

Jyothisha Prakaasham
Makara_Nandana
(Varsha - 15 Sakra Era – 2012-2013)

Topics

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Editorial

Even as in English or western way of looking at years we are in the new year of 2013, similarly Sanskrit or astrology also terms years by name. Though in the vaidika way, year starts in April (when Sun passes through Aries) and 60 years get repeated over and over again. Currently we are almost reaching the end of the year nandana. Thereby from this edition we will term the magazine based on the vaidika year.

Nandana is a word which denotes happiness or bliss. Thus this can be considered as an year that can lead to happiness for everybody in the world. Though this has been an year filled with so many natural calamities as well many issues around the world including terrorism, corruption etc. still these are times when our focus on the ultimate reality of Brahman becomes strengthened.

A child likes his mother the most but sometimes the child will go away from the mother in the mood of playing. And for quite some time the child will totally forget its mother. But after a while when the child requires something (either food or trouble from others) then the child immediately calls upon his mother and runs towards his mother. In the same way when things are fine we will easily forget the Lord but when things aren't going as per our way (or our needs aren't fulfilled) then we will call out to the Lord. Hence Kunti asked the Lord to provide her with sorrow so that she would never forget the Lord. Since this year we have been going through a lot of problems in the world therefore it is an apt time to develop love and devotion towards Ishwara.

Many people always are skeptical about anything with the scriptures and more so with respect to the science of astrology. On the other extreme we also have those who are so much into astrology or think they are supporting astrology – such people walk around as if this science has to be uplifted and their effort for the same is required. Both are fools because though astrology is a divine science it is also something that is uplifted by itself (by being part of the eternal Vedas). It is foolishness to try to uplift astrology as we can be uplifted by astrology whereas astrology cannot be uplifted by us.

Astrology is a divine science called the eye of the Vedas and those who are able to develop faith in it and learn and practice it, they will find themselves progressing slowly towards the

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

goal of moksha in this very birth itself. Astrology thus not only makes our worldly life smooth and without problems but it will also slowly take us towards the goal of moksha by getting rid of obstacles, providing us with guidance as to what is required in order to progress towards moksha etc.

The aim of this magazine thus is to spread the science of astrology and important aspects of astrology that can be useful for oneself or for others. And through this we all will be slowly able to progress towards the goal of moksha, the ultimate goal of life, in this very birth itself. Prayers to the ultimate reality of Brahman/Ishwara for the same.

May we all strive to learn this science of astrology or at least develop faith in it so that we will be able to get rid of all sorrows and will be able to through realization of Brahman ever rejoice in bliss here and now itself.

Jyothisha Vivaranam

How to analyze a horoscope

Till now we have seen various aspects and concepts of astrology. Now it is time we get into tips with respect to how to analyze a horoscope. Analyzing a horoscope requires more knowledge than just knowing individual aspects of astrology. This is like knowledge of a car requires much more knowledge than just knowing its components or parts. Since most of the time we would be analyzing only horoscopes therefore the way to analyze a horoscope is kind of very important.

Here we will only look at some tips and the rest of the tips/hints should be either developed through reading of books or through one's own intuition. Even as no two people are the same in the world similarly no two astrologers are the same in the world. One might emphasize on the good aspects of the horoscope and another might emphasize on the bad aspects. One might look at just the rasi whereas the other may look at navamsa in more depth. One might look at dasha in depth whereas another might look at astakavarga in depth. Thus everybody has their own way or individuality with respect to analyzing a horoscope and this individuality has to be developed by oneself in due course of time. Just because somebody focuses on some aspect and others focus on different aspect doesn't mean that one is right and the other is wrong – it is just the perspective that changes. Predictions of an astrologer will never go wrong if the astrologer is well learnt in astrology, is humble and has the power of intuition as a result of worshipping of Ishwara through japa, dhyaana etc.

Without further delay let's get into the tips.

1. Never jump to conclusions

This is very important for those who make predictions based on just one factor or condition in a horoscope. A good astrologer always analyzes all the different factors or conditions and then alone makes predictions. This insures that nothing is missed out and nothing is predicted wrongly.

For example: looking at Saturn in lagna one might predict that the person's character is shady. This is true but still if Jupiter is aspecting the lagna from 5th or 9th then that would

mean that Guru's grace is present. If such people approach a Guru then their character can be changed and if they are already following a Guru then definitely their character will not be shady. Here we clearly find that if prediction is based on just Saturn being in lagna then it would be wrong or incomplete prediction.

Some people are also there who easily jump into analysis – analysis should be done slowly and thoroughly. Speed isn't a good quality with respect to analysis of horoscopes. For example, looking at a horoscope with Taurus lagna and Jupiter in 2nd, the analysis would take the turn of 9th lord in 2nd (which is very good) – but this is a wrong analysis as a result of speed as Jupiter is the 8th lord and not the 9th lord.

2. Analyze the strength of planets

As we know planets are natural benefics and natural malefics (provider of good and bad respectively). But before saying that a benefic is well situated and will lead to highly beneficial result, the planets strength should be analyzed. If it so happens that the planet is without any strength then there wouldn't be any beneficial results at all – there would be absolutely no effect from the planet.

For example it can be predicted that mars is in the 10th in own house for lagna of cancer and as a result the person will be very aggressive and fighting in profession – he would also take to martian jobs preferably in the central government. But this analysis itself is wrong if mars is within first 3 1/3rd degrees of Aries. This is because any planet in the very beginning of a house or very end of a house is rendered ineffective or lacks strength. The theory behind this is similar to a person who is just standing at the door of a house or on the doorstep – such a person isn't part of the house and hence will not be able to contribute to anything in the house (or with respect to the house).

Though there are many ways to find strengths and weaknesses of planets, here is a brief short-list of strengths and weaknesses.

a. Strong

Exalted

Own House

Moola Trikona

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prathikoolanivaarakam mokshopakaarakam cha

Shadbala strength

Excess of vargas (good houses in multiple vargas like navamsa, dashamsa etc.)

b. Weak

Within first 3 degrees or last degrees of a house

Debilitated

In enemy's house

Weak in shadbala

3. Observe yogas both good and bad

Yogas irrespective of whether they are good or bad are one of the most important aspects to analyzing a horoscope. A horoscope with very good yogas will ensure that there is lot of good for the person (even if individual planets may not be that strong). Similarly a horoscope with bad yogas (like kalasarpa yoga) will ensure that there is lot of bad even if individual planets are well positioned.

This is like saying that a soldier is powerless or useless if in an enemy land whereas he is very powerful when within his gang (his army).

4. Look into details not generally analyzed

Generally analysis only happens with respect to the rasi but analysis should also be made with respect to astakavarga, navamsa and dashas. These play a very important role in the person's life. For example if a planet is very strong yet in astakavarga it has very few points then it will lead to bad results alone (or the good results will not be too high as we had expected it to be). Similarly though a person might have vasumati yoga (which means he will amass lot of wealth) still if the dasha is the 6th lord positioned in the 12th then losses to/from enemies will happen.

Thus analysis of smaller aspects of astrology also should be made and none of these aspects should be ignored while analyzing and predicting a horoscope.

5. Ensure the horoscope (mainly time of birth or lagna) is correct

Though it is almost impossible to ensure correctness of a horoscope still based on predictions of the nature of the person (and his words etc.) we can, to an extent, assert the

correctness of the horoscope. Thus initially itself it is advisable for an astrologer to predict the nature of a person and check the response of the person – if response is positive then without verification of correctness of the horoscope, the astrologer can get into further analysis/prediction of the horoscope.

Conclusion

Though we have only seen a few tips with respect to analyzing a horoscope still these would help an astrologer or an aspiring one to make accurate predictions without making mistakes. One other aspect which isn't mentioned here is the psychological analysis of the person whose horoscope is being judged. Though this doesn't cater to the analysis of the horoscope still it is important to analysis the mental state of the person. If the person is bold then bad or worse things as found in the horoscope can be predicted to the person (so that the person can be ready for the danger that is going to befall him) but if the person isn't that bold then it would be good to word the bad things in a lighter or good way or not even mention the worse. This would ensure that by seeing the horoscope, the person's mental state is boosted and not degraded.

Bhava Vivaranam - 2

In last edition we have seen the factors which makes a person wealthy and prosperous and have seen the astrological conditions which promote the same from various ancient texts. We have also seen quotations mentioning rules for poverty and low financial status.

Second bhava stands for many significations. We shall see one at a time. Eyes and its beauty and strength is also determined from the second house as well as the 12th house. 2nd house stands for right eye and 12th house for left eye. So 2nd lord plays an important role for eye problems. Let's see what are the conditions for the same.

We shall conclude the expenditure and money loss aspects in this edition and move onto learn how to determine the eyes and its related matters using the second bhava.

