् ॥ ९० ॥

If lord of 2<sup>nd</sup> bhava is in lagna and or Kendra with venus and moon, person will be born with silver spoon in mouth

If lord of above bhava is also aspected by Jupiter, he will eat from golden plate,

If saturn is so associated then in iron plate or metal plate.

If mars so aspects he will live on unwholesome food.

### Glutton

बह्वाशनो भुक्तिपतौ सपापे दावाग्निदण्डायुधकालभागे ।  
नीचांशके पापनिरीक्षिते च शुभेर्न दोषः सहितेक्षिते वा ॥९१॥

If 2<sup>nd</sup> lord is associated with malefic and is in 60<sup>th</sup> portions (shasthiamsa) and is depressed in navamsa, person born will be a glutton. If benefic aspects are there then evil effects will reduce.

Meals

भुक्तिस्थाने शुभयुते तदीशे शुभसंयुते ।  
शुभग्रहेण संदष्टे सुखभुक् स नरो भवेत् ॥ ९२ ॥

पराभुक् तदीशेऽपि नीचशत्रुसमन्विते ।  
नीचस्वेचरसंदष्टे तद्दृषणपरायणः ॥ ९३ ॥

If a benefic is in 2<sup>nd</sup> house and aspected by benefics or the 2<sup>nd</sup> lord has benefit aspects and association then person will eat agreeable meals.

If 2<sup>nd</sup> lord is in depression and malefic associations to 2<sup>nd</sup> lord or 2<sup>nd</sup> house, person will be living on food supplied by others and reviling them same time.

Dependents

सिंहासनांशे यदि देवपूज्ये शुके यदा गोपुरभागयुक्ते ।  
ऐरावतांशे धनपे बलाढ्ये जातस्त्वसंख्याश्रितरक्षकः सात् ९७

If Jupiter is in simhasanamsa, venus in gopuramsa, and lord of 2<sup>nd</sup> is in iravathamsa, then person born will maintain many dependents.

**Conclusion:**

With this we come to the end of analysis of Bhava II and all the aspects that fall under Bhava II. We have seen various aspects of life such as family, speech, name and fame, wealth, dependents ,good looks , telling lies ,eyes, expenses, dumbness, Poverty , food and meals a person shall have etc we have dealt with in detail with sample charts.

Even determining some diseases can be done through analysis of the Bhava II. The analysis is done in the article using the slokas mentioned in texts such as Brihat Parasara Hora sastra, Jataka Parijata, Sarvartha Chintamani and Phaladeepika. The karaka for 2<sup>nd</sup> house is Venus. For all the above mentioned factors, venus should not be afflicted else will enhance chances of such ailments more. Venus being the Karaka of 2<sup>nd</sup> house should not be placed in the house as it will spoil the indications of the house.

For good benefits from 2<sup>nd</sup> Bhava, its lord and the house should be in strength and have benefic aspects. The Karaka venus also should be well placed and in strength.

In the Next Edition of the magazine we shall try to understand third Bhava.



## Sarvartha Chintamani - II

Let's continue with analysis of Sarvartha Chintamani.

### Birth predictions

If the sun transits 3rd house from Ascendant of 1st conception or 5th or 9th house from the other conceptions a person is born.

The houses are calculated based on the Ascendant of first child or from other conceptions.

At the time of birth if the ascendant is aspected by benefic planet then longevity will be more and he will be with power and affluence.

निषेकलग्नादिनपस्तृतीये राशौ यदा चारवशादुपैति ।  
 आधानलग्नादथ वा त्रिकोणे रवौ यदा जन्म वरेन्नराणाम् ॥३८॥  
 आधानलग्नात्सुतामे तु जन्मलग्ने भजेऽशस्त्रविदो भवन्ति ।  
 आधानलग्ने शुभदृष्टियोगे दीर्घायुश्चैव्यधनान्वितः स्यात् ॥३९॥

### Birth of male/female child

It is based on the nisheka lagna which is the time of union. From nisheka lagna if the 2nd,5th, and 9th houses are aspected by male planets or benefics and the navamsha of the ascendant is a male planets male child is born. If not female is born.

धर्मार्थपुत्रेषु निषेकलग्नादृष्टेषु सौम्यैः पुरुषग्रहैर्वा ।  
 पुत्राशकैर्वापि निषेककाले पुजन्म ब्रालाजनने विलाभात् ॥४०॥

If at the time of birth the lagna is aspected by mars or Saturn a piece of flesh is born.

निषेकलग्ने शशिनदनो वा रव्यात्मजो वा यदि पापदृष्टः ।  
 पिडाकृतिं जन्म वचेतदानीं शुभेक्षितश्चेन्न त्रयाविषं तत् ॥४१॥

### Birth of twins

The factors to be considered for this are 1) lord of the ascendant 2) mercury 3) thirds lord 3) Signifactor of brothers mars

Mercury stands for plurality, Mars for brothers. If the 3rd lord and lord of ascendant are related to mercury and mars then there is a possibility.

निषेकलग्नेशतृतीयनाथौ लग्नस्थितौ चेद्यमलोद्भवः स्यात् ।  
तृतीयनाथेन युतो निषेकलग्नेश्वरस्तत्सहजे तथैव ॥४२॥

### Types of birth

Born with feet coming out first – if lord of lagna is in 10th and Rahu in lagna.

Child is like serpent around umbilical cord

- 1) If lord of 8<sup>th</sup> with rahu in lagna.
- 2) If rahu and mandu are in Kendra or if lord of 1<sup>st</sup> and 8<sup>th</sup> houses are together and drekkana belongs to a malefic planet.
- 3) If malefics are present in ascendant and is aspected by malefics

लग्नेश्वरे कर्मगते विलग्ने भोगीन्द्रयुक्त सति पादजातः ।  
रभ्रेश्वरे राहुयुते विलग्ने जातो रगैर्वष्टितसंभवः स्यात् ॥४३॥  
केद्रे सराहौ गुलिकेन युक्ते लग्नेश्वरे वा निधनेशयुक्ते ।  
क्रूरग्रहाणां तु दुष्काललग्ने जातो रगैर्वष्टितसंभवः स्यात् ॥४४॥  
लग्नत्रिभागे द्विजसर्पकाले तन्नाथयुक्ते तु तथा त्रिभागे ।  
शुभग्रहाणां तु दृश विहीने जातो रगैर्वष्टितसंभवः स्यात् ॥४५॥  
छागोक्षकंठीच्छलग्नमूते भौमान्विते वा रथिजेन युक्ते ।  
राश्यंशसादृश्यसमानदेहो नालेन संवेष्टितसंभवः स्यात् ॥४६॥

### Animal Birth

- 1) If lord of 1st and 4th are interchanged and if rahu is either 1st or 4th lord animal birth happens.
- 2) When malefics are strong and benefics weak and when Saturn and mercury aspect the ascendant.
- 3) Or ascendant is animal sign with malefic occupying own houses and benefics r not,
- 4) Bird – If in the ascendant there is drekkana of bird , is aspected by strong planet. The sign and navamsha is of a movable sign or of mercury then its Birth of a bird.
- 5) Cow – If in the above yoga the ascendant is aspected by venus a cow is born.
- 6) Buffalo – if ascendant aspect by Saturn and ascendant is of animal sign and sign and navamsha in movable or of mercury.

