

Jyothisha Prakaasham
Meena_Nandana
(Varsha - 15 Sakra Era – 2012-2013)

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Editorial

We have come to the end of the nandana year and are going through the month of meena, Sun in pisces (the last house of the 12 houses of zodiac). The Sun enters into aries on the 14th of April and will be in its most powerful position. Thus it wouldn't be wrong to say that this is an apt month to get into spirituality as Sun denotes the Self.

Astrology is a science that can help a person understand the future thereby making the path towards moksha easier or simpler without obstacles. When obstacles are there in the spiritual path then time is spent only in getting rid of the obstacles rather than focusing on spiritual sadhana and jnaana that will take us towards moksha. Thus it is important to get rid of obstacles so that the spiritual path is smooth and full focus can be on the goal of moksha.

Astrology is a part of the Vedas and Vedas culminate in Vedanta which preaches the ultimate reality of Brahman realizing which alone life is fulfilled (and the sorrowful cycle of birth and death ends). The science of astrology definitely is something that one should not just learn but practice and implement in life as many problems in life can easily be overcome. As the saying goes, knowing is everything – if we know that it is going to rain heavily outside then we will be careful while traveling outside. Thus through astrology if we are able to determine all the problems one might face in the future, then even if the problems are not fully nullified still one wouldn't face too much problem (and distraction away from the spiritual path or goal of moksha).

Today when we gaze at the external world we find so many problems happening and things are changing very quickly indeed. One day a person is a minister and the very next day he is a normal person. One day a young person is alive and full of energy; and the very next day the person is dead. In this ever-changing world, it is essential to anticipate problems and be prepared to face them. The difference between overcoming problems and not overcoming is knowledge of the problems (anticipating them and if possible, averting them).

Many people look at the science of astrology as something which is a humbug or is fooling of people. This isn't the fault of the science of astrology but the fault of astrologers who aren't capable of predicting appropriately as they run behind money, name, fame etc.

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instead of being true to the science. Such people who bring bad name to a particular science or field isn't just for astrology but present in all walks of life. We have bad politicians, bad musicians, bad hackers etc. Such people are like one bad apple in a bag full of apples (all other apples being good). A wise person will understand the authenticity of the science of astrology and through approaching a true astrologer will go ahead with life progressing quickly towards the goal of moksha so that it is achieved here and now itself rather than wasting yet another precious human life.

May we all strive to learn, implement and follow this science of astrology with respect and faith so that through getting rid of all obstacles and remaining focused on the goal of moksha we will be able to attain the goal of moksha and ever rejoice in bliss here and now itself.

Jyothisha Vivaranam

Navamasa

As we know a rasi chart can be further divided based on degrees and one can come up with various divisional chart. We have seen on previous editions of the magazine of "Thula" as to how to calculate various divisional charts. In this edition we shall learn the significance of navamsa. Nava means numerically number 9. So when each house is divided into 9 parts and calculation done and plotted, it is called navamsa chart. Each division in navamsa is equal to 3.33 degree or $3 \frac{1}{3}^{\text{rd}}$ i.e $30/9$. Navamsa chart changes for every four minutes of time of birth change. Hence the accurate birth time is needed to have proper navamsa chart. For accuracy of predictions of various aspects in life navamsa chart is considered.

Significance

Each divisional chart have some role to play in predicting a particular aspect of life.

The shodasha vargas that are considered in predictions and the significance of each is given below.

1. D1 Rasi – physical appearance of the person
2. D2 Hora – for wealth
3. D3 Drekkana-- For happiness of coborns
4. D4 Chathurthamsa– fortunes
5. D7 Sapthamsa—sons and grandsons
6. D9 Navamsa– spouse
7. D10 Dasamamsa– power and position
8. D12 Dwadasamsa– parents
9. D16 Shodasamsa– benefits and adversaries through conveyance
10. D20 Vimsamsa– worship, spiritual progress, religious activities
11. D24 chatur vimsamsa —learning and academic achievements
12. D27 Bhamsa – strength and weakness
13. D30 Trimsamsa – for evils
14. D40 Khavedamsa – for auspicious and inauspicious effects
15. D45 Akshavedamsa – for all general indications
16. D60 Shastiamsa -- for all general indications

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But out of all the divisional charts navamsa, is used next to the Rasi chart for predictions. Most of the Rules in astrological texts, take navamsa chart into consideration. The mention of other charts is not seen in the ancient astrological texts like Brihat parasara , phaladeepika and sarvartha chintamani etc. This shows how important our sages considered navamsa chart to be to make predictions.

Navamsa in Predictions

If mars and ketu are in 2nd or 6th positions from navamsa lagna, the person kills the spouse. Moon in 2nd house in navamsa produces an intellectual.

Venus in the third produces great artist.

Mercury in the third produces great writers and sculptors, benefics in third will make a person gentle and not violent.

Ketu in second from navamsa person has foul odour.

If sun aspects the 2nd house in navamsa, teeth are deformed.

If mars aspects the 2nd house in navamsa , the person is short tempered.

Malefics aspecting 2nd house produce bad qualities and benefics aspecting 2nd house brings good qualities.

If navamsa lagna is in 12th sign from sign of lagna the person is a wretch with low qualities.

If navamsa lagna is in 11th from the lagna sign, then the person is said to attain liberation from life cycle.

Above are some of the predictions with respect to navamsa chart.

Strengths

Strengths of planets in navamsa is not considered to determine the strength of the planets.

A planet may be exalted in rasi chart and may be debilitated in navamsa chart, but we cannot say that as the planet is debilitated in navamsa chart, so the strength of planet is not much.

Many yoga's such as sanyaasa yoga and couple of other important yogas have rules based on navamsa chart. The lord of the sign in which a planet is located plays an important role in various predictions of yogas. The correlation between the lord of the sign the planet occupies in rasi and in navamsa is done for many of the predictions. The location of the lord of the sign occupied by the planet in the navamsa is a Kendra or kona its considered

beneficial and associations of the lord of the sign with benefics is also considered beneficial and if malefics aspects and associations are there then it is considered not beneficial.

There are some works which deal alone on navamsa predictions, like "Navamsa-in-Astro-chandulal-Patel" and Jaimini Upadesha sutras which throw some light on navamsa and predictions based on it.

Bhava Vivaranam - 3

This edition of the magazine we shall see the third house and it's what it represents and what can be predicted from third house.

Third bhava stands for courage, cowardice, brothers and sister, for perseverance, short travels, relationship with family and relatives, good clothing, ornaments, artistic pursuits.

Third house stands for throat, nose, ear (E.N.T) and dental related problems. Third house also stands for neck, shoulders, arms as parts of the body.

The karaka or the planet which gives strength and influences the events of the 3rd bhava is mars. Mars stands for brothers.

Generally the third house is looked at for predictions regarding the younger brother or sister. For elders born the 11th lord is looked at.

If the 3rd lord and mars occupy even signs in navamsha , then person will have sister, if they occupy odd signs in navamasa then person will have brothers.

The number of brothers and sisters can be determined by the navamsa position of the 3rd lord also considering the debilitation, eclipsed or malefic aspects to the 3rd lord in navamsa.

If the third house and its lord along with mars have all benefic aspects, are in strength and well situated in kendra's or trikona then the person born will be courageous and will be warrior like.

Good effects of the 3rd house will happen if the 3rd lord and mars are in strength and the 3rd house has benefic aspects, the 3rd lord is well placed in Kendra or trikona.

Short time travels can be predicted by 10th lord in the 3rd house and 3rd house being a movable sign makes it more favourable.

Danger from relatives or kith and kin can be predicted by the planets present in 3rd house or based on association to the third house and lord.

If the lagna lord and 3rd lord are in Kendra or trikona to each other, then such a person is said to have good relationship with brother or sister. Also if the 3rd and lagna lord are friends, then also the person will have good relationship with his kith and kin.

People in the acting profession generally have 3rd house with benefic aspects and 3rd lord well placed.

Mars and venus or benefic in 3rd house can make a person good at playing instruments.

Mars, Saturn and mandi in 3rd house or associated indicate diseases of the throat.