Loss through king

Brihat parashara chapter 13

Sloka 8:

षष्ठेऽष्टमे व्यये वाऽपि धनलाभाधिपौ यदि ।
सामे कुजो घने राहू राजवण्डाद् धनक्षयः ॥८॥

If 2nd and 11th lords are in 6th\8th\12th and mars is in 11th with rahu in 2nd house, it leads to losses of money due to government i.e through fines, penalties etc.

Chart

1:

| | | | |
|-----|------|--|--------------|
| | | | ma. |
| ke. | Rasi | | su me ju ve |
| | ॐ | | la.sa.ra.md. |
| | mo. | | |

| | | | |
|--------|---------|---------------------|-------|
| | | | |
| ju.ke. | Navamsa | | |
| | ॐ | | ra. |
| | su. | la.ma.me.ve. md. | mo.sa |

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prathikoolanivaarakam mokshopakaarakam cha

Analysis: 2nd lord and 11th lord is mercury and is in 12th house of losses. Mars also is located in the 11th house with rahu in the 1st house. This satisfies the above condition. This person had to pay many fines imposed by the government during driving his vehicle on the road. He had to pay lot of penalties during his stay in the US due to various other factors. This shows that he had to face the anger of the government. Also the project he is working is a government project and he often faces lot of problems to get funds coming from government and has bitter experiences dealing with the government.

Expenses

Brihat parashara chapter 13

Sloka 9

लामे जीवे घने शुके घनेशे शुभसंयुते ।
व्यये च शुभसंयुक्ते धर्मकार्ये धनव्ययः ॥९॥

Jupiter in 11th, venus in 2nd, benefics in 12th, 2nd lord is conjunct with benefics a person spends for religious causes.

Chart

2:

| | | | |
|-----|---------------------|-----|--------|
| | su.ma.me.ve. md. | la. | |
| | Rasi | | ra. |
| ke. | ॐ | | |
| mo. | | | ju.sa. |

| | | | |
|-----|---------|-----|--------|
| ju. | sa.ke. | ma. | me. |
| | Navamsa | | la.su. |
| | ॐ | | mo.ve. |
| | md. | ra. | |

Analysis: From lagna the 12th house has many benefics like venus and sun which is 5th lord is also considered as benefic. 12th lord mars is also in his own house, all these factors have given benefic aspects to 12th house and 12th lord mars. Venus is the 2nd lord in 12th.

This person spends lot of his money for people in ashram and purchases of ashram goods. He has spent money for spiritual purposes, like promoting spiritual organizations and providing financial support to spread the knowledge among masses, funding projects on humanitarian grounds, in many ways to support guide and help people in the spiritual path. He has donated lot of netbooks, tablets and needed equipment for people in ashrams.

Chart 3:

| | | | |
|-----|-----------|--------|-----|
| | | mo.md. | |
| ke. | Rasi ॐ | | ma. |
| | | ju.ra. | |
| | me.ve. | la.su. | sa. |

| | | | |
|-----------|--------------|-----|--------|
| su.ma. | mo. | | |
| | Navamsa ॐ | | ju.ra. |
| la.sa.ke. | | md. | |
| | | me. | ve. |

Analysis: The 11th house has Jupiter. Venus is in the 2nd house 12th has Saturn a yogakaraka and hence a benefic. From childhood person had an habit of giving away to others whatever is asked of.

Person is part of the mission and still continues to give away things to others.

Fame

Brihat parashara chapter 13

Sloka 10

स्वभोचवश्ये घनाधीशे जातको जनपीयकः ।
परोपकारी स्यात्सच्च विज्ञेयो द्विजसत्तम ! ॥१०॥

If second lord is in its house or exalted, the person will take care of his people and also help others and will become famous.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Chart 4:

| | | | | | | | |
|----------|---|----------|----------------------|----------|---|----------------------|----------------|
| SL Ma | AL | Sa Me | Su As HL GL | SL Me | | | Gk |
| | Rasi | | Ve Ju Ra | Ra | Navamsa | | Mo |
| Ke | June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29 | | Gk Md | Ma | June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29 | | Sa Ju Ke |
| | Mo | | | AL | Ve | Su As HL GL | Md |

Analysis: From moon the 2nd lord is exalted and is in 9th house. From the lagna the 2nd house has an exalted planet in it.

This person has supported and guided, helped many people to join ashram. Many people in ashram are getting help spiritually from him. His family now not only consists of his children but many others. Many people in his family and relatives have been guided and benefitted from him. He has helped many to overcome their troubles in life. He has shown the path of truth to many and supported them. His children have taken to the path of sanyaasa, helping many others in missions. Many people know him but he is not very famous. You can see that 2nd lord is debilitated from moon, this many have ensured that name and fame is not so much. But he is happy and contented with what he got in life.

Wealth Acquisitions**Brihat parashara chapter 13****Sloka 11:**

स्थिते पारावतांशो धनेशे शुभसंयुते ।
तद्गृहे सर्वसम्पत्तिर्बिनाऽऽयासेन जायते ॥११॥

If the lord is conjunct with a benefic and is in division with a paravatamsa , he will get all kinds of wealth effortlessly.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Jataka Parijata vol 3**Sloak 56:**

विचार्षीशे लग्नगे लग्ननाथे वित्तस्थानेऽयन्नतो वित्तमेव ।
यद्भावस्यौ लग्नचित्तेश्वरौ चेत् तन्मूला तु द्रव्यवित्तिर्नराणाम् ५६

Wealth comes to the person without much effort if the 1st lord occupies 2nd house and 2nd lord occupies 2nd house. If 1st and 2nd lords together in a bhava then through that bhava the acquisition of wealth happens.

Wealth from whom?**Jataka Parijata vol 3****Sloka 55:**

विचार्षीशे सोदरेशेन युक्ते लग्नस्थे च भ्रातृवित्तं समेति ।
मातृस्थानस्वामिना मातृवित्तं यद्भावशेनान्विते तद्गनं स्यात् ५५

When the 2nd lord is in lagna with the 3rd lord the person will get wealth from his brothers. Generally wealth comes in connection with the bhava that occupies the lagna with the 2nd lord.

Chart_2:

| | | | |
|-----|---------------------|-----|--------|
| | su.ma.me.ve. md. | la. | |
| | Rasi | | ra. |
| ke. | ॐ | | |
| mo. | | | ju.sa. |

| | | | |
|-----|---------|-----|--------|
| ju. | sa.ke. | ma. | me. |
| | Navamsa | | la.su. |
| | ॐ | | mo.ve. |
| | md. | ra. | |

Analysis: Both the 2nd lord mercury and 1st lord venus are in the 12th house from lagna. From moon the 1st lord Jupiter and 2nd lord Saturn are in 10th house of Virgo. So if u see the 12th and the 10th houses are the ways this person will acquire wealth. These houses play a role in determines the sources of income for this person.

This person earned living in foreign lands. This was his major source of income. His company sent him overseas where he earned for quiet some period of time. So we can see from this chart that a person earns and makes money through his profession and also will acquire money travelling far away in distant lands.

He is not a very rich person also as 2nd lord is in 12th house, the house of losses.

Period of earnings

Jataka Parijata vol 3

Sloka 58:

अर्थाधीशो यत्र संस्थो नराणां तस्मिन् काले तत्र वृद्धिविज्ञेयम् ।
तद्भागे च द्रव्यलाभं करोति वक्रोऽसौ चेद्दिक्षु सर्वार्थसिद्धिः ॥५८॥

The quarter where the lord of second house is placed in a bhava determines the period of the dasa lord in which the man will find prosperity.

Earning crores

Jataka parijata vol 3

Sloka 63:

लग्नायधनभाग्येशाः परमोच्चांशसंयुताः ।
वैशेषिकांशगा वाऽपि तदा कोटीश्वरो भवेत् ॥ ६३ ॥

When the lords of 1st, 2nd and 11th are in exaltation in navamasa and vaiseshikamsa the person born will have Crores of money .

Chart 5 :

| | | | | | | | | | |
|----------|--|----------|----------|----------|------------|--|----|----------|----|
| | Me Ke | Ve Su | HL Ma | | Md As | HL | Su | Ra Ve | AL |
| | Rasi | | | AL SL | SL | Navamsa | | | Mo |
| Md GL | mukesh April 19, 1957 19:00:11 (3:00 east) 44 E 37, 13 N 33 | | | (Ju) | GL (Sa) | mukesh April 19, 1957 19:00:11 (3:00 east) 44 E 37, 13 N 33 | | | |
| Gk Mo | (Sa) | Ra As | | | Ke (Ju) | Gk | Me | | Ma |

Analysis: 11th lord sun is exalted. Lagna lord venus is almost near to exaltation position. 2nd lord mars is aspecting the second house though not in exaltation and not in good house. 2nd lord in 8th house has created legal issues on property. So here we can see that partially the rule is fulfilled and the person is in riches.

Debts**Sloka 64:**

दिनेश्वरकरच्छन्ने धनेशे नीचराशिगे ।
पापपञ्चमसंयुक्ते ऋणग्रस्तो भवेन्नरः ॥ ६४ ॥

When the lord of the 2nd bhava is eclipsed by sun's ray and it's in depression or in malefic amsa then it puts people into debt.