- 7) Ram -- If aspected by Rahu or ketu .Similarly other animals are born with their respective signs in ascendant.

परस्परक्षेत्रसमाश्रितौ वा देहांबुधौ जन्म वदेत्तदानीम् ।  
 लग्नेश्वरे वा हिबुकेश्वरे वा ध्वजहियुक्ते जन्म पशोस्तु ॥४९॥

पापा बलादृषा विबलास्तु सौम्या नपुंसकौ केन्द्रगतौ तदानीम् ।  
 दृष्टिस्तयोर्वाथ वियोनिलगने चतुर्ध्वा जन्म वदेति तज्जाः ॥५०॥

पापा बलादृषाः स्वगृहं प्रपन्नाः सौम्याः स्वगोहेतरराशियुक्ताः ।  
 चतुर्ध्वा जन्मतनौ वियोनौ वदेति शास्त्रांतरपारगम्याः ॥५१॥

पक्षी इकग्रे तु विलग्नभूते बलान्वितेनैव ग्रहेण दृष्टे ।  
 राशौ चरे वा यदि तन्नाशे वियोनिजन्मेति बुधाशके वा ॥५२॥

शुक्रोक्षिते गोजननं महिष्याः सूर्यात्मजेनापि युतः सदृष्टः ।  
 राहुध्वजाभ्यां सहितोथ दृष्टो मेघस्तु जातो न्यपशुस्तथान्यैः ॥५३॥

लग्ने बुधक्षेत्रगतैरिनाथे लग्नेश्वरे सोमसुतर्क्षसंस्थे ।  
 जातस्तु सस्त्रीकनपुंसकस्याच्छन्वारयोगात्पुरुषस्तु षट् ॥५४॥

### Rules of Impotency

- 1) If the lord of 6th is in the ascendant and the lord of the ascendant occupies sign of mercury – the man and woman are impotent.
- 2) If in this yoga Saturn and mars take part then male himself is impotent.
- 3) Rahu, Saturn, mercury, sun aspects on 7th, 7th lord, ascendant also cause impotency.
- 4) Sun and moon aspect each other.
- 5) Saturn and mercury occupy dual signs.
- 6) When saturn in odd sign aspects the sun or when saturn in dual sign aspects the sun.
- 7) Moon is located in odd sign and aspected by mars from dual sign.
- 8) When moon and mercury occupy an even and odd sign respectively and moon and ascendant is aspected by mars.
- 9) If lord of lagna is with mercury.

अन्योन्यदृष्टौ शशिवासरेणौ युगौ च गाविदुजभानुपुत्रौ ।  
 ओजर्हगो भानुसुतो विनेशं पश्यत्वसौ युग्गतस्तथैव ॥५५॥  
 ओजे तु लग्ने कुमुदात्मबंधुस्तत्र स्थितौ युग्मगभौमदृष्टः ।  
 युगौजगाविन्दुसुतौ कुजेन दृष्टौ विलग्नश्च निशाकरश्च ॥५६॥  
 बह्वकीबयोगः पुरुषांशयुक्ताः प्रोक्ता महद्भिर्बहुशास्त्रविदिभिः ।  
 लग्नेस्वरश्चंद्रसुतेन युक्तः षष्ठो भवेत्सौम्यस्त्रगेन युक्तः ॥५७॥

### Occasions of Birth

- 1) If 10th and 9th lord is in 6th,8th or 12th houses at the time of birth, then sanskara like seemanta don't happen even though born of high family.
- 2) If malefic is in 11th house then sanskara happens.

दुःस्थानगो कर्मशुभाधिनाथो बली विलग्नाधिपतिस्तदानीम् ।  
 सोमतकर्मादि विनेय जातो भवेन्नरः प्राथमिकोपि तत्र ॥५८॥

### Place of birth

Lagna is leo the delivery room has doors if virgo then it's a third class house.

At the time of delivery the planets occupying the 2nd and 12th houses determine the women at the time of delivery. If one of the houses is saturn the woman is shudra. If sun its kshatriya If rahu or ketu attending woman is low caste.

लाभे सपापे त्वय तद्गृहे वा जातो नरः प्राथमिकोपि तत्र ।  
 सिंहोदये द्वारयुगं गृहे तत्कन्योदये नीचगृहेपि जन्म ॥५९॥  
 नवांशपुत्राधिपतिः सराशेर्द्वारं जगुर्लग्नद्वारकाणराशेः ।  
 द्वारं विलग्नाधिपतिः सराशेः केंद्रस्थितैर्वीर्यसमन्वितैर्वा ॥६०॥

प्रहर्षनान्त्यास्यदयेश्मौर्वा वाच्यास्तदानीमुपसूतिकास्तु ।  
 तत्र स्थिते भानुसुते तु शूद्रा रवौ स्थिते क्षत्रियभामिनी सा ॥६१॥  
 राहुध्वजाभ्यामथ जातिहीना त्वन्यैर्ग्रहैर्जातिस्मा प्रदिष्टा ।  
 धनात्यबंधुस्थितस्त्रेचरेन्द्रैर्वाच्यास्तदानीमुपसूतिकाश्च ॥६२॥

### First House

69 & 70 --If lord of the ascendant is exalted, Is in its own navamsha, is in Kendra or trikona, aspected by benefics -- then person has good bodily strength.

लग्नेशो स्वोच्चमित्रांशो स्वनवांशगतेषु वा ।  
 शुभग्रह युते दृष्टे देह सौख्यं विनिर्दिशेत् ॥६९॥  
 लग्नेशे बलसंयुक्ते केन्द्र कोणगते शुभे ।  
 पापग्रहैरसिद्धष्टे देह सौख्यं वदेत् बुधः ॥७०॥

71 -- If sun is in devlok, ascendant is strong and 9th lord is exalted the person becomes famous and fortunate.

देवलोकांशगे सूर्ये लग्नेशे बलसंयुते ।  
 भाग्येशे स्वोच्चराशिस्ये बहुसद्भाग्यकीर्तिमान् ॥७१॥

73,74 &75 -- If the lord of lagna is associated or aspected by malefics or 6<sup>th</sup>,8th and 12th lords the person suffers bodily ailments.

But if the lagna lord is weak but located in Kendra, then person does not suffer.

If lord of lagna is in 6th, 8th or 12th a person has weak body.

लग्नेश्वरः क्रूरासमन्वितश्चेद्देहस्य सौख्यादिविनाशमाहुः ।  
 तादृक्फलं नाश गतोपि तस्य शुभेश्चित्तश्चेत्फलमन्यया स्यात् ॥७३॥  
 दुःस्थानपेनापि युते विलग्न नाथे विलग्नैः सति रोगभावस्यात् ।  
 बलैश्चिह्नीने सति लग्न नाथे केन्द्र त्रिकोणे न तु रोग भावः स्यात् ॥७४॥  
 लग्नेस्वराधिष्ठित राशिनाथो दुःस्थानगो दुर्बल देह भावः स्यात् ।  
 लग्नादि भावेश्वर राशि नाथेदुःस्थे विलग्नादि विनाशमाहुः ॥७५॥

76 If more than one malefic is in ascendant and mandi is in trinal, If Rahu and Mandi are in ascendant, If ascendant lord is associated with malefic and rahu is in lagna ,then person is prone to be cheated, robbed by thieves, officials of government.