If benefics are in 3rd house people will have good clothes to wear and good ear ornaments based on the planet in the 3rd house.

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Benefics being placed in 3rd house also means that person will be good at acting, drama, theatre etc.

Malefics in the 3rd house also means that the relatives and people around shouldn't not be trusted upon as they might cheat the person.

Generally if 3rd lord is exalted and it has some connection with 6th lord, the person would be good at sports. As 3rd lord stands for valour and perseverance, in games like cricket one needs boldness and strength and perseverance also, 6th lord association makes them victorious over enemies or gives results based on strength of 6th lord. Many of the cricketers or tennis player's charts we can see mars playing a dominant role along with 3rd lord.

We shall see various shastra quotations for third house and its significations. We shall also analyse them through some charts.

Brihat parasara Hora sastra

Chapter 14th

**स-भौमो भ्रातृभावेशो भ्रातृभावं प्रयश्नति ।
भ्रातृक्षेत्रगतो वाऽपि भ्रातृभावं विनिदिशेत् ॥२॥**

Good results of the 3rd house

If 3rd lord along with mars aspect the 3rd house and then good results can be predicted to the 3rd house.

But mars in 3rd house except in Capricorn, Scorpio or Aries is not good for brothers.

If 3rd lord and mars are in trine or quadrant or in exaltation or friendly houses, good significations are the result.

**पापयोगेन तौ पापक्षेत्रयोगेन वा पुनः ।
उत्पाद्य सहजान् सद्यो निहन्तारौ न संशयः ॥३॥**

Destruction of co-borns -- sloka 3,5&6

If the 3rd lord and mars together are in malefic house or with a malefic, destruction of kith and kin happens. Malefic houses are 8th, 6th and 12th.

Chart 1

	su.ma.me.ve. md.	la.	
	Rasi		ra.
ke.	ॐ		
mo.			ju.sa.

ju.	sa.ke.	ma.	me.
	Navamsa		la.su.
	ॐ		mo.ve.
	md.	ra.	

Analysis: we need check the 3rd lord, 3rd house and mars and strength in the chart. In this chart we see that the 3rd lord is moon and is in 8th house which is a malefic house. 3rd house has malefic aspects. mars is aspecting 3rd house and rahu is in the 3rd house. So the 3rd lord is in dusthana and 3rd house has malefic aspects and associations. Mars is also in the 12th from lagna. But from moon 3rd lord Saturn is in 10th house a Kendra. 3rd lord Saturn is with benefic Jupiter. 3rd house from moon has no aspects. Mars from moon is in Trikona. So from moon the 3rd house significations are good compared from lagna. In astakavarga 3rd house has 39 points which is good. The horoscope of person from siblings perspective is a mixture of good and evil. But bad indications are more than good indications. This person has only one sibling a sister, may be due to the good effects from Chandra. His sister has joined chinmaya mission and is taking care of two centers. His sister faces lot of health issues always. So we see here that the person is not only bestowed with less siblings, but the health also of the sibling is effected. She has taken to sanyaasa marga which is considered as re-birth. Thus the malefic aspects on 3rd house significations didn't give a family life to his sister.

If we check the chart of his sister which is chart 2, we see that mandi is in 8th house with sun & mars neecha. All these are indications of short life for her.

Brihat parasara Hora sastra

Chapter 14th

स्त्रीग्रहो भ्रातृभावशः स्त्रीग्रहो भ्रातृभावगः।
 भगिनी स्यात् तथा भ्राता पुंगूहे पुंग्रहो यदि ॥४॥
 मिश्रे मिश्रफलं वाच्यं बलाबलविनिर्णयात्।

Slokas 4

Birth of sisters/brothers

If 3rd lord is a female planet or 3rd house occupied by female planet, one will have sisters born after him. If it's males planets then brothers are indicated. If it's mixed meaning both male and female planets, then it means both sexes will be born.

Saturn and rahu are termed as male and mercury and ketu as female planets.

भ्रातृभे बुधसंयुक्ते तदीशे चन्द्रसंयुते।
 कारके मन्दसंयुक्ते भगिन्येकाग्रतो भवेत् ॥७॥
 पश्चात् सहोदरोऽप्येकस्तृतीयस्तु मृतो भवेत्।
 कारके राहुसंयुक्ते सहजेशे तु नीचगे ॥८॥
 पश्चात् सहोदराभावं पूर्वं तु तत्रयं वदेत्।
 भ्रातृस्थानाधिपे केन्द्रे कारके तत्रिकोणगे ॥९॥
 जीवेन सहिते चोच्चे ज्ञेया द्वादश सोदराः।
 तत्र ज्येष्ठद्वयं तद्वज्जातकाच्च तृतीयकम् ॥१०॥
 सप्तमं नवमं चैव द्वादशं च मृतं वदेत्।
 शेषाः सहोदराः षड् वं भवेयुर्दोषजीवनाः ॥११॥

Slokas 7 to 13

Number of brothers and sisters

If mercury is in the 3rd house and 3rd lord is with moon and mars joins Saturn. The person will have elder sister and younger brothers and third brother will die.

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If mars and rahu are together, while 3rd lord is in debilitation there will be loss of younger brothers and sisters while 3 younger brothers and sisters are obtained by the native.

If 3rd lord is in an angle, while mars is in trine exalted with Jupiter, the person will have 12 co-borns. Out of these 2 elders and 3rd, 7th, 9th and 12th of younger brothers will be short lived while six of the said 12 will be long lived.

There will be 7 co-borns if 12th lord joins mars and Jupiter while moon is in 3rd house.

If lonely moon is situated in 3rd house and aspected by male planets there will be younger brothers and if female planets aspect they will be younger sisters.

Chart 2

SL Ma	AL	Sa Me	Su As HL GL	SL Me			Gk
	Rasi		Ve Ju Ra	Ra	Navamsa		Mo
Ke	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Gk Md	Ma	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Sa Ju Ke
	Mo			AL	Ve	Su As HL GL	Md

Analysis: If we check from lagna the 3rd lord sun is in a Kendra i.e lagna. Mars which is a signfactor of brothers is also in Kendra and Jupiter is exalted. So this partially satisfies the condition for 12 co-borns.

From moon the 3rd lord Saturn is in Kendra. Mars is in trine. Jupiter is exalted in a trine along with venus.

All the above stated favourable factors have blessed the person of this chart with 5 brothers (other than himself) and 6 sisters. Venus association with Jupiter in cancer sign might have given female siblings.

Jataka Parijata , chapter 12

Birth of Younger sister/Brother

स्त्रीहोरया वा युवतिग्रहेण युक्ते यदि भ्रातृगृहे विलग्नत् ।
सहोदरीलाभमुपैति जातः सहोदरं तत्परतोऽन्यथा चेत् ॥ २२ ॥

Sloka 22

If the 3rd lord from the lagna be associated with female planets or female planet is in 3rd house, the person born next will be female. If it's a male planet, person will have a brother next to him.

Chart 3

		mo.md.	
ke.	Rasi ॐ		ma.
		ju.ra.	
	me.ve.	la.su.	sa.

su.ma.	mo.		
	Navamsa ॐ		ju.ra.
la.sa.ke.		md.	
		me.	ve.

Analysis: To determine whether the person has brother or sister we need to consider the 3rd lord and 3rd house planets and association if male or female.

From lagna the 3rd lord is Jupiter which is a male planet. Jupiter is in a sign of leo which is a male sign. Jupiter is associated with rahu which is also a male planet. Jupiter is not aspected by any planet. Mars located in Kendra, though neecha has attained neecha bhanga , is a good indication for having brothers.

From moon the 3rd lord is moon which is female planet which is exalted. It is aspected by another female planet venus.

But mars is in 3rd house though neecha but it has attained neecha bhanga due to being in Kendra.

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Jupiter is stronger among the planets that are influencing. Moon is exalted but it is with mandi so the effects are reduced and also mars is neecha in 3rd house reducing the prospects of a sister.

This person has a brother who has more of female character and behaviour. As we see here that moon and venus play a key role too for 3rd house.