Eyes**Brihat parashara chapter 13****Sloka 12**

नेत्रेशे बलसंयुक्ते शोभनाक्षो भवेन्नरः ।
षष्ठाष्टमध्यस्थे च नेत्रवैकल्यवान् भवेत् ॥१२॥

2nd lord is endowed with strength then a person has beautiful eyes. If the 2nd lord is placed in bad positions the yes diseases or deformity of eyes may be the result.

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prathikoolanivaarakam mokshopakaarakam cha

Jataka parijata vol 3**Sloka 65:**

शुकेन्दुनयनाधीशैरेकस्थैस्तु निशान्धकः ।
 सूर्यशुक्रविलम्बेशैरदृश्यैर्मध्यलोचनः ॥ ६५ ॥

If venus, moon and the 2nd lord are in one bhava then it will lead to night blindness.

Sloka 67:

सितः सुतारीशुभ्रतो विलम्बे नरेशकोपाक्षयनप्रमादः ।
 धनेशभौमौ यदि लग्नयातौ कर्णस्य रोगं कथयन्ति तश्चाः ६७

When venus is in lagna with 5th and 6th lords then the person loses eyesight due to displeasure of the sovereigns. Mars and 2nd lord in lagna means the person will have ear ache.

Sloka 68:

शुन्यारयोगे गुलिकेन युक्ते नेत्रेश्वरे तत्र तु नेत्ररोगः ।
 नेत्रे यदा पापबहुत्वयोगे यमेन दृष्टे सति रुग्णनेत्रः ॥ ६८ ॥

When Saturn and mars are together in 2nd house along with its lord and with mandu, it results in eye disease.

Jataka parijata vol 2, Chapter 6**Sloka 52, Defective eye sight**

Sun in 8th causes defective eye sight. Sun and moon in 6th and 8th causes blindness also mars and saturn too similarly located.

Sarvartha chintamani

Chapter 3 – Results of 2nd house 5th sloka

निर्मूलिताक्षश्च धनेशपापे तदीश्वरं शोभनदृष्टियुक्ते ।
 लग्नाधिपे पापबहुत्वयोगे यमेन दृष्टे स तु रोगिनेत्रः ॥५॥

नेत्रे शुभे तद्भवनेश्वरे वा सौम्यान्विते कारकसंघे चरेद्रे ।
 लग्नेश्वरेणापि युतेथदृष्टे विशाल दृष्टिः स नरो विशेषात् ॥६॥

शुन्यारयोगे गुलिकेन युक्ते नेत्रेश्वरे तत्र तु नेत्ररोगः ।
 नेत्रे यदा पापबहुत्वयोगे यमेन दृष्टे सति रुग्णनेत्रः ॥७॥

नेत्रेश्वरस्यांशपतौ सपापे पापग्रहक्षेत्रगते तथैव ।
नेत्राधिपे वासरनायके तु धरासुते वा गुलिकार्कदृष्टे ॥८॥

If lord of lagna is with many malefics and has aspect of Saturn, the native has disease in his eyes.

Also if the lord of the 2nd house is with Saturn and mars or with mandi, there will be disease in the eyes.

Also if sun is with mandi and is aspected by mars.

If the lord of the navamsa occupied by lord of second house has malefic associations or is in the sign of a malefic planet disease of eye happens.

If benefics are in 2nd house, if the 2nd house lord is aspected or associated with benefics and sun is with lagna lord.

If there is malefic in 2nd house and lord of 2nd house under aspect of benefic, The native has eyes as if closed.

Chart 6 --John Milton

| | | | | | | |
|-------------------------|---------|------|---------------|-------|--------------|-----------------|
| Mars | Jupiter | Moon | | | Moon Ketu | |
| | | | Rahu | | | Ketu Sun |
| Ketu Saturn Venus | RASI | | | | NAVAMSA | |
| | | | Rahu Venus | | | |
| Sun Mercury | Lagna | | | Merc. | Lagna | Mars Jupiter |

Analysis: John Milton who lost his eye sight in his middle age. he became totally blind

2nd house and lord stand for significations of right eye.

From lagna 2nd house which stands for right eye has malefics sun and mercury, its aspected by Jupiter.

2nd lord is in 6th house an unfavourable house.

From moon 2nd lord is in 8th house with malefics. 2nd house is aspected by mars.

So 2nd house is afflicted both from lagna and Chandra lagna.

12th house and lord stand for significations of left eye.

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From lagna 12th lord which stands for left eye is with malefics Saturn and ketu and is in 3rd house an unfavourable house.

12th house is aspected by mars, saturn and Jupiter.

From Chandra lagna 12th house has Jupiter.

12th lord mars are aspected by Saturn.

Moon standing for eye though exalted, its lord of sign is afflicted by Saturn and ketu.

Thus due to more afflictions to both 12th and 2nd house by mars and Saturn though Jupiter aspect was there and Jupiter in bad houses led to loss of sight.

Chart 7– unnamed chart

| | | | | | | | |
|----------|--|----------|----------|----------|------------|--|----------|
| AL SL | | | (Ju) | Gk As | GL Ve | | Md Su |
| | Rasi | | | Ke | Navamsa | | |
| Ra Ve | December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58 | | | | (Ju) Mo | December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58 | |
| Me Su | Sa Ma | HL As | GL Mo | Gk Md | HL Me | AL SL | Sa Ma |

Analysis

The person has eye sight problems right from child hood. Power of the lens is more. The subject always had problem with eye sight.

12th house has moon. 2nd has sun. So both sun and moon which are indicators of eyes are located in bad houses.

Saturn is in 2nd house and 2nd lord is in bad house, 8th house. So both the 2nd lord and 2nd house is afflicted.

12th lord is in 3rd house and with a malefic Rahu. 12th lord is also badly located in 3rd house with a malefic rahu.

Due to all the above factors the person has serious eye problems.

Chart 8 – Unnamed chart

| | | | | | | | |
|------------------------|---|----------------|----------|----------------|---|----|----------|
| | | SL GL | Ke | GL | Ju | Md | SL Ke |
| (Sa) As Md Gk | Rasi | | Me Su | (Sa) | Navamsa | | |
| | August 5, 1935 19:45:00 (5:30 east) 76 E 55, 8 N 29 | | Ve | HL Ma Gk | August 5, 1935 19:45:00 (5:30 east) 76 E 55, 8 N 29 | | AL |
| Ra | | Ju Ma AL | HL Mo | Su As Ra | Ve Me | | Mo |

Analysis:

Sun is in 6th house and moon is in 8th house. Both bad positions for sun and moon.

Sun is in cancer along with the 8th lord. The above conditions caused cataract.

Venus is also afflicted by Saturn. Also 2nd and 12th houses and lord are also afflicted.

2nd lord Jupiter is afflicted is with mars a malefic. 2nd house has some benefic aspects.

12th lord Saturn is afflicted with mandi, though aspected by Jupiter.

12th house is aspected by malefics.

Afflictions to all significations of eyes the person had cataract and had problems of eye sight.

In the next edition of the topic we shall see what else second bhava helps us to analyse upon.

Sarvatha Chintamani-I

Sarvartha Chintamani - An Understanding

Students of astrology have many famous texts to refer like Brihat Parasara Hora Sastra, Phaladeepika, Jataka Parijata etc. Going through these texts enhances our understanding of astrology. So from this series onwards let's take up one text and discuss some chapters in it. The text we have currently chosen is Sarvartha Chintamani.

Sarvatha Chintamani is one of the ancient astrology texts written by Venkatesh Sharma. It is one of the top most texts referred by astrology students due to its valuable comments and information of various aspects of each house. The author has mentioned all the aspects that can be covered for each house and various conditions to be considered for the analysis. It gives extensive information. As the name of the book suggests it truly is the book which contains the essence of all the houses mentioned in detail.

Let us start the second chapter of the book.

Chapter 2 -- Results of Association Of Planets with each house

General rules

If the lord of a house is a benefic and is located in the house or aspects the house or the house is aspected by benefics or associated with benefics the house gives good results.

If similarly malefic planets and their aspects or associations will be bad results of the house. Planets in debilitation, eclipsed by sun or in inimical signs are not strong to produce good results.

भावाः सर्वे शुभपतियुता वीक्षिता वा शुभेशैस्तत्तद्भावाः सकलफलादाः पापद्वययोग-
हीनाः ।

पापः सर्वे भवनपतयश्चेदिहाहुः स्तथैव खेटैः सर्वैः शुभमपि फलं निम्नमूढा-
रिहीनैः ॥२॥

If malefics are in these houses and the house lords or benefics then good results are not given by these benefics.

Traits of the house suffer if the Lord of the house falls in 6th, 8th or 12th houses.

लग्नादिभावादिपुरन्धरिष्के पापग्रहास्तद्भवनादिनाथाः ।

सौम्यास्तु नात्यंतफलप्रदास्तद्भवनादिकानां फलमेवमाहुः ॥३॥

Planets in the 4th,5th,7th ,9th ,10th,2nd from their houses will give good results. If there is malefic associations or aspects mixed results are produced.