77 If Saturn association is there then certainty of cheating. If rahu with mars in ascendant person has enlarged scrotum ,

78 if ascendant lord, mandi and rahu are in 8th house, rahu in ascendant with mandi in the trinal along with mars

पार्थिविलगने गुलिके त्रिकोणे लग्नेहिनाथे गुलिकेन युक्ते ।  
 लग्नेश्वरे पाप युनेऽथ लग्ने राहौ यदा वचनं चोर भीति ॥७६॥  
 शनेस्तु योगात्प्रविलोकनाद्वा भाति भृशं वचनं चोर भूपैः ।  
 राहौ विलगने सकुजेकपुत्रे राहौ बृहदीजमिहाहुरार्याः ॥७७॥  
 लग्नेश्वरे मृत्युगते सराहौ रन्ध्रेसमान्दौ तु तथैव वाच्यः ।  
 लग्ने सराहौ गुलिके त्रिकोणे रन्ध्रे कुजे मान्दि युने तथैव ॥७८॥

79 If lord of navamsha sign occupied by the lord of lagna is with rahu, mars or mandi , If the lord of navamsha of the lord of 8th house is with Rahu , the person will have enlarged scrotum.

लग्नेश्वराक्रांततदशनाथो राह्वारमाधादिभिरन्यतश्चेत् ।  
 तस्मिन् बृहदीजमिहाष्टमेशसंयुक्तराशयंशपतिः सराहुः ॥७९॥

80 -- If mars is the lord of lagna and is aspected or associated by malefics, he suffers head injuries.

81 -- If Saturn is the lord of lagna and is aspected, associated by malefics , then troubles due to nerve troubles, fire weapons or fall.

लग्नेश्वरे भूमिसुते तनुस्थे पापान्विते पापविलोकिते वा ।  
 शिलाप्रहारैर्द्रुणमुत्तमंगे स्रडगादिभिर्वा कथयति तज्ज्ञाः ॥८०॥  
 शनिस्तथा चेद्द्रुणमुत्तमंगे वाताग्निशस्त्रैः पतनेन वापि ।  
 यदा भवेत्पंचघटीविलगने तदा बृहत्को न तर्द्धलग्ने ॥८१॥

82 --- If rising time of the sign in lagna is 2hrs or more the head will be big.If its 1 hrs or less head will be small in size

83 --If lord of ascendant is dry planet or associates with dry planets or aspected by it, person is slim.

84 --If lord of ascendant is in watery sign or is associated with watery planets or benefics then person is fat.

आहुर्बृहत्के मुनयस्तद्गनलग्ने शिरः संकृचितं तु तज्जाः ।  
 शुष्के स्रगे लग्नगते विलग्ने शुष्के यदा देहकृशत्वमाहुः ॥८२॥  
 लग्नेश्वरे शुष्कपुते तथैव शुष्कग्रहाणां भवनस्थिते वा ।  
 लग्नाधिपे नाशगते तु शुष्कराशौ तनौ शुष्कमतीव कष्टम् ॥८३॥  
 लग्नाधिपस्त्वांशपराशिनाथः शुष्कग्रहस्यस्तनुशुष्कमाहुः ।  
 शुष्के विलग्ने बहुपापयुक्ते तत्रापि देहस्य कृशत्वमाहुः ॥८४॥

85 -- If lord of lagna is associated, aspected by benefic and if the lagan is a watery sign then person will be bulky.

87 --If ascendant lord is benefic and aspected by malefic a person becomes fat also if Jupiter aspects lagna or in ascendant then body will be fatty.

पापग्रहाणां च दृशा विहीने लग्ने शुभक्षेत्रगतेपि चैवम् ।  
 लग्ने गुरौ तेन निरीक्षिते वा जलक्षेत्रेणापि जले विलग्ने ॥८७॥

88-- If Saturn is in the ascendant and rahu is with it, pisacha badha and trouble from bad soul.

सौम्यान्विते शोभनक्षेत्रेन्द्रैर्दृष्टे त्वतिस्थौल्यमुदाहरति ।  
 लग्ने शनौ राहुयुतेषु वा स्यात्पिशाचवाया प्रचरति संतः ॥८८॥

89 --Sun located in ascendant aspected by mars , gives breathing problems , consumption and spleen troubles.

If mars in ascendant is aspected by sun and Saturn then the person suffers from wound of swords.

लग्ने रविभूमिसूतेन दृष्टः श्वासं क्षयं विद्रधिगुल्मभाजम् ।  
 भौमे विलग्ने शनि सूर्य दृष्टे खड्गादिभिः पीडितदेहमात्रस्यात् ॥८९॥

90 -- If Ketu is in the ascendant and having malefic aspects the person suffers from pischaas and thieves. If the ascendant sign is movable one and the ascendant lord is in movable sign the person is always on move.

केतौ विलग्ने बहुपापदृष्टे पिशाचचौरैर्भवति घृवं भीः ।  
 लग्ने चरे तद्भवनेस्वरे वा चरस्थिते सचरति प्रजातः ॥९०॥

91 -- Foreign stay -- If the ascendant is a movable sign , the ascendant lord is fast moving and is aspected by a planet in movable sign, the person will be in foreign countries.

संचारशीलशुभाभे विलगने लग्नांशके चैवमुदाहरन्ति ।  
विदेशभाग्यं चरमे विलगने चरे तदीशे चरच्छेददृष्टे ॥११॥

92 -- If lagna is fixed sign and its lord is slow moving planet or associated with slow moving planet, the person will be in own country. If the lagna is under influence of both movable and slow planets the person will get bad name and fame by moving to foreign countries.

93 --If lagna lord is weak the person is a fool and if not aspected by benefics. If lagna lord is in exaltation and native is good.

स्थिरे स्वदेशे बहुभाग्ययुक्तः स्थिरग्रहैर्भूरिधनान्वितः स्यात् ।  
मिश्रग्रहैः संयुतभाग्यं कीर्तिर्नानाप्रदेशे प्रचरन्कुमारी ॥१२॥

लग्नेश्वरे धीर्यं युते स्वतुगे गभीरगामी पुरुषोन्यथा स्यात् ।  
हीने तदीशे स जडः शुभैस्तु दृष्टे युते वा न तथा विधे तत् ॥१३॥

94 -- If lagna lord has benefic aspects as well as lagna is aspected by benefics...person gets comforts in childhood.If lagna has malefic association one goes through troubles throughout life.

95 -- If lagna is vargottama and lord is strong the person has comfortable life till death.Lagna aspects, lagna lord aspects, planets in lagna all attribute to comfortable conditions throughout life.

लग्ने शुभे शोभनदृष्टियुक्ते बाल्यात्सुखं तन्निधि पापयोगात् ।  
दुःखी भवेत्पापबहुत्वयोगे लग्ने तु बाल्यान्मरणात्कालम् ॥१४॥  
वर्गोत्तमशे यदि लग्ननाथे स्योच्चांशके वा स्वसुहृदुकाणे ।  
शुभान्वितं वा शुभदृष्टिपाते नरो भवेदामरणात्सौख्यः ॥१५॥

96 -- If benefics in 1<sup>st</sup> ,11<sup>th</sup> and 12<sup>th</sup> and lagna lord in Kendra and jupiter in simhasanamsa , then person will live in comfort in early and middle portion of life.