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Chapter 12

अग्रे जातं रविर्हन्ति पृष्ठे जातं शनैश्चरः ।
अग्रजं पृष्ठजं हन्ति सहजस्थो धरासुतः ॥१४॥

Slokas 14

Planet effects

Sun in 3rd destroys preborns, whole Saturn in 3rd destroys after borns. It's said that mars in 3rd will destroy both afterborns and pre-borns. The co-borns will pass away early.

भ्रातृस्थाने यदि शुभयुते सोदराणां चिरायुः
पापाक्रान्ते सहजभवने पापदष्टे विनाशम् ।
ज्येष्ठं हन्ति घमणिरनुजस्थानगः पापदष्टः
सौरस्तस्थानुजमवनिजो हन्ति सर्वान् कनिष्ठान् ॥ १० ॥

Sloka 10

If 3rd house has a benefic the co-born will live long. If the 3rd house has malefic planets in bhava and malefic planets aspect it, then it may cause premature death of the co-borns.

भ्रातृस्थानं तृतीयं च नवैकादशसप्तमम् ।
तत्तदीशदशायां च भ्रातृलाभो भवेन्नृणाम् ॥ २ ॥

Sloka 2

The place for looking for a brother is 3rd, 7th, 9th and 11th houses from lagna. In the dasa of any of these lords the person will get brothers.

भ्रातृस्थानेशतद्राशितद्भावस्यद्यचारिणाम् ।
मध्ये बलसमेतस्य दशा सोदरवृद्धिदा ॥ ३ ॥

Sloka 3

Among the 3rd lord, planets in 3rd house or the mars period or sub dashas the prospects of brothers will increase.

मौमे बलविहीने चेदीर्षाभ्रातृगे भवेत् ।
विलग्नो बली यस्य कारकः स प्रभुः स्मृतः ॥ ४ ॥

Sloka 4

Mars occupying the 3rd house be without strength the person will live long. If mars is in lagna the person will be powerful.

Example: Let's analyse chart 2. The planets in 3rd house or associated with 3rd lord are to be considered here.

3rd lord is sun. 3rd house has mandi. 3rd house is not influenced by any other planet.

The person is very valiant due to the 3rd lord being sun. The 3rd lord being in Kendra also has given the person boldness and courage. He has faced much opposition from family and colleagues and was ever firm in what he believed.

All his elder brothers had many problems in life. He lost two brothers already one elder brother and one younger brother and one sister is also no more.

From moon Jupiter and venus aspect the 3rd house along with rahu, so he has many brothers and sisters.

Brother from step mother

घनेश्वरे नाशगते बलाब्धे पापान्विते सोदरकारकाख्ये ।
तन्मातृकारग्रहसंयुते च सापत्नमातुः सहजा वदन्ति ॥ ९ ॥

Sloka 9

If the lord of the 2nd house be in strength in the 8th house and mars be with a malefic and also 6th house (the 4th from 3rd house). Then the person will have a brother from step mother.

अतिक्रमसायुक्ते भावे वा कारकेऽपि वा ।
तद्भावनायके वाऽपि बाल्ये सोदरनाशनम् ॥ ८ ॥

iothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Sloka 11

If a malefic planets occupies trikona or Kendra from 3rd house then there will loss of next younger brother.

Feeding

**दुःस्थे चन्द्रे सोदरस्वामियुक्ते जातस्यान्यस्तन्यपानं वदन्ति ।
मातृभ्रातृस्थानयौ बन्धुयातौ नास्ति भ्रातृस्थानवृद्धिर्नराणाम् ॥१२**

Sloka 12

If the 3rd lord with moon occupy a dusthana, the person born will have milk from someone apart from own mother. When 3rd and 4th lords are in the dusthanas the houses do not flourish.

Dangers to Kith and kin

**भ्रातृस्थानपतौ तु पुंभवनगे तस्यानुजो जायते
युग्मर्क्षे यदि भार्गवेण शशिना युक्तेऽथवा वीक्षिते ।
सौम्यर्क्षे शुभस्वेचरेक्षितयुते केन्द्रत्रिकोणस्थिते
पश्चाज्जातसहोदरश्चिरसुखी दीर्घायुरारोग्यमाक् ॥ १५ ॥**

Sloka 15

If lord of the 3rd bhava be a male sign and 3rd lord be aspected with venus or moon or the 3rd lord occupies Kendra or trikona identical with an auspicious sign an aspected by benefics, the after borns will be long-lived, healthy and happy.

**सहोदरस्थानपतौ तनुस्ये सलग्ने सोदरनायके वा ।
गर्भोऽभयोऽन्तरमस्य जातस्तृतीयराशौ सपतौ तथैव ॥ १६ ॥**

Sloka 16

If lord of 3rd bhava be in lagna or in conjunction with lagna lord the child born next to him will be out of danger .If the 3rd lord is in its house also its same effect.

Brother's Wife

तृतीयात्सप्तमर्क्षेण भ्रातृभार्याफलं वदेत् ।
लभेशकुजसोत्थेशा भ्रात्रनिष्टशुभप्रदाः ॥ २५ ॥

Sloka 25

The 7th house from bhatru bhava in a person's horoscope should be looked at to make predictions of the brother's wife. The planets which influence brother's fortunes are 1) lord of lagna 2) third lord 3) mars.

गुरुदृष्टेऽनुजे शुके भ्रातृरक्षणतत्परः ।
रविदृष्टे बुधे सोत्थे सुहृन्नाशकरो भवेत् ॥ २८ ॥

Sloka 28

Venus aspected by Jupiter in the 3rd house will give brothers and sisters a person cherishes. Mercury and sun occupying 3rd bhava, he will alienate the affection of those who are friendly.

Death of brother/sister

लभेशस्फुटतो विशोध्य सहजस्थानाधिपस्य स्फुटं
तन्नक्षत्रगते शनौ तु मरणं तत्सोदराणां वदेत् ।
तस्माद्धि स्फुटतस्तु मानगृहपं मौमं च संशोधिते
राशौ भानुसुते तथैव च चतुर्योगस्फुटांशेऽथवा ॥ ३० ॥

Sloka 30

Subtract the figure for lord of 3rd house from lord of lagna and the number which is remainder, when Saturn traverses that asterism, death may happen.

Subtract the he figures for mars and 10th lord from the above, the remainder gives the rasi, when Saturn traverses will bring death.

Cowardice/Courage

विक्रमाधिपतौ स्वोच्चं नाशस्थे पापसंयुते ।
चरराशौ चरांशस्थे युद्धात्पूर्वं दृढो भवेत् ॥ ३३ ॥

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Sloka 33:

If the 3rd lord is exalted and is with malefic in the 8th house in a moveable sign in a navamsa owned by moveable sign, then such a person will be firm at the prospect of battle.

शौर्याधिपे भानुयुतेऽत्र वीरश्चन्द्रान्विते मानसधैर्यजातः ।
दुष्टो जटो भौमयुते प्रकौपी सौम्यान्विते मात्त्रिकबुद्धियुक्तः ॥३५॥
जीवान्विते धीरगुणभिरामः समस्तशास्त्रार्थविशारदः स्यात् ।
कामातुरः शुक्रसमन्विते तु तन्मूलकोपात् कलहप्रवीणः ॥ ३६ ॥
जटो भवेद्भासरनाथश्चतुयुक्तेऽतिभीतो फणिसंयुते स्यात् ।
बहिर्गदो हृद्भ्रज्जात्ययुक्तः केत्वन्विते मान्दियुते तथैव ॥ ३७ ॥

Sloka 35:

If lord of 3rd house is associated with sun, he will be valiant, if with moon he will be firm minded, if with mars senseless and irritable, with mercury he will be endowed with excellent understanding, with Jupiter he will be winning on account of his steady virtues and will be thoroughly conversant with truths of all sciences, if with venus he will be subject to carnal appetite, with Saturn he will be stupid, if with rahu he will be a great coward, if with ketu or mandi he will suffer from torpor due to heart diseases.