Results of a house are not good if the lord is in the 8th from the house or if its eclipsed by the sun or in debilitation or inimical sign

तत्तद्भावात्त्रिकोणे स्वसुखमदनमे चास्पदे सौम्ययुक्ते पापानां दृष्टिहीने भवनपसङ्घिते
पापखेटैरयुक्ते ।

भावानां पुष्टिमाहुः सकलशुभकरीमन्यथात्वे प्रणाशं मिश्रं मिश्रग्रहेन्द्रैः सकलमपि
तथा मूर्तिभावादिकानाम् ॥५॥

Rules for source of income or 2nd house results

Source of income can be determined by planet in the 10th house from Ascendant or moon.

Also determined by the navamsha sign occupied by the lord of the 10th house.

If sun is placed in 10th one earns from his father, moon its mother , mars if its enemy, mercury if its relations, Jupiter if its from brothers(elders), venus if its from wife, Saturn if its from servants.

मन्त्रोपदेशरसवदविनोदमार्गं वृत्तिं जगुः सकलशास्त्रं पुराणं मार्गैः ।

ज्ञानोपदेशार्थिभिः क्षितिपालपूज्यो जीवत्यसौ क्षितितले दिननायकश्च ॥९॥

If the navamsha lord of the sign occupied by the 10th lord is sun then one earns from medicine, gold, conveyance, trade, ambassador, tours , advisory capacity, lawsuits, government patronage.

If its moon – royal woman, products of water, agriculture, lawsuits, cinema , sale of cloth etc.

जलोद्भवानां क्रयविक्रयेण कृषेश्च भूदादविनोदमार्गात् ।

राजांगनासंश्रयवृत्तिरूपान्निशाकरांश्च वसनक्रयाद्वा ॥१०॥

If mars – one is in military, theft, courageous deeds, metal work

धातोर्विवादेन रणप्रहरात्स्नग्ध्वाग्निवादात्कलादप्रवृत्त्या ।
जीवत्यसौ सप्तसमार्गैरुपैर्धरासुताशो यदि चोरवृत्त्या ॥११॥

If mercury – one earns by handicrafts , literature, scriptural usage, astronomy, astrology, Japa work and acting as family priest.

शिल्पादिकाव्यागमशास्त्र मार्गाज्ज्योतिर्गणज्ञानवशादबुधांशे ।
वराध्वेदाध्ययनाज्जपाच्च पुरोहितव्याजवशात्प्रवृत्तिः ॥१२॥.

If venus – gold, gems, elephants, horses, trade of mild and curd, support from women.

सुवर्णमाशिक्षागजाश्चमूलाद्गवां क्रयाञ्जीवनमाहुरार्याः ।
गुहोदनक्षीरदधिक्रयेण स्त्रीणां प्रलोभेन भृगोः सुतशे ॥१४॥

If Jupiter – teaching worship of gods and Brahmins, Vedas preaching, recitations

जीवांशके भूसुरदेवतानामुपासकाध्यापकमार्गरूपात् ।
पुराणशास्त्रागमनीतिमार्गाद्धर्मोपदेशेन कुसीदमहुः ॥१३॥

If Saturn – handicraft work, butchery, carrying loads burden, wood works etc.

शन्यंशके कुत्सितमार्गवृत्त्या शिल्पादिभिर्दासमयैर्वधायैः ।
विन्यस्तभाराज्जलविप्रलभान्योन्यवैरोद्भवमूलमार्गात् ॥१५॥

If the main and sub periods is that of planets 1) ruling the 8th house 2) lord of the sign occupied by mandi 3) lord of 22nd drekkana 4) lord of navamsha occupied by the lord of house of mandi. 5) when lord is in a sign where the ashtakavarga has less points. The results will be bad.

If main period is of the 2nd lord and then sub periods are of Saturn,mars,rahu and sun then there will be loss of wealth.

तत्तत्रभावाद्भयो वा खरेशो द्वेष्याणाम् अपि नाथोर्वपुत्रः ।
 मादौशो वा हन्तवशाधिपो वा तेषां मध्ये यो ग्रहः क्रूरभावः ॥१७॥
 तत्रमावेशस्याधिशत्रुगहो वा यो वा खेटो भित्तुशून्यर्क्षयुक्तः ।
 तत्तत्पाके मूर्तिवितादिकानां नाशं ब्रूयाद्वैवित्प्राशिनकश्च ॥१८॥

Results Of the 3rd House

During the main ruling period of the lord of 3rd house which is malefic, there will be theft, suffer from fire and weapons and trouble from government. In the main ruling period of malefic 3rd lord and sub periods of Saturn, rahu there will be loss of brothers and also rift with them.

If there are beneficial aspects then it the bad impact will reduce.

पापग्रहे विक्रमभावनाथे पापान्वये पापविचचरणाम् ।
 अतर्दशायामनलास्त्रचोरैः दुःखं समायाति शुभग्रहेषु ॥२४॥
 कलिप्रकोपानलचौरभूपैदुःखं मनोजाह्नवमतीव कष्टम् ।
 सोत्थेशपापग्रहदायकाले शुभेक्षिते तादृशमत्र नास्ति ॥२५॥

Results of 4th house

During the main ruling period of lord of 4th house and during the sub periods of malefics there will be loss of residence, loss of brothers. If the 4th lord is in debilitation also similar results will follow.

There will be change in residence or separation.

क्षेत्राधिपस्यैव शुभेतरस्य पापग्रहाणामपहारकाले ।
 स्थानच्युतिं बंधुविनाशमेति नीचास्तगानामपहारकेषु ॥२७॥

Results of 5th house

During the main ruling planet of the 5th house and during the sub periods of malefic there will be confusion of intellect and bad food intake, while during benefic sub periods it will be good.

बुद्धिभ्रमं कुत्सितं भोजनं च पापग्रहाणां हि सुतेशकाले ।
 अतर्दशायाम् प्रवदेन्नरणां शुभग्रहश्चेन्न तथा भवेत् ॥२८॥

Results of 6th House

During the main ruling period of 6th lord and during the sub periods of malefics the person suffers from order of kings, thieves , diseases of bile ,consumption ,seminal problems. so the health and diseases of the person are effected during this period.

राजाग्निचौरैःसन् व्रणशशविपाके तु शुभेतराणाम् ।
अन्तर्दश्यामपि कष्टमेते प्रमेहगुल्मक्षरपितरोगैः ॥२९॥

Results of 7th house

During dasa od malefic lord of the 7th house, there will be quarrel with wife or even death. There can be foreign travel and trouble in semen and rectum.

द्वारशपापग्रहद्वयकाले स्त्रिया विरोधो मरणं च तस्याः ।
विदेशयानं च पुरीषमूत्रकृच्छ्रं मवेद्भ्रूयत्कौपण्यं ॥३०॥

Results of 8th house

During the ruling period of the lord of 8th house and the sub periods of the Saturn, mars or rahu there will be loss of fame and longetivity, wealth, wife, relatives etc.

रंभ्रेशकाले फणिनाथ भौमशनेश्चराणामपहारकाले ।
आयुर्व्यंशोक्तिविनाशनं च दारात्मन्निध्वस्तसहोदराणाम् ॥३१॥

Results of 9th house

During the main ruling period of the lord of 9th house and the sub period of malefics the person will suffer from travels, brothers and in career.

स्थानच्युतिर्वन्धु विरोधिता च विदेशयानं सहत्रैर्विरोधः ।
भवेच्छुभशस्य दशविपाके शनैश्चराराहिदिनाधिपानाम् ॥३२॥

Results of 10th house

During the period 10th lord and sub period of malefics the person can have set backs in career, mental worry, sorrow, Imprisonment ,defame etc.

कारगृहप्राप्तिरनेकदुःखं दुःस्वप्नशाकानलक्षध्वेहम् ।
कर्मेश्वरस्थान्तरभुक्तिकाले पापग्रहणामपकीर्तिमेति ॥३३॥

Results of 11th house

During the main ruling period of 11th lord and sub period of malefic the loss of wealth and wrath of government.

दशाविशेषे त्वथ लाभस्य भुक्तयन्तरे द्रव्यविनाशनं च ।
रव्यारभोगीदशनैश्चराणां कार्यार्थकृष्टे क्षितिपालकोपात् ॥३४॥

Results of 12th house

There will be loss of wealth, grief, consumption, loss of honour. During the sub period of Rahu there will be trouble from serpent.

व्ययेशदये रविमूभुक्तौ दिनेशभून्यात्मजयोर्विरोधः ।
कलिदायौ मानघ्नद्वयौ च राहोस्तु भुक्तविरसर्पपीडा ॥३५॥

We will continue in the next magazine.