97 – if in 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> houses benefics are there and ascendant is a benefic and Jupiter is in paravathamsa then one gets comforts in early and middle age of life.

लग्नांत्यलाभे शुभसंख्ये चरेद्रे लग्नेश्वरे केन्द्रगते बलाढ्ये ।  
सिंहासनांशे यदि देवपूज्ये जातो भवेदादिममध्यसौख्यः ॥९६॥  
लग्नार्धसात्ये शुभदृष्टिद्योगे लग्नेश्वरे शोभनसंख्ये चरेद्रे ।  
पाराश्वतांशे यदि दानवेज्ये जातो भवेदादिममध्यसौख्यः ॥९७॥

98 -- If Jupiter is in kendra and ascendant lord strong and occupies paravathamsa native is happy with friends, son and wealth.

99 -- If venus is in devalokamsa and lagna lord has got gopuramsha, lagna aspected by benefic planets native is happy in middle and old age.

100 -- If benefics in lagna, malefics in 2<sup>nd</sup> and Kendra then native is happy except in earlier part.

बाल्ये सुखी स्यात्त्रिदशेद्रेपूज्ये केन्द्रे यदा लग्नपतिर्बलाढ्यः ।  
पाराश्वतांशे यदि लग्ननाथे स्त्रीपुत्रमित्त्रार्थं सुखान्वितोऽयम् ॥९८॥  
देवलोकान्शे शुक्रे लग्नेशे गोपुरांशके ।  
लग्ने शुभग्रहैर्दृष्टे मध्यते सुखमाप्नुयात् ॥९९॥  
लग्ने शुभे धने पापे केन्द्रे पापसमन्विते ।  
लग्नेश्वरे तूत्तमांशे जादौ दुःखं ततः सुखम् ॥१००॥

102 -- If 1st house, 10th house and sun are in good positions, will lead to name and fame in life. Debilitation of the above or bad situations will cause defame.

लग्नेश्वरे कर्मगते दिनेशे लग्नान्विते शोभनसंख्ये चरेद्रे ।  
योगे प्रदिष्टे तनुपे स्वतुंगे सत्कीर्तिमाहूर्मुनयोत्र तज्ज्ञाः ॥१०२॥

103 -- If malefic is in lagna, lord of navamsha of ascendant is in Kendra with rahu, a malefic in 10<sup>th</sup> house, there is planet in debilitation sign aspected by sun, person gets defame on life.

पापे विलानंशपते सराहौ केन्द्रस्थिते कर्मणि पापसंघटे ।  
नीचग्रहे लग्नागतेर्दृष्टे दुष्कीर्तिपुक्तः स भवेत्तदानीम् ॥१०३॥

104 -- If lord of lagna and lord of 9<sup>th</sup> are in exaltation and associated with benefics then the person will get fame in life.

आरोहणीये नु विलग्ननाथे भग्याधिषे तादृशवीर्ययुक्ते ।  
विख्यातकीर्तिः प्रभयो नरस्तु शुभग्रहेणापि समन्विते स्यात् ॥१०४॥

105 -- If venus is in lagna the native is happy in first half of the life, if malefics in 4<sup>th</sup> and 5<sup>th</sup> houses and with benefics then person happy first half of life and gets troubles latter half of life.

आवी प्रयसि पुत्रादि सौख्यं लग्ने भृगोः सुते ।  
दुःखं तु परभागे च बंधौ पापे सुते तथा ॥१०५॥

108 -- Disease free life – if no malefics in trinals, quadrants and in 8th house and lord of ascendant and Jupiter in quadrant, person lives for hundred years free of diseases.

केन्द्रत्रिकोणनिधनेषु न यस्य पापा लग्नाधिषः सुरगुरुश्च चतुष्टयस्थौ ।  
भुक्तवा सुखानि दिविधानि सुपुण्यकर्मा जीवेच्च वत्तरशतं स विमुक्त  
रोगः ॥१०८॥

109 -- Short life – if lord of 8th is stronger than ascendant lord and malefics occupy trinal houses or the 8th and 12th house, natives gets short or medium life. After facing dangers with courage person lives long.

एकांशकस्या बुधशुक्रमन्दा धर्मे स्थिता लग्नमुपागता वा ।  
षष्ठाष्टमे वा हिमगुश्च यस्य सहस्रवर्षद्वयमस्य जन्तोः ॥११०॥

110 -- If mer, Saturn and venus are in the 9th in same navamsha or located in ascendant in same navamsa and if moon is in 6th or 8th the natives lives for 2000 yrs.

एकांशकस्या बुधशुक्रमन्दा धर्मे स्थिता लग्नमुपागता वा ।  
षष्ठाष्टमे वा हिमगुश्च यस्य सहस्रवर्षद्वयमस्य जन्तोः ॥११०॥

111 -- Sanyaasa – if all planets are placed in Kendra or trinal or 2nd house in the navamsah sign of Jupiter, the person takes to sanyaasa from childhood and lives till end of the yuga. He writes lot of books.

जीवाशकस्था ; सकला ग्रहेन्द्रा ; केन्द्राश्रिता धर्मधनाश्रिता वा ।  
जातो नरः प्रव्रजितः स बाल्ये युगांतमाहुर्बहुशास्त्रकर्ता ॥१११॥

114 -- If the lord of ascendant is in 2nd house or the navamsha lord is in so located the person has comforts in life from age of 20yrs.

लग्नेशे धनराशिस्थे लग्नेशस्याशोपि वा ।  
तथा स्थिते ज्ञाननाथे विशद्वर्षात्परं सुखम् ॥११४॥

115 -- If the lord of navamsha sign occupied by lord of ascendant is in cardinal, trinal or exaltation positions or if 11th house is so situated the person gets benefits after the age of 30 yrs.

लग्नेशस्याशनाथे तु केन्द्रकोणोच्चसंयुते ।  
लाभेशे वा तथा युक्ते त्रिंशद्वर्षात्परं सुखम् ॥११५॥

116 -- If lord of ascendant is a benefic and aspected by benefic and is in gopuraamsha, he will start earning at early age of 16 yrs

लग्नेशे शुभराशिस्थे शुभग्रहनिरीक्षिते ।  
गोपुराशगते चापि षोडशाब्दात्परं सुखम् ॥११६॥

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With this we have come to end of chapter 2 of sarvartha chintami.

## Vivaahamela - II

In order for the couple to lead a peaceful and harmonious married life and to have good progeny and also to progress towards the goal of moksha together compatibility of horoscopes is essential.

Due to lack of faith in astrology and people who predict and due to considering various other factors more important than horoscope matching, people are ending in trouble. This is the reason for the rise of divorce cases in this era. In earlier days all used to follow horoscope matching for marriage. With love marriages happening more often and due to the worldly desires of both parents and children less attention is paid to horoscope matching, resulting in family disharmony and chaos.

In previous magazine we have seen and learnt about the poruthams to match horoscopes. In this series we shall see how to match horoscopes. We shall learn all the various factors to be considered in horoscope matching.

By large we have five factors to be considered for matching.