कुजेन युक्ते खचरे बलिष्ठे सत्त्वं बलं गानसुखं समेति ।
कुजानुजस्थानुजराशिनाथास्त्रयो बलिष्ठा रणरंगशूरः ॥ ३९ ॥

Sloka 39:

If planets associated with mars have great strength the person will be courageous and strong. If mars, 3rd lord and planet in 3rd house have good strength, the person will be a hero in battle.

धैर्याधिपे पापयुतेक्षिते वा दुःस्थानगे धैर्यविनाशमेति ।
केन्द्रत्रिकोणे शुभखेटयुक्ते शुभेक्षिते वा यदि धैर्यशाली ॥५२॥

Sloka 52: If the lord of the 3rd house is in a dusthana and aspected by malefic, the person born will be lacking in courage. But if the lord of the bhava is in Kendra or trikona be either aspected or associated with benefics then the person concerned will be having courage.

Chart 4

AL SL			(Ju)	Gk As	GL Ve		Md Su
	Rasi			Ke	Navamsa		
Ra Ve	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58			(Ju) Mo	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58		Ra
Me Su	Sa Ma	HL As	GL Mo	Gk Md	HL Me	AL SL	Sa Ma

Analysis: To analyse whether a person is brave or coward.

From lagna, 3rd house has a benefic venus in it, though with rahu. 3rd lord Saturn is not in Kendra and not with benefics. Saturn is with its enemy sun, though Jupiter aspects it. Mars is in Kendra well placed and forms ruchaka yoga. So the person should be brave enough. Mars in lagna makes a person powerful also.

From moon 3rd house has malefics and benefic Jupiter aspects it, which is not very good. 3rd lord Jupiter is in 9th house a trine which is favourable. Mars is strong in its own house, but not in Kendra. So have mixed effects.

This person relatively is a brave person facing lot of problems in life.

Chart 5:

			ma.
ke.	Rasi		su.me.ju.ve.
	ॐ		la.sa.ra.md.
	mo.		

ju.ke.	Navamsa		
	ॐ		ra.
	su.	la.ma.me.ve. md.	mo.sa

Analysis: The lord of the 3rd house is venus which is in 12th house so not well placed. 3rd lord venus is with sun and Jupiter and mercury, which are benefics to an extent.

The 3rd house is aspected by Saturn a malefic. There are no beneficial aspects to 3rd house. Mars is in 11th house which is not a Kendra and mars thus placed is not strong.

So from lagna the prospects of 3rd house are not good.

From moon the 3rd lord Saturn is in 10th house a Kendra but malefics mandi and rahu so not good enough.

3rd house from moon is aspected by both good and bad planets.

From moon, mars is in 9th house, in a trine so it's well placed.

So from moon the prospects are mixed for the 3rd house.

The person is not brave to take decisions well in life. Many times he avoids to take decisions and pushes things onto others. He is not brave enough to face situations in life. Also moon debilitated also shows he is not mentally strong to face situations.

Problems/Diseases

शौर्याधिपे राहुसमेतराशिनान्धान्विते राहुयुते विलम्बे ।
सर्पाङ्गयं विक्रमराशिनान्धे बुधेन युक्ते गलरोगभाक् स्यात् ॥ ४२ ॥

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Sloka 42:

If the lord of 3rd bhava is with the lord of the house occupied by rahu and they are in lagna, the person has danger of snakes. If mercury be in conjunction with the lord of the 3rd house the person will suffer from throat problems.

**विक्रमेशुगुरु लग्नं गतौ गोभीतिश्चक्रौ ।
राहुणा वा फणिकान्तराशिपेन युतौ यदि ॥ ४४ ॥**

Sloka 43: when malefic planet in conjunction with mandi is in 3rd house the person will have disease of throat. If Saturn in strength is with mars in 3rd house person will have itching problem.

**विक्रमेशुगुरु लग्नं गतौ गोभीतिश्चक्रौ ।
राहुणा वा फणिकान्तराशिपेन युतौ यदि ॥ ४४ ॥**

Sloka 44: if the lord of 3rd house with Jupiter is in lagna conjoined with the lord of the sign occupied by rahu or rahu, the person will have danger form kine chiefly.

Fine voice

**बुधेन जीवेन युतेक्षिते वा तृतीयराशौ बलसंयुते च ।
तत्केन्द्रगो मन्त्रिणि बोधने वा कण्ठस्वरं चारुतरं समेति ॥४६॥**

Sloka 46: If 3rd bhava is strong and is either occupied by Jupiter or mercury or if Jupiter and mercury occupy a Kendra in respect to the 3rd bhava in question, born person will be having exceedingly fine voice.

Sorrow/diseases

**सोदरारातिगः शुक्रः शोकरोगभयप्रदः ।
तत्रैव शुभकारी स्वात् पुरतो यदि भास्करात् ॥ ५६ ॥**

Sloka 56: Venus in 3rd and 6th houses beings sorrow and disease. The same planet in advance to sun brings in benefic results.

Summary

1. Benefics in 3rd house and third lord in Kendra or kona with benefics, gives courage to the person. Also the 3rd lord, 3rd house and mars are in strength gives courage to the person and he will be a hero in the battle.
2. Benefics in the 3rd house and 3rd lord well placed in Kendra or kona with benefic aspects gives long life to kith and kin.
3. If 3rd lord is exalted and in 8th house with a malefic in movable sign the person will be great warrior in battle.
4. If sun is associated with 3rd lord the person is valiant.
5. Malefic in conjunction with mandi in 3rd house will give disease of throat.
6. If 3rd lord and 3rd house associated with female planets then sister will be born next to him, if male planets vice versa.

This brings us to the end of the third Bhava analysis. We shall start on next bhava analysis in the next edition of the magazine.

Sarvartha Chintamani - II

We have seen the 2nd chapter of the work which deals with lagna or the first house. Now we shall see chapter 3 which deals with second house and its various prospects.

Second House

Chapter 3 – Results of the 2nd house

कौटुंबादभर्तव्यान्मुखं च वाग्दक्षिणाक्षिपूर्वार्थान् ।
विद्याभुक्तिविशेषान् दासान्मित्राणि च प्रवदेत् ॥१॥

Sloka 1 -- **2nd house gives results of** – those who are dependent on the native, face, mouth, speech, right eye, accumulated wealth, education, eating, servants and friends.

लग्नेश्वरेण सहिते यदि वित्तनाथे दुःस्थेऽस्थिनाशनमथास्फुजिदिन्दुयुक्ते ।
नेत्रेश्वरे तनुगते यदि नैशिकांघ्रः स्वोच्चे शुभप्रहयुते न तथा वर्दति ॥२॥

Sloka 2 -- If 1st and 2nd house lords are in 6th, 8th or 12th house – man gets his bones broken.

Blindness

If 2nd lord with venus and moon is located in the ascendant – **night blind**, unless good aspects are there.

भान्वच्छलग्नपतिभिः सहिते तदीशे जात्यंधको भवति रंघ्रव्रणात्यगेपि ।
रिष्ये घरासुतगर्ते नयने हि वामे नाशं तदा व्रजति सूर्यसुते तदन्यत् ॥३॥

Sloka 3 -- If lord of 1st and 2nd house along with sun and venus are in bad houses, native is **born blind**.

Loss of eyes

चंद्रार्कसंयुक्तहरौ विलग्ने शन्वारदृष्टेक्षिविनाशमाहुः ।
शुभाशुभैर्बुद्धुदलोचनः स्याच्छुभैर्न दोषः सहितेक्षणाभ्याम् ॥४॥

Sun and moon in leo ascendant and aspected by mars and Saturn then loss of eyes is predicted. If Natural benefic association is there, will cause only unrestful eyes.

निर्मूलिताक्षश्च धनेशपापे तदीश्वरे शोभनदृष्टियुक्ते ।
लग्नाधिपे पापबहुत्वयोगे यमेन दृष्टे स तु रोगिनेत्रः ॥५॥

If 2nd house has malefic aspects and 2nd lord is with benefics, person has **half closed eyes**. If ascendant lord is under malefic aspects and aspected by Saturn will cause disease to eyes.

नेत्रे शुभे तद्भवनेश्वरे वा सौम्यान्विते कारकक्षेत्रेद्रे ।
लग्नेश्वरेणापि युतेधदृष्टे विशाल दृष्टिः स नरो विशेषात् ॥६॥

Benefic aspects to 2nd house and 2nd lord and sun with lagna lord mean good eye sight.