Vivaahamela

Till now we have learnt all the eleven poruthams. From this magazine onwards we will see how to match horoscopes for marriage in the Vivaahamela series. To summarize we learnt the below eleven poruthams:

1. Dina
2. Gana
3. Naadi
4. Rajju
5. Stree Deergha
6. Mahendra
7. Yoni
8. Rasi
9. Rasi Adhipati
10. Vasya
11. Vedha

Of these eleven poruthams, the below are the most important and as to what would happen if they aren't present in a couple is mentioned:

1. Dina – if Dina isn't there then the couple will constantly fight a lot (as a result of fights, there will not be marital happiness or bliss in the family).
2. Gana – if Gana isn't there then there is no temperament match between the couple which would also make both living together a living hell.
3. Naadi – if Naadi isn't there then the couple will behave in the same way as the other many times – for example, if one hugs the child the other too will but if one beats the child the other too will beat – thus there will be no balance in the family (family is where husband and wife should complement each other).
4. Rajju – if Rajju isn't there then one of the couple will lose a body part.
5. Vedha – if Vedha isn't there then the couple will not have any happiness irrespective of whatever they try out in marriage.

There are also points given to each of these eleven poruthams and as a result, there is a total points analyzed. Total of all poruthams, if fully present, comes to 35 points. Below is the splitting for each porutham:

1. Dina – 3 (if there 3, else 0)
2. Gana – 4 (if present 4, if present partially 2, else 0)
3. Naadi – 4 (if present 4, else 0)
4. Rajju – 5 (if present 5, else 0)
5. Stree Deerga – 2 (if present 2, if present partially 1, else 0)
6. Mahendra – 2 (if present 2, else 0)
7. Yoni – 4 (if present 4, else 0)
8. Rasi – 3 (if present 3, else 0)
9. Rasi Adhipati – 2 (if present 2, else 0)
10. Vasya – 2 (if present 2, if present partially 1, else 0)
11. Vedha – 4 (if present 4, else 0)

If points > 18 then the couple can marry (provided important poruthams are present). The below is the gradation with respect to total points:

Less than 18 – Poor

Between 18 and 25 – Good

Between 26 and 30 – Very good

Above 30 – excellent

With this we have concluded this series on matching of stars for marriage. May the ultimate reality of Brahman/Ishwara bless us so that we will be able to use this knowledge for our own and others benefit thereby leading to a very blissful existence here itself.

Vivaahamela - II

Purpose of Human birth is to attain moksha that state where we are ever blissful, where we know our true nature and thereby we are happy. Our constant struggle in life no matter what we do is seeking this eternal happiness. But seek this happiness in the external world, through external Objects. This is due to our ignorance of our true nature of bliss and happiness. This is ultimate goal in life.

We keep taking birth time and again until we realize our true nature. The reason for taking births is that our desires are not fulfilled, Our desires to enjoy the pleasures of the world. Until we understanding that desires are cause of sorrows and we slowly overcome them and seek Ishwara we cannot move on the path of the truth. Many people even though they know the truth are bonded in the whirlpool of desires. As AMMA says some people have diabetic but still if the sweets are put before them they will take it. In return they may take insulin injections. Such is our strong passions to pleasures of the world, that it's not easy to come out of it. AMMA says that when we know that a lizard has urinated in cup of ice cream, even though its our favourite our knowledge of that a lizard has urinated over it, make us reject it. so with proper knowledge and discrimination alone we can overcome the desires and move on the path of truth.

As per Our Sanatana Dharma there are 4 ashrama's. The word ashram means to put effort. To put effort towards the goal of moksha. The four ashramas are 1) Brahmacharyam 2) Grihasthashrama 3) Vanaprastham 4) Sanyaasam.

Brahmacharyam is when Once the boy child comes of age of 7yrs or so he would be sent to Gurukulas. Girls were not sent to Gurukulas in ancient times. They were supposed to learn from husband about the truth or ultimate knowledge. The child would be sent to the Gurukula , where he would serve his guru and learn and understand the purpose of life. Thus self knowledge was imparted to the kids at young age.

Once their education was completed at the gurukula , they would know the purpose of life and would know who they are ?and why they are born and what is the goal of life. Based on each person's vasanas they would either take up Grihasthashrama or Brahmacharyam. When a person is strongly convinced of the truth and has not much desires of wrodly life

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

and takes his sole aim as realization takes sanyaasa soon after brahmacharyam. People with some worldly desires, even though they know the truth take up grihasthasrama and while performing their duties of a grihastha along with their wife try to gradually overcome desires while doing sadhana daily like chanting, puja homa etc and take to vanaprastha once children are of age. Later after vanaprastha they take to sanyaasa. So our sanatana dharma has laid of paths for each individual based on their mental constitution to attain the goal of moksha in life.

Each ashrama has set of rule or dharma to be followed. This helps them to lead a harmonious life filled with peace and helps them gain purity of mind and progress in the path. Grishaashrama person would along with his wife follow the dharma like feeding guest, sanyaasi's, taking care of old parents, giving alms to poor and needy etc. Thus both husband and wife understand the true purpose of living, they both follow dharma and wife learns the knowledge from husband and helps him in the path to progress towards the goal. Thus they both attain moksha.

To help both of them successfully move towards the path and bring peace and harmony in family life and to help overcome obstacles horoscopes of both man and woman are checked and only if there is compatibility they would be married. If they are troubles at home among the couple they cannot have a conducive atmosphere even to live together not to talk about spirituality. Hence horoscope matching is very essential to lead a harmonious life and also to progress towards the goal of moksha.

We see in current days that people do not believe in horoscope matching as they do not understand the purpose of it. Thus they end up in divorces as there is no match between couple. Both husband and wife should be from same background to have more compatibility and understanding. Our brought up in childhood carves our character and behaviour. People with similar notions, ideals and thoughts can go well together. Two people get together and become close friends as they like they find many things in common among them and agree on many things. Thus both man and woman brought up in similar environments are chosen for marriage to help have a smooth relationship. This is how the selection happened in olden days.

Now-a-days due to modernization and due to lack of values in society as AMMA says men and women do not have proper understanding of the marriage institution and add up to already existing problems in life with marriage , in the name of seeking happiness.

Also we see that neither man nor woman know our sanatana dharma. From childhood the education given to them is to know how to earn and make a living and never about "How to live happily" .As AMMA says parents have ensured to fill the stomach of their children but not their hearts and mind. Without the knowledge of the truth, without understanding what is the goal and purpose in life they marry. The man doesn't have knowledge to teach the wife. Purpose of marriage is to fulfill desires and get progeny. They do not know the dharma of a grihastha, thus they end up committing sins. The values are also lost and hence lead to lack of understanding among the couple, chaos, dissatisfaction, discontentment and ultimately divorce.

As AMMA says they husband and wife want to show that they are great, its an ego clash. Instead of helping each other to overcome ego, selfishness, to develop compassion love, they unknowingly nurture these qualities and as a result suffer. Current day marriages are filled with unhappiness, people fight under name of children or money or name or fame or not finding time for each other. As AMMA says no one is able to give up for the other person. Wife doesn't sacrifice for her husband nor does the husband sacrifice for sake of wife. None of them love each other unconditionally. They have their expectations from the partner they are disappointed in married life.

People not realizing the goal of life are even ready to marry again and again in search of happiness. They do not understand the cause of failure in one marriage and without changing or rectifying themselves they try many ways to get happiness. As in the world we buy one good in the market if it doesn't work we try out other products and see, this has been the case with marriages too. People try out partners. This will just help to load our mind with more and more vasanas rather than putting effort to overcome vasanas and progressing towards the goal.

Let's see from next magazine edition onwards how to do horoscope matching for marriages, to ensure that the couple have a smooth married life, fulfil their desires, have progeny, perform their dharma and move towards the goal of moksha.

Kala Sarpa Yoga - II

Rahu is said to be tail of the serpent. Ketu generally stands for spiritual indications. The yoga happens when all planets are inbetween rahu and ketu. This is also considered to represent the karmic forces in ones life chart.

Rahu means serpent and represents desires, suspicion, lack of faith and would bring ill results to the house it is posted in. It's a malefic so the houses best suited for this are 3rd, 6th and 12th houses. Ketu represents special abilities and inclination to spirituality.

There are both positive and negative aspects of kala sarpa yoga. It is also found that Kala-sarpa Yoga natives get betrayed by trusted friends and even relatives. People having kala sarpa yoga are dependent on others. It can be their partners, parents, brothers, sisters etc. Such people cannot lead life without dependency. They always need people to support them. Also kala sarpa yoga also means such people will have some elderly people whom they have to take care. Generally in the family the mother-in-law or father-in-law or their own parents or someone elderly whose responsibility will be trusted on them.

People having kala sarpa yoga end up in lot of troubles due to being dependent on someone in life. They suffer due to these dependencies and also have burdens of elderly people to take care of. Until a person is spiritual his life will be a misery. We have seen in many cases where a person having such a yoga has turned spiritual and has helped him overcome the malefic effects of this yoga to an extent.