- 1) Porutham
- 2) Kuja Dosha
- 3) Shuddha Jataka
- 4) Papa samya
- 5) Dasha Sandhi

### Porutham

In earlier magazine we have seen how to check porutham. We have 11 porutham to be considered

1. Dina – 3 (if there 3, else 0)
2. Gana – 4 (if present 4, if present partially 2, else 0)
3. Naadi – 4 (if present 4, else 0)
4. Rajju – 5 (if present 5, else 0)
5. Stree Deerga – 2 (if present 2, if present partially 1, else 0)
6. Mahendra – 2 (if present 2, else 0)
7. Yoni – 4 (if present 4, else 0)

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

8. Rasi – 3 (if present 3, else 0)
9. Rasi Adhipati – 2 (if present 2, else 0)
10. Vasya – 2 (if present 2, if present partially 1, else 0)
11. Vedha – 4 (if present 4, else 0)

Out of the 11 poruthams, below 5 are very important, if not present in a match then the match should be considered not good, inspite of getting good matching points in the horoscope matching.

1. Dina – if Dina isn't there then the couple will constantly fight a lot (as a result of fights, there will not marital happiness or bliss in the family).
2. Gana – if Gana isn't there then there is no temperament match between the couple which would also make both living together a living hell.
3. Naadi – if Naadi isn't there then the couple will behave in the same way as the other many times – for example, if one hugs the child the other too will but if one beats the child the other too will beat – thus there will be no balance in the family (family is where husband and wife should complement each other).
4. Rajju – if Rajju isn't there then one of the couple will lose a body part.
5. Vedha – if Vedha isn't there then the couple will not have any happiness irrespective of whatever they try out in marriage.

Examples of poruthams are given in earlier editions of the magazine, so explanation is not dwelled upon in detail here.

### **Kuja Dosha**

In any chart of female or the male chart if kuja dosha is there, then it should be concluded that there is no horoscope matching. Such marriages should not be done. Kuja dosha being present in one chart and not in another chart will make the couple fight and divorce ultimately or will lead to death of partner who does not have the dosha.

If both the charts have kuja dosha, then it should be ensured that equal kuja dosa should be there in the charts for co-existence of the couple. If a person has strong kuja dosha and another very mild also will cause problems due to this imbalance.

Best cases of kuja dosha matching is when both male and female do not have kuja dosha or have equal strength of Kuja dosha. Any other scenario there are chances of fights and if there is lot of difference in strengths of kuja dosha then can leads to divorce as well.

How do we determine Kuja Dosha? If in any given chart if mars and is in 1<sup>st</sup>, 2<sup>nd</sup>, 4<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> houses then a person have kuja dosha. But strong kuja dosha is when kuja is in lagna, 7<sup>th</sup> or 8<sup>th</sup> houses. In 4<sup>th</sup> and 12<sup>th</sup> houses kuja dosha is not too strong.

From moon also kuja dosha is checked. Kuja dosha from lagna is given 4 points based on strength and Kuja dosha from moon is given 2 points based on strength. Thus the total kuja dosha is calculated in a chart. If the points vary a lot then kuja match is not there. If for example in female chart kuja dosha is 6 and in male chart kuja dosha is 2 then there is no match of kuja dosha. There are chances of couple fighting a lot and may lead to separation too.

### **Shuddha Jataka**

We should check the following to check if the Jataka is good for marriage. The following points have to be considered.

- 1) 7<sup>th</sup> lord association and aspects
- 2) 7<sup>th</sup> house
- 3) Lagna
- 4) Moon
- 5) Venus

1) There should not be any malefic aspects or association on the 7<sup>th</sup> lord. One point can be given to each malefic aspect to the 7<sup>th</sup> lord.

7<sup>th</sup> lord should not be in 12<sup>th</sup> house of losses, this will lead to loss of partner or divorce.

7<sup>th</sup> lord in 11<sup>th</sup> also means multiple marriages. So this is also not favourable. 7<sup>th</sup> lord should not have papakartari yoga.

7<sup>th</sup> lord should also not be in bad houses like 3<sup>rd</sup>, 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup>.

2) There should not be malefic aspects or association to 7<sup>th</sup> house.

One point can be given to each malefic aspect to the 7<sup>th</sup> house.

7<sup>th</sup> house should not have papakartari Yoga.

3) Lagna being afflicted by malefics on either side or lagna having malefics in it is not good.

Lagna should not have papakartari yoga.

- 4) Moon should not be afflicted as well and should not be neecha also.
- 5) Venus should not be afflicted by malefics, mandi or mars or Saturn.

Venus should not have papakartari yoga.

Venus in 11<sup>th</sup> house also means multiple marriages.

All the above points are considered and checked from lagna and points counted. If less number of points means it's a shuddha jataka, more points show more afflictions.

**Papasamya**

It is the kuja papa from lagna, moon and venus is measured.

From lagna if kuja is in 7<sup>th</sup> or 8th house then 1 point is given

From moon 0.75 points given for kuja in 7<sup>th</sup> or 8<sup>th</sup> house.

From venus 1 point for kuja is given when in 7<sup>th</sup> or 8<sup>th</sup> house.

Then total for female and male charts individually is done. If the male papa is more than female papa then papasamya compatibility is good.

Papa Samya compalibility(Based on Rasi Position)

Female Horoscope

Bhava	1	2	4	7	8	12	Value
From Lagna	-	-	-	ma.	-	-	1.00
From Moon	-	-	-	ma.	-	-	0.75
From Venus	ra.	-	-	ke.	-	-	1.00

Kujapapam in 7 House, TOTAL VALUE OF PAPAM = 2.75

Male Horoscope

Bhava	1	2	4	7	8	12	Value
From Lagna	-	-	-	-	-	ke.	1.00
From Moon	-	-	-	su.sa.	-	ma.	2.25
From Venus	-	-	-	-	ma.	-	0.50

No Kujapapam, TOTAL VALUE OF PAPAM = 3.75

Solution for KujapapamBad, PAPASAMYA VALUE 3.75 - 2.75 = 1.00

Male Papa value is grater than Female Papa value. So Papasamya Match is GOOD

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**Dasha sandhi**

Whenever there is a dasha change in the male and female charts and the gap of the change is within on year then it means dasha sandhi is there.

In below example, ketu starts in female chart in sept 1994 and venus starts in male chart in feb 1995 so there is less than an year gap in between the dasha changes in yr 1994 and 1995. Its 6 months of difference between the dasha changes. So this is not good for the couple. That period may cause death of anyone of one them.

Another example if u take in the same table below for venus dasha, it enters in 1997 for female and sun dasha in 2014 for male, thus there is gap of more than a year. so this is fine.

Dasa overlap and Equal Dasa

Female name	Name of Male
Ketu 13-09-1994 ... 29-11-1997	Venus 16-02-1995 ... 16-12-2014
Venus 29-11-1997 ... 29-11-2017	Sun 16-12-2014 ... 16-12-2020
Sun 29-11-2017 ... 29-11-2023	Moon 16-12-2020 ... 16-12-2030
Moon 29-11-2023 ... 29-11-2033	Mars 16-12-2030 ... 16-12-2037
Mars 29-11-2033 ... 29-11-2040	Rahu 16-12-2037 ... 16-12-2055
Rahu 29-11-2040 ... 29-11-2058	Jupiter 16-12-2055 ... 16-12-2071
Jupiter 29-11-2058 ... 29-11-2074	Saturn 16-12-2071 ... 16-12-2090
Saturn 29-11-2074 ... 29-11-2093	Mercury 16-12-2090 ... 16-12-2107
Mercury 29-11-2093 ... 29-11-2110	Ketu 16-12-2107 ... 16-12-2114

Thus there should not be any dasha sandhi for horoscope compatibility.