शुभारयोगे गुलिकेन युक्ते नेत्रेश्वरे तत्र तु नेत्ररोगः ।
नेत्रे यदा पापग्रहत्वयोगे यमेन दृष्टे सति रुग्णनेत्रः ॥७॥

If 2nd lord is with Saturn and mars or mandi, eyes get diseased.

नेत्रेश्वरस्यांशपती सपापे पापग्रहक्षेत्रगते तथैव ।
नेत्राधिपे वासरनायके तु धरामुते वा गुलिकार्कदृष्टे ॥८॥

If the navamsha of the lord of the 2nd house is not well situated or aspected also it will cause diseases of eyes. If sun is in 2nd house with malefics or aspected by malefics.

सहोदरात्मोद्भवशत्रुगहे कलत्रमित्रादि लभेत्तथैव ।
रव्यारयुक्ते सति नेत्रानाथे दृष्टे तु ताम्यां नयनांतरक्तः ॥९॥

If sun and mars aspects are on 2nd house, it shows redness of eyes at corner. If 4th house has malefics younger brothers eyes will be effected. If 6th house has malefics, children's eyes may be effected.

Rearing up of others

कुटुम्बराशेरधिपे ससौम्ये केन्द्रस्थिते स्वोच्चसुहृद्गृहे वा ।
सौम्यर्क्षयुक्ते यदि जातपुण्यः कुटुम्बसंरक्षणवाग्बिलासः ॥१२॥
स्वोच्चस्थिते शोभनखेत्रेद्रे कुटुम्बराशौ शुभवीक्षिते वा ।
अनेकसंरक्षणजातपुण्यो लग्नेश्वरे वीर्ययुते स्वतुंगे ॥१३॥

2nd lord well positioned and aspected along with exalted planet in 2nd house and well aspected and associated—rears up his family and native supports many people.

If 2nd house has jup,venus or mer in own or exaltation signs or if these planets are so positioned in 4th house – native is helpful and protector of others.

पापे तु तद्वाशिपतौ तदानीं पापेक्षिते पापयुते स्वतुंगे ।
लग्नेश्वरे हीनबले सपापे स्वजीवनोपायसहायको न ॥१५॥

If 1st and 2nd lord has malefics association and aspects ...**no one will help** the person on living.

पापे बहुत्वे स्वकुटुंबराशौ पापेक्षिते हीनबले तदीशे ।
दुःस्थे विलासनाधिपतो सपापे स्वजीवनं नास्ति सुखेन तस्य ॥१६॥

If 2nd lord has bad aspects and associations and 1st lord is in bad houses – **native has no comfort in life.**

पत्न्यौ कुटुम्बस्य तृतीयराशौ स्थिते यदा पुंग्रहसौम्यदृष्टे ।
शुभस्थिते खेचरनाथके स्यात्स्वतुंगो सर्वजनावनीशः ॥१७॥

If 2nd is in 3rd house and is in friendly or exalted sign...aspeted by male planets – **ruler of men.**

तन्नाथे गोपुरांशस्थे कुटुंबेशांशे शुभे ।
सिंहासनांशके वापि पंचाशज्जनरक्षकः ॥१८॥

Protector of people – lord of 2nd house is in gopuramsha and in navamsha it occupies a benefic location or is in simhasanamsha.

स्वोच्चत्रिकोणागतो कुटुम्बराशेः पतौ लग्नपतैबलादथे ।
कुटुम्बनाथस्थितराशिनाथे केन्द्रस्थिते सर्वजनावनीशः ॥१९॥

King – Lagna lord is strong, 2nd lord exalted and in 11th house or moola trikona and 2nd lord sign lord should be in Kendra.

आविशते रक्षकः स्यात्कुटुंबेशे शुभैर्युते ।
पारावतांशके तस्मिन् धने चंद्रसमन्विते ॥२०॥

If lord of 2nd house is with natural benefics and moon in the 2nd house is in paravataamsha native **supports 20 people** in the livelihood.

स्वोच्चे सुहृद्भमे स्वगृहे तदीशे सिंहासने तद्भवनेश्वरे वा ।
पारावतांशे गुरुदृष्टियुक्ते शतत्रयं शास्ति च जातपुण्यः ॥२१॥

If the lord of 2nd house is located in his sign of exaltation or paravataamsha, simhaasan and is aspected by Jupiter, the native blessed with **ruling 300 people.**

कुटुंबनाथे परमोच्चयुक्ते देवेन्द्रपूज्येन समीक्षिते वा ।
तथाविधे तदभवनेपि जातः सहस्ररक्षो भवति प्रतापैः ॥२३॥

If 2nd lord is exalted and aspected by Jupiter and 2nd house well situated...**native protects innumerable people.**

सिंहासनांशे त्रिदशेशपूज्ये शुके पुनर्गोपुरसंयुते तु ।
ऐरावतांशे धनपे बलादथे जातस्त्वसंख्यातनूरक्षकः स्यात् ॥२४॥

If venus – gopuramsha, Jupiter – simhaasamsha ,2nd lord ---airaavatamsha the native is protector of innumerable people.

Looks

मुख्ये केंद्रभावस्थे शुभग्रहनिरीक्षिते ।
मुखे सौम्ययुते वापि सुमुखः स नरो भवेत् ॥२५॥

If the 2nd lord and 2nd house is well located and aspected then the person is good looking.

प्रफुल्लवदनः श्रीमान्केंद्रे मुखपतौ यदा ।
स्वोच्चमित्रस्ववर्गस्थे तन्नाथे गोपुरांशके ॥२६॥

Smiling face --- if the lord of 2nd house is in Kendra located in exalted sign and has gopuramsha.

क्रोधयुक्स नरः पापी तदीशे गुलिकान्विते ।
पापयोगबहुत्वेस्मिन्नीचशत्रुवशं गतः ॥२७॥

If lord of 2nd is with mandī and influence by other malefics, -- full anger, sinful and falls in the hands of the enemies.

वाक्स्थानपे सौम्ययुते त्रिकोणे केन्द्रस्थिते तुंगसमन्विते वा ।
शुभेक्षिते पुंग्रहयोगयुक्ते वाग्मी भवेद्युक्तिसमन्वितोसौ ॥२९॥

If the 2nd lord is in Kendra or trine in sign of exaltation and is with a benefic , company of male planet, then the person is great speaker with logical speech.

वाक्स्थानपे देवपुरोहितेन युक्ते यदा नाशगतेत्र मूकः ।
पित्रादिकानामियमेव रीतिरुक्ता मुनीर्द्वैबहुशास्त्रविदमः ॥३०॥

Dumb – Lord of 2nd in 8th with Jupiter. Similarly dumbness of father etc can be predicted by the 2nd house of the father located in respective 8th house.

वाचालकः केन्द्रगते तदीशे पारावतांशे परमोच्चभागे ।
सिंहासने देवगुरौ भूगौ वा वगोत्तमे सोमसुतेन युक्ते ॥३१॥

वागीशस्यांशपे सौम्ये स्वोच्चे शुभसमन्विते ।
गोपुरांशगते वापि वाग्मीपटुतरो भवेत् ॥३२॥

Speaker -- if 2nd lord is in Kendra in paravatamsa and if Jupiter or venus is in simhasanamsha associated with mercury in its own sign and navamsha, the native is a good speaker.

Or if 2nd lord is in navamsha of a benefic and associated with benefics. Or lord of 2nd in 10th with benefic and strong.

Speaking too much: If lord of 2nd house is with Jupiter in paravatamsa and with mercury and venus in friendly sign man speaks too much

सभाजडो वाग्धिपः सपापः कर्मस्थितो नीचगतोर्कयुक्तः ।
मन्धन्विते वाग्भवनेर्कयुक्ते पापैस्तु इष्टे स जडोत्र जातः ॥३४॥

If 2nd lord is in 10th with malefics and with sun and debilitation sign with mandi , then person cant speak in assembly.