The positive aspect of this yoga is that they will have material growth in life. People having this yoga will have name, fame, power, position and earn lot of wealth in life.

This edition we shall see how to determine kalasarpa yoga in a chart. We shall also discuss the effects of this yoga. We shall analyse with some charts how we determine and how the effects are shown in the person's life.

Below are the conditions to determine the kala sarpa yoga in a chart.

- 1) All the planets should be enclosed between rahu and ketu or ketu and rahu.

- 2) Lagna is not considered for the Yoga. So lagna need not necessarily be between Rahu and ketu.
- 3) If any planet is with rahu or ketu and the planet is not within the degrees spreading between rahu and ketu , then the yoga does not exist.

People have many perspectives about the conditions for kala sarpa yoga.

- 1) Some consider that any planet association with rahu or ketu cancels the yoga .
- 2) If benefics are there in quadrants the effect of yoga is nullified.
- 3) Some consider kala sarpa yoga only when all planets are between rahu heading and ketu ending. Rahu being 1st half of the chart and ketu in 2nd half.
- 4) Some opine that Lagna also should be part of the yoga.

Lets analysis few charts and see how we can conclude the effects of this yoga.

Chart 1: moon is at 13 deg, Jupiter -2 deg, ketu – 28 deg

| | | | |
|-----|-----------|-----|--------|
| | la. | ra. | |
| md. | Rasi | | su.ma. |
| | ॐ | | me.ve. |
| | mo.ju.ke. | sa. | |

| | | | |
|--------|---------|-----|-----------|
| su.ke. | la. | | |
| | Navamsa | | ve. |
| md. | ॐ | | |
| me. | sa. | mo. | ma.ju.ra. |

Analysis:

Moon and Jupiter are along with ketu in the 8th House. If we check the degrees Ketu is ahead of planets, Jupiter and moon as the degrees occupied by ketu is more than other two planets. So Rahu and ketu enclose all planets within. Thus it falls under kala sarpa Yoga.

If you see kala sarpa yoga forms across 2nd & 8th house of finances and domestic life. Married life will be a problem. This person in his life has been dependent financially on someone else's money. Through right or wrong means he gets the money and uses the money of his dependent source for his personal reasons. From moon we see that kala sarpa yoga forms along the 1st and 7th houses, so we can say that the person will be dependent on a person who is partner like.

The lagna is not included in the yoga I,e being shadowed by Rahu and ketu so a person has chances of being in or near ashrams and with mahatmas though its tough to have devotion towards the Guru. As all planets are between Rahu and ketu its tough to gain devotion and have spiritual understanding. Such people would not like or favour spirituality.

This person is always dependent on and cannot live without such a dependency. To keep up such dependency person can do whatever service needed to that person. So here we can see that he needs the physical support of people.

He has his mother whom he has to take care as he does not have siblings. Father is not with him nor is taking care of mother and son. There were lot of problems at home and he always felt insecure in life.

Thus we see that kala sarpa yoga has devastated his family life at home and also made him totally dependent on one person, without such a support he cannot live. He also has to take care of an elderly person, here his mother.

Chart 2: mars 4 deg, rahu – 27 deg

| | | | |
|--------|--------|--------|--|
| me.ve. | ma.ra. | | |
| la.su | Rasi | | |
| ju. | ॐ | | |
| | mo.sa. | ke.md. | |

| | | | |
|-----|---------|--------|--------|
| ve. | | ma.ju. | su.ke. |
| | Navamsa | | |
| la. | ॐ | | mo.sa. |
| ra. | me. | md. | |

Analysis:

Rahu has more degrees and is ahead of mars. All the planets are in between ketu and Rahu. Even the lagna is included here. So this chart satisfies all the conditions stated above for the yoga and hence has the kala sarpa yoga.

The yoga is formed across 3rd and 9th houses, which stands for siblings and father. This person was very much dependent on brother and father. Every major decision in life was taken by them. They would help and support in all ways. Thus this person got used to being dependent on people and cannot live without such a dependency to lead life. This made the subject loose the capability to live life independently.

As lagna is included between rahu and ketu chances are not there to join ashram or be in presence of mahatmas, but luckily the person could join ashram. If we see all planets are between ketu and rahu, this helps a person to have spiritual inclination, though understanding will be lacking of the Guru.

If this person will not take a spiritual path, life would be a misery with all the external supports. Mind will be affected and constant mental worries will be experienced due to these bondages.

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The other factors in the horoscope like venus exalted shows that the person easily gets into bondage and is very tough to come out of it. The afflictions of 2nd house show that the bondages created due to dependencies cause the troubles at home.

Chart 3: Jupiter – 9 deg, ketu -26 deg

| | | | |
|--|--------|-----|-----------|
| | | ra. | |
| | Rasi | | la.ma.md. |
| | ॐ | | su ve |
| | ju.ke. | sa. | mo.me. |

| | | | |
|-----|---------|--------|-----------|
| ke. | ve. | | mo. |
| me. | Navamsa | | |
| ma. | ॐ | | |
| sa. | | la.su. | ju.ra.md. |

Analysis :

Jupiter which is along with ketu is not ahead of rahu in degrees. So all the planets are enclosed between rahu and ketu. Thus it’s an example of kala sarpa yoga.

The kala sarpa yoga forms across 5th and 11th houses. They stand for children and relatives. It will cause problems due to children, friends and his own mind. If you see from moon rahu and ketu span across 3rd and 9th houses. So kith and kin and father is also a source of dependency.

Father of this person is always demanding and depending upon this person’s wealth and wants more and more of it. Sister of this person is likely soon to be a liability which he has to take care in near future. He has not many friends and is always troubled by mental worries. Father and sister are the cause of worry in life.

As the lagna is included and is shadowed by rahu and ketu, person is not able to be with a mahatma or in presence of mahatmas. Also as all the planets are between rahu to ketu the person is not able to come out of worldly problem and seek mahatmas presence.

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Due to being spiritual this person is not dependent on anyone in life externally. He is leading life independently. But he does have to bear the burden of family members. He should be careful of not nurturing friendships as people will cheat him and misuse him.

Chart 4:

| | | | | | | | | | |
|----------|--|----------|----|----------------------------------|----------|--|----------|----|----------|
| | | HL | Ke | | Mo | Sa As | Ra | | Gk |
| AL | Rasi | | | Ma Ve Me GL Su Ju | | Navamsa | | | Ve Me |
| | saraswathi | | | | HL | saraswathi | | | AL SL |
| | July 27, 1955 16:00:26 (5:30 east) 76 E 55, 8 N 29 | | | | | July 27, 1955 16:00:26 (5:30 east) 76 E 55, 8 N 29 | | | |
| Ra As | SL | Sa Mo | Md | Gk | GL Ma | Ju | Ke Su | Md | |

As: 2 Sg 20 Su: 10 Cn 23- PK Mo: 18 Li 58- BK Ma: 17 Cn 02- MK
 Me: 0 Cn 01- DK Ju: 16 Cn 08- PiK Ve: 0 Cn 34- GK Sa: 21 Li 19- AmK
 Ra: 1 Sg 12- AK Ke: 1 Ge 12 HL: 1 Ta 53 GL: 19 Cn 42

Analysis:

Lagna is at 2deg and rahu is at 1 deg. So lagna is far ahead of rahu. But here we do not consider lagna for the analysis. Also all planets are between rahu and ketu, so this horoscope has kala sarpa yoga.

The yoga spans across 1st and 7th house from lagna and 3rd and 11th houses from moon. So this person will have dependency on partner and also on kith and kin. This person depends more on one brother whose support is taken in all major decisions in life. Also part of dependency is there on partner. This person is not independent and seeks helps and support in life. This is clearly shown in the chart.

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 prathikoolanivaarakam mokshopakaarakam cha

Mother-in-law who was old and sick had to be taken care of by this person for some time in life. So she had burden of elderly people in life.

The lagna is not included in this combination shows that the person will be mentally and physically can be with a mahatma. This person is working in one of AMMA’s organizations and is close to AMMA’s ashram. This person doesn’t have true understanding of AMMA but could seek a mahatma.

As all the planets are between ketu to rahu so there is spiritual inclination, but not so strong as lagna is at the border of the house or sandhi at 2 deg. So strong spiritual desire is not there.