We have covered the 5 factors needed for horoscope matching and seen how do we check the compatibility. Each point is very important and should be considered for matching to prevent any troubles in married life. When the obstacles in life are less then one will have time and energy to progress towards the goal of moksha.



## **Diseases – an Analysis**

Disease or Roga in the zodiac sign is seen from the 6<sup>th</sup> house and its significations. 6<sup>th</sup> house from aries is virgo.

Strong 6<sup>th</sup> house ensures good health. Benefics in 6<sup>th</sup> house do not cause serious health issues, but malefics in 6<sup>th</sup> house cause major health issues. It's good not to have any planets in the 6<sup>th</sup> house as it's a bad house, The good effects of the planet will be lost. If a malefic is situated in 6<sup>th</sup> then the person suffers. So it's good to have clear 6<sup>th</sup> house and in some cases even clear 8<sup>th</sup> house.

Let's now analyse how common ailments we see in our daily routine like cold, fever etc. Moon is the planet for nourishment or health. Under moon light all vegetables and fruits get their juices or essence. So plants need moon light for nourishment. So the general body health is based on moon's strength and its location in the chart.

### Cold

If the moon is devoid of strength or neecha or badly placed in 3<sup>rd</sup>, 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> houses, person will not have good health unless there are some benefic factors.

Moon in 8<sup>th</sup> generally means death by water or by water borne diseases. This also means quick, easy death. Benefics in 8<sup>th</sup> house give easy and quick death. People with moon in 8<sup>th</sup> suffer from cold constantly. They are more susceptible to cold.

Moon in 3<sup>rd</sup>, 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> houses a person will like to sleep more, will love to sleep and enjoy sleeping.

### Indigestion

Moon in 6<sup>th</sup> house also means the person will have cold or susceptible to cold. His health will be delicate. 6<sup>th</sup> also represents stomach such person will have digestion problems.

Rahu or ketu in the 6<sup>th</sup> house also give indigestion problem. Rahu in 6<sup>th</sup> also means food poisoning.

Moon in 8<sup>th</sup> also makes a person suffers from stomach problems.

Generally the quantity of meals taken by people whose moon is in 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> is very less. They depend more on liquid food.

Jupiter weak also causes digestion problems.

### Fever

People with sun in 8<sup>th</sup> house or 6<sup>th</sup> house will be more susceptible to fevers. Generally their body will be hot.

### Parts of body and houses

Each part of the body is represented in the zodiac sign. Starting from aries, the first house

- 1) Mesha represents head
- 2) Vrishabha – face and parts of face
- 3) Mithuna – throat and shoulders
- 4) karkataka – chest and lungs
- 5) Simha – Above stomach
- 6) kanya – stomach
- 7) Thula – private parts
- 8) vrischika – reproductive system
- 9) Dhanus – thighs
- 10) Makara – knee
- 11) Khumbha -- ankle
- 12) Meena – feet

For each horoscope lagna will be different and the house lords will be different, but based on the house number the part of the body can be associated with it. For Ex: If lagna is cancer, simha represents face etc.

When a planet is debilitated in a particular house say 3<sup>rd</sup> house, then the significations of that part of body will be weak. A debilitated planet in the 3<sup>rd</sup> house may cause throat problems or thyroid problems. Thus we can determine from a chart which part of organ is weak in the person.

Below are some references of texts

BHPS, Chapter 13, 13th sloka

धनेशे पापसंयुक्ते धने पापसमन्विते ।  
पिशुनोऽसत्यवादी च वातव्याधिसमन्वितः ॥१३॥

2nd lord and its house is considered for windy diseases .Gastric troubles, rheumatism and like will be classified under windy diseases.

Also if 2<sup>nd</sup> lord or house is associated with Saturn or mercury it will cause rheumatism and other disorders. If Jupiter is afflicted then gastric problems.

Jataka parita vol 3 – chapter 11 sloka 71

लग्नात्पार्श्वमस्यैके भौमे वान्यत्रेक्षिते ।  
आज्यस्पर्शोऽग्निभीतिर्वा संभवन्ति मसूरिकाः ॥ ७१ ॥

If one of the two planets mars or sun, occupy lagna or 7<sup>th</sup> or 2<sup>nd</sup> or 8<sup>th</sup> the person will have risk of fire or small pox

If Jupiter and lord of 2<sup>nd</sup> bhava be weak in 2<sup>nd</sup> house, the person will have wind diseases. Malefics mars and Saturn aspects on any house will cause damage of that part of the body based on which house it stands for. We can consider the part of the body from the kala purusha (aries) or from the lagna of the chart, which ever appeals more.

Sugar or Diabetes

If Venus in a chart is located in the 8<sup>th</sup> house or 6<sup>th</sup> house it leads to this disorder in the body. Venus representing the intestinal juices is responsible for the disease. During the sub period or main period of venus, one is likely to get the disease.

Problem with menstrual cycle

Jupiter neecha or debilitated and in a bad house like 12<sup>th</sup> or 8<sup>th</sup> house leads to such problems.

Gastric problems

Jupiter represents Digestive organs and kidneys. So if Jupiter is debilitated and in bad house, then such people will have gastric problems.

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Each planet represents various parts of the body.

Planets and organs associated

Sun—right eye, heart, bones

Moon— brain, blood, lungs, left eye

Mars – tissues, bone marrow

Venus – generative organs, sex organs

Jupiter – kidneys, flesh, digestive organs

Saturn -- nerves

Mercury - skin

Rahu/ketu – ketu – throat, rahu – lungs

Brain/Skin

If mercury is debilitated in a chart the person suffers from skin related problems. Mercury also stands for brain related diseases. Mercury in 6<sup>th</sup> or 8<sup>th</sup> a person may have skin, nerve or brain related problems. Mercury being lord of 6<sup>th</sup> or 8<sup>th</sup> also can cause similar problems.

Heart Attack: Sun, Saturn combination in the 4<sup>th</sup> house may indicate heart attacks or heart related problems for a person.

A neecha planet in the fourth house indicates heart troubles. Sun indicates heart troubles, even eye and bone problems.

Astma: Moon neecha will bring blood relates problems for the person. Person is susceptible to cold also. Lung diseases like astma can be attributed to moon.

Constipation: It is a gastro intestinal disease and can be attributed to Jupiter. Jupiter either being the 6<sup>th</sup> lord or in 6<sup>th</sup> house or related to 8<sup>th</sup> house can cause this disease.

Nerve related: Saturn, ketu cause nerve problems when in 6<sup>th</sup> or 8<sup>th</sup> houses.

Bone: Mars gives bone and tissue problems, even sun gives bone related problems.

Debilitated sun gives bone problems

Thus we have seen in this section how planets influence the health conditions of a person. The strength and location of the planets in a given horoscope can help us determine what can be the general ailments for the person.