केन्द्रे बुधे वाग्धिपे बलादधे शुक्रं घनभातुगते ससौम्ये ।
स्वोच्चे घने दानवपूजिते वा ज्योतिर्विदां श्रेष्ठतमो नरः स्यात् ॥३५॥

Astrologer – mercury in cardinal house with 2nd lord strong and venus in 2nd or 3rd or venus exalted in the 2nd house, native will be foremost among the astrologer.

Astrologer predict the future, hence it depends on 5th lord which determines future and 9th is past life. So if 5th lord and lagna lord connection with Jupiter , the planet which can foresee the future, the person will have intuitive powers.

If the 4th and 12th lords have relation with the lagna and lagna lord, the person will earn from the studies of astrology.

Mathematician –

गणितज्ञो भवेज्जातो वाग्भावे भूमिनन्दने ।
ससौम्ये बुधसंदृष्टे केन्द्रे वा सोमनन्दने ॥३६॥

mars in 2nd house with moon aspected by mercury or mercury in Kendra the person will understand mathematics.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

वाग्भाक्पे बुधे स्वोच्चे लगने देवेन्द्रपूजिते ।
शनावष्टमसंयुक्ते गणितज्ञो भवेन्नरः ॥३७॥

Mercury being the lord of 2nd house and is exalted , Jupiter in lagna and Saturn in 8th house makes the person a mathematician.

गुरु शुक्रौ धनेशौ चद्रेषु भौम निरीक्षितौ ।
मूलत्रिकोण तुगे वा तर्कशास्त्र विदा वरः ॥४०॥

If lord of 3rd house is either jupiter or venus and is aspected by mars and sun and is in sign of exaltation, the person will be foremost in kower of logical sciences.

Grammarians

संपूर्ण बल संयुक्ते गुरौ तद्भवनेश्वरं ।
दिनेश भृगुसंद्रष्टे शब्दिकोयं नरो भवेत् ॥४१॥

If Jupiter is lord of 2nd house and is in high strength and is aspected by sun and venus , the native is a grammarian.

Learning Vedanta

वाग्भाक्पे बुधे स्वोच्चे गोपुराशगते शनौ ।
सिंहासने गुरौ वापि वेदांतज्ञो भवेन्नरः ॥४२॥

Mercury being aspected by Jupiter and Saturn either in kendra or a kona and which are in paravathamsa division then the person is efficient in vedanta.

षट्शास्त्रवल्लभः केन्द्रे जीवे दानवपूजिते ।
सिंहासने गोपुराशि वाग्भावस्थाशके बुधे ॥४५॥

If Jupiter is in Kendra or kona, lord of navamsha of 2nd lord is mercury which is in gopuramsha. and venus is also in simhasanamsha the person will be a great scholar.

Going back on words

विप्रलंभो धनेशस्य राशीशस्थांशपे शनौ ।
सपापे केन्द्रकोणे वा भौमेऽप्येवं विनिदिशेत् ॥४६॥

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

If the lord of navamsa sign of the lord of 2nd house is in Kendra or kona with a malefic the person will go back on his words.

Jovial nature

परिहासकरो नित्यं भानुस्थितनवांशपे ।
वाग्भावस्थे बलादधे तु तस्मिन्वैशेषिकांशके ॥४७॥

If the lord of the navamsa sign occupied by sun is situated in the 2nd house in strength and has vaisheshikamsa then the person will be jovial in nature.

गुरौ बलादधे धनराशियुक्ते तदीश्वराक्रान्तनवांशनाथे ।
केन्द्रत्रिकोणे शुभवीक्षिते वाक्रमान्तविच्छास्त्रपरायणश्च ॥४८॥

If Jupiter is in the 2nd house and the navamsa of the lord of 2nd house is in trinal or Kendra , the person will learn scriptures.

लग्नेश्वरे धनस्थे लग्ने वा सौम्यसंयुते तुंगे ।
पारावते तदीशे जातो निगमांत विद्वद्ये शुक्रे ॥४९॥

If the lord of ascendant is in 2nd or the lagna lord is in lagna, with benefics, lord of lagna is in paravathamsa ,venus in the 12th , then the person will be knowing Vedas and Vedanta.

Wealth

लग्नेश्वरस्यांश पतिस्थराशिनाथस्थितंशाधिपतौ बलादधे ।
वैशेषिकांशे शुभदृष्टियुक्ते योगे बहुत्वे धनलाभमाहुः ॥५०॥

If lord of navamsha sign of the navamsha occupied by ascendant lord is strong and is in vaisheshikamsa, then the person will be wealthy.

पित्तेश्वरेण सहिते भवराशिनाथे कर्माधिपस्थनवभावपददृष्टियुक्ते ।
वैशेषिकांशकयुते परमोच्चभागे योगे बहुत्वधनलाभमिहाहुरार्याः ॥५१॥

If the 2nd and 11th lords are together and aspected by the navamsa lord of 10th house and 11th lord is exalted or is in vaisheshikamsa, the person will be highly rich.

धर्माधिपेन सहिते धनराशिनाथे लग्नेश्वरस्थितनवांशपतीश्वरेण ।
दृष्टे चतुष्टयगते शुभदृष्टियोगे जातस्तु भूरिधनलाभमुपैति बाल्ये ॥५२॥

If 2nd lord is with 9th lord in cardinal house and aspected by the navamsa lord of lord of lagna, the native gets **immensely rich**.

लग्नेशसंयुतनवांशपतिस्थराशिनाथो बलेन सहितो धनपस्य मित्रम् ।
केन्द्रत्रिकोणसहितः स्वगृहेय यदा जातः स्ववीर्यधनमेति बहुप्रकारैः ॥५६॥

If lord of the navamsa sign occupied by lord of lagna is strong and is a friend of 2nd lord and is located in Kendra or trine or is in sign of exaltation or own house or friendly house, then the person **earns by his own efforts**.

वित्तेश्वरो लाभविलग्नपाभ्यां युक्तस्त्रिकोणे यदि केन्द्रराशौ ।
शुभेक्षितः कालवतान्वितश्च जातः स्ववीर्यादनमेति मध्ये ॥५७॥

If the lord of 2nd and 1st house si with 11th lord in a Kendra or trinal and aspected by benefics and si strong, the person earns by his labour in middle age.

अंते धनं याति धनेशयुक्तराशौ विलग्नेशयुते ससौम्ये ।
तदीश्वरे लग्नगते बलादये लाभेश्वरादेवमुदाहरति ॥५८॥

If lord of 1st, 2nd together and is aspected by benefic and the navamsa lord of that sign is in ascendant and strong, then he person earns at the end of his life.

तृतीयराशौ धनलग्ननाथौ बलान्वितौ पुंग्वहृष्टियुक्तौ ।
तदीश्वरेणापि युतौ प्रदृष्टौ भ्रातृद्वयं याति विशेषितांशे ॥५९॥

If lagna lord and 2nd lord is in 3rd house and in strength and aspected by benefics and associated with male planets and 3rd lord is strong and has vaishesikamsa, the person **gets wealth from brothers**.

दृष्टे युते वित्तपतौ बलादये सुखेश्वरेणापि धनं जनन्याः ।
बंधोः सकाशादथ वा कृषेश्च धनं प्रयात्यत्र विशेषितांशे ॥६३॥

If a strong lord of 2nd lord is in association or aspect 4th lord which is in vaisheshikamsa, the native gets wealth from mother, **relatives or from agriculture**.

पितृधनं कारकभावपाभ्यां गुरोः सकाशादपि धर्ममूलात् ।
कर्मेकतत्कारकदृष्टियोगादनं स्वदानग्रहणात्स्वकीर्त्या ॥६८॥

If the 9th lord and sun are strong along with lagna lord and participate in the yoga, the person will benefit from father or Guru and religious ceremonies. If in same way the aspect or association is with 10th and sun the person will get charity from others through his own name and fame.

धने पापग्रहाः प्रोक्ता बलाढ्यास्ते तथा भवेत् ।
नीचारिमूढभावस्थैर्दुग्गोतास्त्रेचरैरपि ॥७०॥

If natural malefics planets are strongly situated in the 2nd house , then the person gets rich even if it be in an aspect of debilitated or in inimical sign.