Chart 5: venus – 22 deg, mer –24 deg , Saturn -0 deg

| | | | | | | | | |
|--|------|-------------------------|----|---|--|-------------------------------------|-------------------------|----------------------|
| SL <small>Ra</small> | (Sa) | Gk <small>Md</small> | AL | Mo | (Sa) <small>Ma</small> | Gk | GL <small>Ke</small> | |
| Rasi | | | | Navamsa | | | | |
| jyothi_akka | | | | jyothi_akka | | | | |
| September 15, 1968 6:00:00 (5:30 east) 76 E 55, 8 N 29 | | | | <small>Su</small> HL <small>Ma</small> | September 15, 1968 6:00:00 (5:30 east) 76 E 55, 8 N 29 | | | |
| | | | | GL <small>As</small> | Me | | | |
| | | | | <small>Ju</small> | <small>Ra</small> <small>Su</small> | <small>Ju</small> <small>As</small> | SL <small>Mo</small> | AL <small>HL</small> |
| | | | | <small>Ve</small> <small>Me</small> <small>Ke</small> | | | | |

| | | | | | | | |
|-----|---------------|-----|--------------|-----|--------------|-----|-------------|
| As: | 24 Le 47 | Su: | 28 Le 49- AK | Mb: | 0 Ge 37- DK | Ma: | 2 Le 20- PK |
| Me: | 24 Vi 32- AmK | Ju: | 24 Le 16- BK | Ve: | 22 Vi 15- MK | Sa: | 0 Ar 53- GK |
| Ra: | 16 Pi 55- PiK | Ke: | 16 Vi 55 | HL: | 19 Le 53 | GL: | 7 Le 57 |

Analysis:

We can clearly see in this horoscope that all planets are between rahu and ketu and it clearly shows the yoga present in this chart.

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The family life got affected due to rahu & ketu forming across 2nd and 8th houses. In earlier chart also we have seen Rahu and ketu forming the yoga across 2nd and 8th houses. In this case the marriage has created havoc and the person lives separate from husband. Husband's money was given away to this person. The partner's properties and wealth is the means of income for her. From moon if we look the 4th and 10th houses are afflicted. She has an ailing mother to take care of. Not much happiness from mother also. At work place also there are lot of problems. Due to yoga of Kendra and trikona lords in lagna there is some relief from problems. Lagna lord is in lagna, with the 9th lord venus, 5th lord Jupiter and 2nd and 11th lords mercury.

As we see all planets are between rahu and ketu , included with the lagna so the person has no desire to seek a mahatma or to be in the presence of mahatma to overcome all problems.

From the above collected data on kala sarpa yoga, whatever factors we have considered for determining the yoga and its effects is proved to be true. Lagna and the way planets are placed between rahu and ketu give inputs to the yoga and its effects but are not the determining factors for the Yoga.

I have seen in some charts where this yoga did not produce any effect, due to the cancellation of the yoga as a result of one planet which is associated either with rahu or ketu and is in advanced position to rahu or ketu in same house. In such cases we can see partial or minor influences of the yoga.

Prashna Tantra - I

Introduction

Prashna Tantra is a work written by Neelakanta Daivagnya. It is one of the various works on prashna or horary astrology. Astrology or jyothisha itself is split into Jataka (predictive astrology), Muhurta (electional astrology) and Prashna (horary astrology). Prashna is a very important part of astrology in that here questions can be answered spontaneously without the need for jataka or any other analysis. And as per scriptures, answers to questions are there in the questioner or question itself – thus this science is very meaningful in order to find answers to any questions under the Sun.

In this section we will try to see a brief perspective of prashna tantra (entire work) and the explanation will be based on B V Raman's prashna tantra (where original text as well as translation with footnotes is provided). In his work, B V Raman splits the slokas into various topics and we will try to follow the same (and in some cases we will put the slokas into topics that seem apt for us – there will be omission as well of certain slokas and concepts).

Querist

How a querist should approach an astrologer and what is the right time to put the question are mentioned here.

It's mentioned that if a person who has earnest desire to know the past or future and with faith approaches the astrologer he will get right answers to his question. Anyone who wants to test the science or the astrologer and will ulterior motives and doubting nature cannot benefit out of this science. Only the questions of a sincere querist should be entertained by the astrologer.

Querist should approach the astrologer during morning, facing the east and with fruits and money with him and offer it to the astrologer with due reverences to him.

Questions shouldn't be posed at point of time in the day. Morning time is considered to be right time for a querist to approach an astrologer.

Astrologer

The qualities of the astrologer and how do we recognize a true astrologer is mentioned as below.

The astrologer should have pleasant disposition and should be well learned and have humility. Only such an astrologer should be approached by the querist to get right answers. Astrology is divine science and such Knowledge will benefit only people who have humility and know that the science is vast and predictions can become true only due to Ishwara's grace.

Query

The querist can have many questions. But the author says that if there is only one question then one can benefit proper from prashna.

Incase of multiple queries the astrologer should see the horoscopes taking reference of below planets as the first house. The order of planets to be considered is as follows.

So first question one should answer by seeing from lagna ,second question from moon and so on.

1. From Lagna
2. From Moon
3. From Sun
4. From Jupiter
5. From Mercury or Venus whichever is stronger

Intention of querist

Some may approach the astrologer to test his ability and may not have a genuine reason to question. Looking at the lagna of the prashna chart the astrologer can predict whether the question posed was genuine or not.

Generally if lagna is strong then the querist is considered to be genuine in his questioning. If the lagna is not strong and associated with malefics then it indicates the wrong intentions of the querist. Following are the conditions:

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Intentions of Querist are bad when....

1. lagna with moon, saturn in kendra and mercury combust
2. lagna with moon and mars or mercury aspecting it
3. lagna with malefics
4. juptier or mer throwing inimical (kendra) glance on 7th lord

Intentions of the Querist are good when

1. jupiter or mer throwing friendly (trikona) glance on 7th lord
2. when benefics are there in lagna

Planets in the prashna chart can fall under various avasthas as mentioned below. This is the categorization of the avasthas of any planet.

Planetary avasthas

1. deeptha – exalted – when a planet is in its exalted state. For example Jupiter is exalted in cancer and venus in pisces.
2. deena – debilitated -- when a planet is debilitated or neecha. For Example mercury is debilitated in pisces and Saturn is debilitated in aries.
3. svastha - in own house -- when a planet is in its own house. Ex: When venus is in Thula or libra its said to be in its own house as it rules that house.
4. friendly - when a planet is its friends house.
5. Inimical - when a planets is in the house of its enemy i.e the lord of the house is the enemy of the planet.

Below is the chart which shows friendly/inimical states of planets for reference.

Ex: when mars is in dhanus, it is said to be in its friends house, The lord of Dhanus is jupiter and mars friend is Jupiter.

Ex: If mars is in mercury's house of virgo its said to be in inimical house.

Below is the chart of planets with their friends/ neutrals/enemies

| SI No. | Planet | Friends | Neutrals | Enemies |
|--------|--------|--------------|----------|-----------------|
| 1 | Sun | Moon Mars | Mercury | Saturn Venus |

| | | | | |
|---|---------|------------------------|------------------------------------|---------------------|
| | | Jupiter | | |
| 2 | Moon | Sun Mercury | Mars Jupiter Saturn Venus | None |
| 3 | Mars | Jupiter Moon Sun | Saturn Venus | Mercury |
| 4 | Mercury | Sun Venus | Saturn Mars Jupiter | Moon |
| 5 | Jupiter | Sun Moon Mars | Saturn | Mercury Venus |
| 6 | Venus | Mercury Saturn | Mars Jupiter | Moon Sun |
| 7 | Saturn | Venus Mercury | Jupiter | Mars Moon Sun |

6. Combust - when a planet is combust. It's a condition when the planet is in close association with the sun. Every planet has its degrees of combustion. Below is the degrees of combustion for each planet which can determine whether a planet is combust or not.

| Planet | Combustion In direct Motion in degrees | Combustion in retrograde In degrees |
|---------|--|-------------------------------------|
| Moon | 12 | |
| Mars | 17 | 8 |
| Mercury | 14 | 12 |
| Jupiter | 11 | 11 |
| Venus | 10 | 8 |
| Saturn | 6 | 16 |

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7. Vanquished - when many planets are close together in a house there is planetary warfare between them. Say in the same degree in a house 3 planets are located. Then the planet which is ahead in degrees in the house among the three planets in warfare, is the planet which has won in the warfare and rest of the two planets are considered to have been vanquished or lost in the warfare.

For ex: If Jupiter is in 29 deg 10", sun is in 29 deg 20" and mercury is in 29 deg 5" , then all three planets are said to be in planetary warfare. He sun is ahead of Jupiter and mercury is hence said to have won in the planetary warfare and other planets Jupiter and mercury are said to be defeated in the planetary warfare.

8. Towards debilitation – When any planet is in the rasi which is near to the rasi of its debilitation then it shows the avastha.

For ex: venus is debilitated in virgo. If venus is in leo or in libra it means its near to its point of debility.

9. Towards exaltation – when any planet is in the rasi which is near to the rasi where its is exalted then such avastha happens.

For Ex: Venus is exalted in the pisces .If venus is either in aquarius or in aries , the it is considered to be near exaltation point.

10. Excess vargas - To find out how much beneficial a planet is in a chart we have to see the degrees of location of the planet and also consider the various divisional charts and check the position of the planets in the divisional charts. If a planet is very beneficial, in the period of such a planet the person will reap good benefits than any other planets dasha.