## Prashna Tantra - II

Sometimes people wonder whether astrology as science can give information about various aspects in life. We just have 9 planets including the shadowy planets and 12 houses. Information as to for marriage from where the bride will come, from which direction, how will he look, what status he might have in society, what kind of job he might do? What would be the nature of the person etc.

All such answers we get in this vast science where each planet and each house stand for various aspects of life. One planet may represent many things. If an astrologer remembers all the significations for any planet or house, through intuition he or she can predict in details about the events that are supposed to happen.

**Each planet stands for various indications.** We shall see what each planet stands for.

Sun: Sun signifies east, sattwic nature, royalty, father, eyes, knowledge, hot temperament, honey colored eyes, phlegm, minerals, courage and thin hair.

Moon: Moon signifies phlegm, rainy season, milk white color, mother, eyes, softness, vaisya caste, sattwic nature, swiftness, circular in shape, wind and charming eyes.

Mars: Hot temperament, greeshma (June-July season), kshatriya caste, blood-red, south, commander-in-chief, wavering nature, youthful, bilious constitution, dhatu, white (peeta), eyes, cruelty, sikhi (possessing a tuft).

Mercury: Mercury signifies sarat season (oct-nov season), blue hue, tall body, impotency, shudra caste, ability to write, minerals, heir-apparent, mixture of windy bilious and phlegm, north.

Jupiter: Brahmin caste, sattwic nature, north-east, male sex, wealth, cold, phlegmatic constitution, tall body, prime minister, midday.

Venus: Brahmin caste, woman, sattwic, pink, curly hair, peace, subordinates, prime minister, south-east, white color, sour taste, phlegmatic constitution, wavering nature.

Saturn: Saturn signifies black color, sinful nature, weakness, old age, impotency, minerals, untouchables, sisira season(March- April season),west, cruel nature, windy nature, careless nature.

Rahu: Rahul signifies Dhatu, tuft of hair, vegetables, and events indicated by Saturn becomes strong in a Kendra from mercury.

In addition to the karakatwas given above, the following **significations** also may be noted.

Sun: Palaces, aristocracy, goldsmiths, medicines, diseases of heart and eye, pride, independent spirit, humanity and patrimony

Moon: Agriculture, pearl, women, royalty, trade, royalty, sailors, aquatic plants, female diseases, psychosis, abscess.

Mars: Fire, sex-urge, fighting spirit, hazards, boasting, quarrels, criminal acts, sedition, rashness, thief, violence, courage, surgeons, physicians, barbers, chemists, army, fevers, cuts and wounds, injuries, bloody complaints, ulcers, carbuncles, fistula, piles and stone in the kidney, bladder etc.

Mercury: writing, mathematics, poets, architecture, impotency, wit and humour, accountants and actuaries, tale bearers, trade, merchants, scandals, communications, clerks, neurosis, astrologers, rheumatism, nervous troubles, idiocy, newspapers, ambassadors, brain disease, memory defects, memory defects, dumbness.

Jupiter: Brahmins, vedic scholars, priests, children, charity, reverence, sobriety, judges, ministers, religious leaders and institutions, liver trouble, diabetes, palpitation and flatulence.

Venus: Brightness , good manners, artists, music, dancing, love, fashion, cleanliness, affection, virtue and vice, bed pleasures, hotels, liquor, musicians, embroidery, perfumes, beauty shops, cow-herds, venereal complaints, diseases arising from love and lust, generative organs and hernia.

Saturn: Manual Labour, brick laying, masonry, restraint, reserved nature, begging, hair, minners, tanners, factory- workers, shepherds, wasting disease, jaundice, haemorrhoids, water closets, latrines, sinks and dirty linen.

Rahu and ketu resemble Saturn and mars in their results.

### **Events to know from different house**

First House: Happiness, longevity, caste, age, health, disposition, nature, sorrow, appearance and complexion.

Second House: second house rules pearls, precious stones, minerals, wealth, apparel, work pertaining to roads and horses.

Third House: Rules, sisters, brothers, servants and those that perform menial jobs.

Fourth House: Tracts of land, places where lands are thrashed, tracts abounding in vegetation, special medicines, treasure troves and crevices.

Fifth House: pregnancy, issues, wandering, spells and incantations, arbitration, learning, intelligence and discourses.

Sixth House: Fear from thieves, enemies, fighting, donkeys, diabolical deeds, maternal uncle, fear, obstruction and servants.

Seventh House: From seventh house should be read trade, transactions, disputes, journeys and wife or husband.

Eighth House: Rules river crossings, wayside suffering, hills, trouble from enemies, lost property, evil deeds, battles, diseases, clandestine deeds.

Ninth House: tanks, wells, lakes, water reservoirs, deities, places of worship, maths, vows, pilgrimages, righteousness.

Tenth House: events are government, authority, meritorious deeds, virtue , position, father, essential things, rainfall and celestial phenomena.

Eleventh House: Elephants and horse rides, clothes, staple food, gold, daughter and gain of wealth.

Twelfth House: Renunciation, enjoyment, disputes, cultivation and institutional expenditure.

In coming editions of the magazine, we shall see more aspects in prashna.

## **Horoscope Analysis**

### **Bharathi Teertha Swamigal of Sringeri**

That Adi Sankara was a revolutionary is an understatement looking at the vast changes he brought to not just India but to the entire world. It wouldn't be wrong to say that the entire world is able to understand the scriptures in the right sense only due to Sankara – whether it is Advaitins or any other opponent systems, they all have to start with Sankara and his works alone.

Sankara was a blend of knowledge and action. Through his deep yet crisp bhashyas, he emphasized and clarified knowledge as well as the path of knowledge. Through his actions, he showed the world that merely saying everything is Brahman isn't enough; one has to keep on performing actions in the world (as it is inevitable in this world which is a karmabhoomi). That nothing works in the world or for worldly people unless there is constant emphasis is well known to us – therefore Sankara set up the four Sankara mutts entrusting each to one of his four disciples. These mutts were assigned a Veda each in order to spread the vedic teaching while serving as a constant reminder to the entire world (sort of policing people into following the spiritual path). The tradition of Sankaracharyas continues even to this day in these mutts. These masters who continue the tradition are each realized masters who serve as a reminder to the world that there will always be realized masters to guide us through their mere presence and through their words and actions.