लग्नाधिपे हीनबले सपापे रिष्ये धनेशे दिननाथयुक्ते ।
नीचस्थिते वा शुभदृष्टियुक्ते जातस्य धितं हरति क्षितीशः ॥७२॥

If lord of 1st house is weak and is located in 12th lord with a malefic planet and the lord of the 2nd house is with sun, the person will loose money at the **hands of the government**.

धनायपौ भूमिजदृष्टियुक्तौ क्रूराशगौ हीनबलो सपापौ ।
चौरादिभावाधिपदृष्टियुक्तौ चौराग्निमूपैर्द्वननाशमेति ॥७७॥

If the 2nd and 11th lords are weak in cruel navamsa, aspected by malefics, with the lords in 6th,8th or 12th native suffers loss at the hands of the thieves ,fire or government.

धने क्रूरादिसंयुक्ते तद्रीशे पापसंयुक्ते ।
तथैव लाभराशीशे धनहीनो भवेन्नरः ॥८१॥

If the 2nd house has malefics in association, similarly lord of 11th house has malefics, native is poor in health.

यत्किञ्चिद्धनसंयुक्तो धनेशे केन्द्रकोणगे ।
क्रूरषष्ट्यंशसंयुक्ते नीचस्थैर्कयुतेपिवा ॥८४॥

If the lord of 2nd house is in Kendra or trine but eclipsed by sun or in sign of debilitation then the person has very little wealth.

सद्यो धनी धनेशेन कर्मनाथो युतो यदि ।
कर्मेशस्यांशपतिना लाभनाथस्तथा विदुः ॥६९॥

If the lord of 2nd house is with lord of 10th house or if the lord of the 11th is with the navamsa occupied by lord of 10th one **becomes suddenly rich.**

ऋणप्रदो विलग्नेशसंयुक्तनवभागपः ।
दृष्टो देवेन्द्रगुरुणा मृदंशादिसमन्वितः ॥१०७॥

If Jupiter aspects the lord of the navamsa occupied by the lagna lord and the planet thus aspected is in mridu amsha, then the person lends money on interest.

दिनेशकरतुप्तस्तु धनेशो नीचराशिगः ।
पापान्विते धने रेभ्रे ऋणग्रस्तो भवेन्नरः ॥११०॥

If the lord of the 2nd is in sign of debilitation and eclipsed by sun and if there is malefic planets in 2nd and 8th house, the person is in debt.

राजारिनाथस्थितभांशकेशौ दुःस्थौ विलग्नेशयुतौ तथैव ।
साच्छाक्षिणौ नाशगतौ तथैव शुभैर्न दृष्टौ नयनप्रमादः ॥११८॥

When lords of navamsa of 10th and 6th lords are in bad houses of 6th, 8th or 12th alone with lagna lord and venus, the person will have eye problems.

कर्णस्य विच्छेदनमाहुरार्याः सौरे सभौमे धनपे विलगने ।
रोगाधिपे वित्तपतौ विलगने नाशस्थिते मंदसुतारयुक्ते ॥१२०॥

If the lord of the 2nd house is in lagna with Saturn and mars, it leads to ear cut. Also if 6th lord is in lagna along with 2nd house and mandu is in 8th alone with mars.

मृदंशके वा परमोच्चभांशे स्थिते तदीशे यदि तादृशं तत् ।
स्यांशादिकानां परमोच्चराशीं शशांकजीवाच्छविदां यदशे ॥१२३॥

Lord of 2nd house is in mridu amsha or in navamsha of the sign in exaltation the native will have gold utensils.

लग्नेश्वरेण सहितौ यदि भुक्तिनाथौ षष्ठस्थितौ यदि तदा प्रवदन्ति लौहम्
पात्रं तदीश्वरयुतौ यदि वा विनाशस्थानर्क्षगौ सुदुहमत्र सुलोहपात्रम् ॥१२७॥

If the main dasha and sub dasha lords are in 6th house along with lagna the person eats in iron utensils. If dasha and subdasha lords along with lord of 2nd house are in 8th house also same effect.

भुक्तिस्थाने शुभयुते तदीशे शुभसंयुते ।
शुभग्रहेण संद्रष्टे सुखभुक्स नरो भवेत् ॥१३२॥

If there is benefic in 2nd house and lord of 2nd house is in aspected by benefics, the person enjoys food comforts.

भुक्ति स्थानाधिपे मंदे तदीशे मन्द संयुक्ते ।
नीचेर्क सूनुना दृष्टे श्राद्ध भुक् सततं नरः ॥१४२॥

If the lord of 2nd house is Saturn or lord of 2nd house is aspected by Saturn or its in its sign of debilitation the person eats food given by others at the time of oblations etc to the dead ancestors.

कुमोजी भुक्तिनाथे तु शन्यारगुलिकान्विते ।
नीचशत्रुयमांशादौ शुभदृष्टिविवाजिते ॥१४३॥

If 2nd house has mars, mandi and Saturn or 2nd lord is associated with them , the native takes forbidden food.

तदीशे चरगणौ वा भुक्तौ वा तादृशे ग्रहे ।
तादृशे पापसंबन्धे चिरभोक्ता तु दूषकः ॥१४५॥

If the lord of the 2nd house is in a movable sign or there is fast moving planet in 2nd house and a fast moving planet aspects 2nd house, person will take his meals slowly and will find fault with food.

विलग्नसप्तम्याष्टमवित्तराशौ दिनेशयुक्ते क्षितिसूनुदृष्टे ।
भौमेय वा वासारनाथदृष्टे स्फोटग्निसीतिं प्रवदेत्स्रलाह्ना ॥

If the lord of 2nd is in 1st, 7th, 8th or 2nd with sun and mars or aspects of them, the person will have wounds on face, or may suffer through fire in the parts of the body.

लग्नात्पञ्चमदने सति भूमिपुत्रे मांघ्रिन्विते कमलबन्धुनिरीक्षिते वा ।
मूढारिनीचमवने यदि वा क्षितीजे त्वाज्यासृगादिसहितः स भवेत्तदानीम् ॥१४७॥

If mars is in 1st, 12th, 6th or 7th house and has suns aspects , in inimical signs or signs of debilitation, person has blood related problems.

मंवात्मजेन सहिते यदि भूमिपुत्रे वित्तेथ वा निघनराशिमुपागते वा ।
तेनैव वीक्षितयुते धनभावनाथे त्वाज्यसृगादिनियतं प्रवर्धति तज्जाः ॥१४८॥

If mars and mandi are in 2nd or 8th and 2nd lord is aspected by mandi, then person will have severe blood troubles.

पापेक्षिते रविसुते धनराशियुक्ते पापान्विते शुनकभीतिमुपैति मर्त्यः ।
तदभावनाथसहिते दिननाथपुत्रे दृष्टेथ वा शुनकभीतिमुपैति मर्त्यः ॥१४९॥

If Saturn is in 2nd house with another malefic, or Saturn is with 2nd lord or aspects 2nd house, the person will be bitten by a dog.

राहौ द्वितीये गुलिकेन दृष्टे युक्तेथ वा सर्पभयं वदन्ति ।
कदन्नभुभूमिसुतेन युक्ते पित्रादिकानां फलमेवमाहुः ॥१५०॥

If rahu is in the 2nd and is associated or aspected by mandi the person will be bitten by a serpent.

वाक्स्थानपेद्भौ यदि सत्त्वहीनौ क्रूरांशगौ वाक्पत्रनादितः स्यात् ।
वाक्स्थानपे धीरतया विहीने पापेक्षिते वाक्चलनं तदाहुः ॥१५१॥

If lord of 1st and 2nd house are weak, located in malefic navamsha , native suffers srious nerve trouble in organ of speech. If 2nd house is without strength and aspected by malefics the person has stammering problem.

This is a brief of the various significations mentioned in Sarvartha chinatmani in chapter 3 on second house.

We shall continue next chapter in next edition of the magazine.