There are the various divisions which are to be considered for determining the strength of any planet. In these divisions one has to consider the house occupied by the planet, whether it's a friendly sign, exaltation sign, own sign, Kendra etc. If the planet occupies a favourable position as mentioned above in any varga then the varga is counted. Thus gathering the counted over all divisions the strength of the planet is determined. This is called the Vimsopaka Bala.

Below are the sixteen vargas to be considered to determine the strength of the planets.

1. Rashi or the Lagna chart as it is of 30° to study all aspects of life.
2. Hora or one-half of a sign -15° is the varga to study wealth.
3. Drekkana or one-third of a sign – 10° is the varga to study siblings.
4. Chaturthamsha or one-fourth of a sign – 7°30' is the varga to study destiny and house.
5. Saptamsha or one-seventh of a sign – 4°17'8.5" is the varga to study progeny.
6. Navamsha or one-ninth of a sign – 3°20' is the varga for spouse and many other things.
7. Dashamsha or one-tenth of a sign – 3°- is the varga to study ones profession.
8. Dwadashamsha or one-twelfth of a sign -2°30'- is the varga to study parents.
9. Shodashamsha or one-sixteenth of a sign -1°52'30"- is the varga to study conveyance.
10. Vimshamsha or one-twentieth of a sign -1°30'- is the varga to study spiritual progress.
11. Chaturvimshamsha or one-twenty fourth of a sign -1°15'- is to study knowledge.
12. Saptavimshamsha or one-twenty seventh of a sign -1°6'40"- is to study the strength.
13. Trimshamsha or one-thirtieth of a sign – 1°00'- is misfortunes and nature.
14. Khavedamsha or one-fortieth of a sign – 0°45' is for auspicious & inauspicious effects.
15. Akshavedamsha or one-forty fifth of a sign 0°40' is for all areas of life.
16. Shashtyamsha or one-sixtieth of a sign 0°30' is for all general effects.

Below is the classification of the strength of planets based on the count gathered over all vargas.

If the count is 2 then the planet is said to be in parijat.

- 3 – Uttama
- 4 – Gopura
- 5 – Simhaasana
- 6 – Paaraavata
- 7 – Devaloka
- 8 – Amara

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9 – Airaavata

10 – Vaisheshika

Results of the strength of the planets based on vargas

Airaavata – Person is like an emperor

Devloka – A Highly charitable person

Paaravata – king knowing all sciences

Simhaasana – One is object of praise everywhere

Gopura – one is wealthy

Uttama – one has wealth of all kinds

Parijata – One Is fairly rich

Based on the varga of the planet also the prashna chart is looked at.

We will continue with brief explanation of the work in the next magazine.

Horoscope Analysis

Swami Vivekananda

Sanaathana Dharma in this country of Bhaaratha Varsham has been blessed by great masters from ancient times itself who have revolutionized the entire country itself. Whether it be Adi Sankara or Vidyananya or other acharyas like Madhvacharya and Ramanujacharya, this country has always had mahatmas who would bring focus of people from the external world to Ishwara. But after quite a lot of time, there was just one master who spread the word of his own master to not just this country but to other countries as well. This master is none other than Swami Vivekananda.

Sri Ramakrishna Paramahansa initially itself told Narendra (the former name of Swami Vivekananda) that he would travel to foreign countries spreading the message of his master. This is exactly what Swami Vivekananda did. It wouldn't be wrong to say that Swamiji was responsible for spreading the message of the scriptures to the entire world. The west in particular was always indulging in worldly pleasures alone, while trying to seek eternal bliss from it. But it was swamiji who showed them that eternal bliss is only possible from eternal Ishwara through the words of scriptures, of course put in swamiji's own words (his own discourses).

That scriptures don't have limitation with respect to learners or shishyas is well known from ancient time itself but that this is the case even in today's world was shown by Swami Vivekananda. Though swamiji lived a very short life (of just 39 years) still the legacy left forward by swamiji will always be present. Have personally seen many youngsters whose lives have been changed through the inspiration of this great realized master of Swami Vivekananda. This month was celebrated as the 150th birth anniversary of swami Vivekananda. Let's through paying our tribute to swamiji, analyze swamiji's horoscope.

Date of Birth - 12 January 1863

Time of Birth - 6:33 pm

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Birth Details.—*Born on 12th January 1863 at 6-33 p.m. (L.M.T.) (Lat. 22° 40' N., Long. 88° 30' E.)

Planetary Positions.—The Sun 270° 52' ; the Moon 168° 54' ; Mars 7° 46' ; Mercury 283° 13' ; Jupiter 185° 28' ; Venus 278° 32' ; Saturn 165° 2' ; Rahu 233° 41' ; Ketu 53° 41' ; and Lagna 267° 31'. Ayanamsa 20° 30'.

| | | | | | | | |
|-------------------------|------|---------|--------------|-------|---------|--------|--------------|
| | Mars | Ketu | | Venus | Mercury | Saturn | Moon Mars |
| | RASI | | | Rahu | NAVAMSA | | |
| Mercury Sun Venus | | | | Sun | | | Ketu |
| Lagna | Rahu | Jupiter | Moon Sat. | Lagna | Jupiter | | |

It's difficult to analyze and come to a conclusion about swamiji's chart. Those who are beyond everything cannot be understood through charts. Charts become limited in bringing out the greatness of great masters. As they have become instruments in the hands of the divine, their acts are beyond the control of any planet. But we can see what factors have made him a great person from the chart point of view.

Swamiji was a realized soul to reinstate this fact we shall see what in his chart shows Moksha. Lagna is at the end of saggitarius and Jupiter in Kendra, this is the condition for moksha. We can see that in bhava Jupiter is in 10th house in Kendra.

In navamsa moon is with mars

Mercury, venus and sun in the 2nd house have given him oratory skills. He was able to influence people through his speech. The Jupiter from 10th house also aspects 2nd house

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giving him word power. That's why swamiji was able to make people spellbound with his speeches and influence all the young generation. Mercury makes one very choosy about what one says, so the speech will be with right words and what exactly needs to be conveyed in appropriate way ,venus makes words soft and pleasing to others, Jupiter gives the power for the words that influences others lives and brings about change in them.

Power of mind is represented by 5th lord and 5th house. 5th lord is mars and is well placed in its trikona. Jupiter aspects 5th house which shows devotion to his master.5th house and lord are well placed giving him great mental strength. Swamiji was a great disciplinarian, this is due to mars being in the 5th house.5th stands for penance or tapas. This also shows that swamiji had lot of tapobalam, due to which he could influence masses and maintain the conviction of the path and the goal. From moon we can see that 5th house has three planets . This shows immense mental capabilities. Swamiji was said to have great memory power. He would complete reading a book very quickly and when asked even could state where a particular point was mentioned in the book along with page number. He was great writer who wrote many books on all scriptures which influenced even the west. Many after reading his book got strong conviction to take up the path, even without meeting him. Such was the power of letters, which can be attributed to the 3 planets in the 5th house.

If you notice swamiji has unique yogas which we do not find in many charts which makes him a stalwart in his field. He is remembered for his mastery over his sastras for oratory skills, for his strength of mind and body, strong determination to go against all odds and travel all around the world and influence people. He has tapasvi yoga, trilochana and sadhwi yoga.

When Saturn and venus and ketu are in trikona i.e 5 houses from each other then it is called tapasvi yoga. Such a person has lot of power of penance done which we can see in swamiji.

Trilochana yoga also partially exists in swamiji's chart. As per this yoga sun,moon and mars should be trikona to each other. Such people shall be victorious over enemies. Swamiji has this partially. So even though he had to face lot of obstacles when he set out to spread the word of his master he always was victorious at the end. Sun is five houses from moon i.e in a trikona but mars is four houses from the sun so the yoga partially exists.

A person having Sadhwi Yoga is saintly. Mer jup and venus should be in mutual Trikonas. In bhava Jupiter is in 10th house. So from Jupiter mer and venus are located in 5th house. Thus swamiji does have sadhwi yoga.

Amala yoga also we can find in swamijis chart .If a benefic is situated in 10th house from lagna the person. Such people will get lot of name and fame. So we can know how swamiji could impress masses and get known all over the world.

Swamiji is known for his wide big lotus eyes. The reason behind this is situation of venus in 2nd and 2nd lord saturn is with moon a benefic. This gave him large eyes.

May we all strive to offer our prostrations at the great master of swami Vivekananda so that through gaining knowledge we will be able to get rid of sorrows and will be able to through attaining moksha ever rejoice in bliss here and now itself.

Anukramaanika

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Bhava Vivaranam – analysis of various bhavas (a continuing series).
4. Sarvartha Chintamani – a brief analysis of the slokas/work of sarvartha chintamani (a continuing series).
5. Vivaahamela - here the various aspects to matching of stars for marriage are explained.
6. Vivaahamela II – analysis of matching of horoscopes for marriage.
7. Kala Sarpa yoga II – second part of analysis of kala sarpa yoga.
8. Prashna Tantra – a brief analysis of the work of prashna tantra.
9. Horoscope analysis - brief analysis of the horoscope of a renowned person.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.