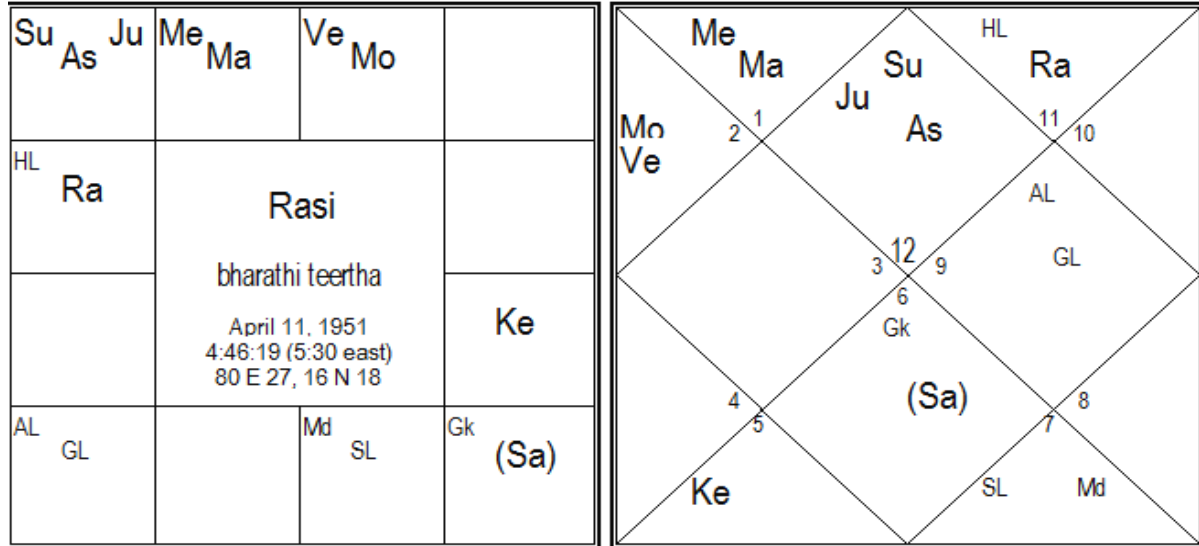
Continuing the tradition is the current pontiff of Sringeri mutt, Bharathi Teertha swamigal. A genius indeed at a very young age, having mastered and fluently speaking in Sanskrit at the young age of 7, this master left home after listening to his Guru's speech. Thereafter he never returned back but continues on with the tradition at Sringeri. A very pleasant acharya though sometimes appearing as stiff or serious, swamigal is well versed in all the scriptures. His words are filled with deep knowledge put in very simple language, well understood even by the very common layman. Needless to say mere look at the acharya or his face or listening to his words will clearly show out the realization of Brahman. Though a lot can be said, it is enough to say that this realized master is amidst us to guide us through his presence (always emanating bliss of Brahman to the entire world).

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Let's offer our tribute to this master through analysis of his horoscope.

**Chart:**



As:	4 Pi 13	Su:	27 Pi 06- AK	Mo:	18 Ta 06- AmK	Ma:	7 Ar 15- MK
Me:	14 Ar 37- BK	Ju:	4 Pi 24- PK	Ve:	1 Ta 36- DK	Sa (R):	4 Vi 11- GK
Ra:	24 Aq 19- PiK	Ke:	24 Le 19	HL:	18 Aq 52	GL:	22 Sg 54

Lagna rising in the end and benefic Jupiter being a Kendra clearly indicates that swami is a realized soul. We have seen similar condition for Swami Vivekananda.

Lagna being pisces or which represents fish along with lagna lord Jupiter shows that swamiji has a very strong character and is determined to pursue what he believes in. Jupiter in lagna forming hamsa yoga has given him a handsome body, righteous in nature and pure mind. Sun in lagna represents spirituality. From Chandra the lagna has venus so we see that swamiji is very soft natured and compassionate.

Moon the lord of the 5<sup>th</sup> house exalted shows the great control of mind swamiji has. Swamiji is ever calm and composed. 5<sup>th</sup> lord being moon also shows that swamiji's mind is cold and compassionate like the moon. It also shows that swamiji has huge mental capabilities like grasping, retention also great holistic vision. Swamiji guides, advises many people who approach him with compassion and solves their problems listening to them compassionately. Swamiji is supposed to have mastered all the Vedas and available texts

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within a short period of time, this can be attributed to the 5<sup>th</sup> lord which is exalted in the chart. 5<sup>th</sup> house is aspected by Jupiter which shows the devotional attitude and establishment in the vedantic truth.

From moon the yogakaraka Saturn which is the 9<sup>th</sup> and the 10<sup>th</sup> lord is in 5<sup>th</sup>, showing that the main Job of swamiji is to propagate the truth through his words and actions. His ideas are brought out as propagation of the truth. Jupiter aspecting the 5<sup>th</sup> house from moon made him highly devotional to his master. Swamiji is known to be unparalleled in his devotion towards his master.

Generally we think compassionate people are sweet talking people and are not harsh or would not shout. This is wrong notion. Compassion people like AMMA often scold people to correct them. Likewise mercury and mars in the 2<sup>nd</sup> house makes swamiji very straight forward in putting forth his words and assuring people about truth. Mercury bestows on him the boon of great speech. 2<sup>nd</sup> lord in 2<sup>nd</sup> house has given swamiji great word power. Many people are influenced by his speeches. The association of mercury and mars shows that swamiji is very versed in logical texts like mimamsa. The 4<sup>th</sup> lord mercury in 2<sup>nd</sup> house also shows that swamiji grasp of the subject and an authority on the subject.

The 4<sup>th</sup> house from moon is sun is in the 11<sup>th</sup> house and ketu is in 4<sup>th</sup>. Ketu and rahu in 4<sup>th</sup> and 11<sup>th</sup> houses shows that the people will work for missions.

The 3<sup>rd</sup> lord is in his own house from lagna also from moon the 3<sup>rd</sup> lord is exalted. Mars aspects the 3<sup>rd</sup> house from Chandra. This shows swamiji is bold and strong. But the sun and Saturn opposition makes swamiji diplomatic in his approach to answer the public. All these are signs of kingly behavior. Swamiji is ruling almost like a king.

As swamiji is spiritual so Saturn and sun aspects have given positive effects. Ketu in 6<sup>th</sup> makes swamiji unpredictable sometimes. People around him may feel so about him. It also means peak intelligence. So swamiji is highly intellectual person.

The 9<sup>th</sup> house from lagna has aspects of Saturn, Jupiter, venus, moon and mars. So swami emphasizes on dharma to be followed by all. His moto is for the re-establishment of dharma in this era.

9<sup>th</sup> lord mars aspecting its own house 9<sup>th</sup> house gives him manava sreshta yoga. This makes people hold him in high regard.

8<sup>th</sup> has mandi which shows short life. Such cases it's better to take sanyasa as its considered rebirth.

From moon 11<sup>th</sup> house has 11<sup>th</sup> lord in it and in ashakavarga we see that it has 43 points. This shows that due to his devotion to his master all his desires will be fulfilled.

6<sup>th</sup> lord sun is in lagna, so swamiji has chances of cancer. 6<sup>th</sup> lord in lagna also means swamiji face opposition from many people.

Venus is in own house but not in good location and also not in Thula, hence not good for marriage too.

The peculiar feature of this chart is that many planets are in swa kshetra though not in kendras. Only Jupiter in own house is in Kendra. Though it's very difficult to analyse the charts of incarnations, here we have just see what the planetary positions say about swamiji and his magnanimous personality and stature.

May we all strive to prostrate at the feet of this great master who comes under the tradition of Sankaracharyas so that through the grace of Sankara we will be able to learn the scriptures and attain the pinnacle of life as moksha here and now itself.

## **Anukramaanika**

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Bhava Vivaranam – analysis of various bhavas (a continuing series).
4. Sarvartha Chintamani – a brief analysis of the slokas/work of sarvartha chintamani (a continuing series).
5. Vivaahamela II – analysis of matching of horoscopes for marriage.
6. Diseases analysis – analysis of various diseases and how they can be judged from different planets and houses.
7. Prashna Tantra – a brief analysis of the work of prashna tantra.
8. Horoscope analysis - brief analysis of the horoscope of a renowned person.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.