Vivaahamela - II

We have seen in previous editions of the magazine the various factors to be considered to match horoscopes for marriage. We learnt how to calculate and check the compatibility of horoscopes. We also saw what are the key factors to be considered in matching the horoscopes with few examples.

Many times we find that a particular person finds it difficult to find a matching horoscope based on the process of matching to be followed. This may lead to frustration among the person's parents and himself too. In order to create conducive atmosphere for good events to take place for him, there are some astrological remedies that can be taken up to remove obstacles in marriage.

In some cases the astrologer may face a situation where the two people who want to marry come to him and check their horoscopes. But it may happen so that the horoscopes don't match. But they are in love and one sees that they are definitely going to marry and make the marriage work. In such situation also remedies are suggested based on the horoscopes.

Cause

In each chart there will be stronger or weaker planets. One needs to identify the planets causing obstacles to marriage. Generally Venus, 7th lord, Moon are the planets to be propitiated for marriage. The reasons generally can be that 1) Venus is not strong, either Neecha or Combust or not in good house or having bad aspects 2) the 7th lord may have Paapakartha yoga or afflicted 3) the Lagna lord can have afflictions or Paapakartha yoga 4) Kuja dosha.

It can also be that the marriage would have to be performed immediately in unavoidable circumstances, then the time may not be favourable for marriage. Then the planets posing obstacles either Saturn or Jupiter should be propitiated for the marriage to be smooth.

Remedies

Venus: The problem is identified in the chart and the planets which are the cause are identified. If it's Venus, the propitiation of Devi needs to be done. One can go to a nearby temple and perform some puja for Devi and do some offerings. One is even advised to wear a Ruby stone. Devi's Lalitha Sahasranama can be chanted or Trishati can be chanted daily.

Kuja: Kuja puja should be performed on a Tuesday. One should chant Hanuman Chalisa as much as possible. One can even chant the Mrityunjaya mantra.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Mercury: Lord Krishna should be propitiated and the person can wear an ornament made of Emerald.

Jupiter: One can perform propitiation to Brihaspathi. cat eye is the stone recommended for jupiter

Dharma Karmadhipati Yoga

One of Yoga's which brings name, fame and success in life is Dharma karmadhipathi Yoga. People having this yoga we can see in various walks of life like politicians, actors, sanyaasis etc. so based on the planets forming the yoga and strength of the yoga, the benefits the Yoga confers can be determined. Such a person will rise high in life will be wealthy generally.

This yoga is formed by to the 9th and 10th lords. 9th house stands for Dharma and or religiousness, piety, righteousness, fortune etc. 10th house is house of actions, it stands for profession. Such a person performs dharmic acts for benefit of others based on the strength of planets. One also shall be lucky at the actions performed as they will reap the desired results. But the above said will depend on strength of planets influencing the yoga. When these two lords join in an auspicious bhava favourable results are conferred based on the planets.

Let's see some quotes from ancient texts regarding this Yoga.

Phaladeepika 6.37

धर्मकर्मभवलाधिपती द्वौ संयुतौ महितभावागतौ चेत् ।
राजयोग इति तद्विद्वि स्यात् केन्द्रकोणयुतियदि शङ्खः ॥३७॥

If lords of 9th and 10th house occupy an auspicious bhava in conjunction or aspect. If they are in their own houses, this raja yoga happens.

Uttarakalamitra

धीजायोदयबन्धुपैश्च सहितौ तत्तद्ग्रहे वा स्थितौ
संपत्सौख्यकरौ तयोर्निधनकृच्छ्राभाधिपत्यं विना ॥ ३ ॥

If 9th and 10th lords join in an auspicious house, are in own houses, aspect each other, exchange houses.

Let's see few charts to analyse what the Yoga and its various facets.

Chart 1

SL Ma	AL	Sa Me	Su As HL GL	SL Me			Gk
	Rasi		Ve Ju Ra	Ra	Navamsa		Mo
Ke	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Gk Md	Ma	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Sa Ju Ke
	Mo			AL	Ve	Su As HL GL	Md

Analysis: The 9th lord from lagna is Saturn. 10th lord is Jupiter which is exalted. Saturn aspecting Jupiter exalted gives the dharma karmadhipati yoga. Saturn is lord of 8th and 9th. So the yoga formed here may not given beneficial results. Let's see now the position of these planets. Saturn is 8th and 9th lord in 12th house with mercury the 1st and 4th lord. Jupiter being the 7th and 10th lord exalted in 2nd house with 5th lord Jupiter, aspected by 9th lord Saturn given some beneficial results. The person raised high in profession and worked and retired as an engineer in Government sector. He even travelled abroad. He was well appreciated and respected at his work. But as the 8th lord is also involved in the combination, it brought him troubles at office too, with people opposing him and creating problems for him. At home he guided all his relatives in a spiritual way. Venus and Jupiter exalted in second house of family, made him a saviour of his family and relatives. All his relatives approach him for guidance and solace. As benefics are in 2nd house his home is open to all. Due to Jupiter being exalted with the 5th lord he is well versed in scriptures and teaches and conducts classes to people nearby his place. All through his life he has always given importance to the highest dharma in life i.e to realize who we are. Thus we can see here Jupiter being exalted in 2nd house and aspected by 9th lord Saturn, make him a stalwart in spirituality. He guided many people to his master.

Many families have been benefited by him. Thus he is famous and well known by his friends and family members and people in his locality. Note the planets on either side of the lagna. Due to Saturn being the 8th lord and also placed in the 12th, didn't shower many beneficial results from this yoga. Thus he was a successful professional as well as spiritual guide, but couldn't gain much wealth. Saturn and Jupiter being the planets for the yoga made him spiritually oriented and beneficial to the world from spiritual perspective. Being a spiritual man he pays less attention to money and leads a comfortable life.

Chart 2

	su.ma.me.ve. md.	la.	
	Rasi		ra.
ke.	ॐ		
mo.			ju.sa.

ju.	sa.ke.	ma.	me.
	Navamsa		la.su.
	ॐ		mo.ve.
	md.	ra.	

Analysis: The lagna is Taurus and the yoga karaka Saturn is the lord of 9th and 10th houses. In this chart from lagna we see that Saturn is in 5th house with Jupiter which is 8th and 11th lord. Jupiter is not a functional benefic for Taurus lagna.

The 9th and 10th lord being same yoga is not applied completely. Saturn is with Jupiter and both are strong in house of virgo. Thus this person does lot of spiritual activities like preaching scriptures, writing articles on spirituality, composing devotional songs and tuning, singing and playing, guides and mentors people. Saturn being the 10th and 9th lord is in 5th house has given him lot of mental activities like preaching and brought him name so being located in 5th house.

Saturn and Jupiter being the planets influencing, they have oriented him in spirituality and he gained name and fame and in future too will have lot of name and fame as a spiritual

guide. But Jupiter is also 8th lord so the name and fame will not be much. There will also be problems involved for him too.

From moon the 9th lord is sun and 10th lord is mercury. We see that 9th lord sun is exalted and with the 10th lord in the 5th house. Venus and mars also are in the planetary combination influencing the yoga. Please note that the 5th lord mars in it's own house. So from both lagna and moon the 9th and 10th lords are in 5th house. So this means that the person will have name and fame in the field of spirituality and will be successful in it.

Chart 3

		mo.md.	
ke.	Rasi ॐ		ma.
			ju.ra.
	me.ve.	la.su.	sa.

su.ma.	mo.		
	Navamsa ॐ		ju.ra.
la.sa.ke.			md.
		me.	ve.

Analysis: This is the chart of an yellow robe Brahmacharini in chinmaya mission. She is heading two ashram centers Trissur and kozhikode and people in both the centers want her and adore her. Let's analyse how the 10th and 9th lords have influenced the chart with the yoga.

From lagna the 9th lord is mercury and 10th lord is moon. 10th lord moon is exalted and is aspecting the 9th lord situated in 2nd house. The location of 9th lord in 2nd house made her being liked by one and all in ashram. She is known for her innovation and bringing in new ideas and concepts in spreading interest in spirituality among the masses. People of all ages from the young to the old like her. She brought much name to the mission and was also was in papers recently. Note that the 9th is with lagna lord venus and 10th lords. So she

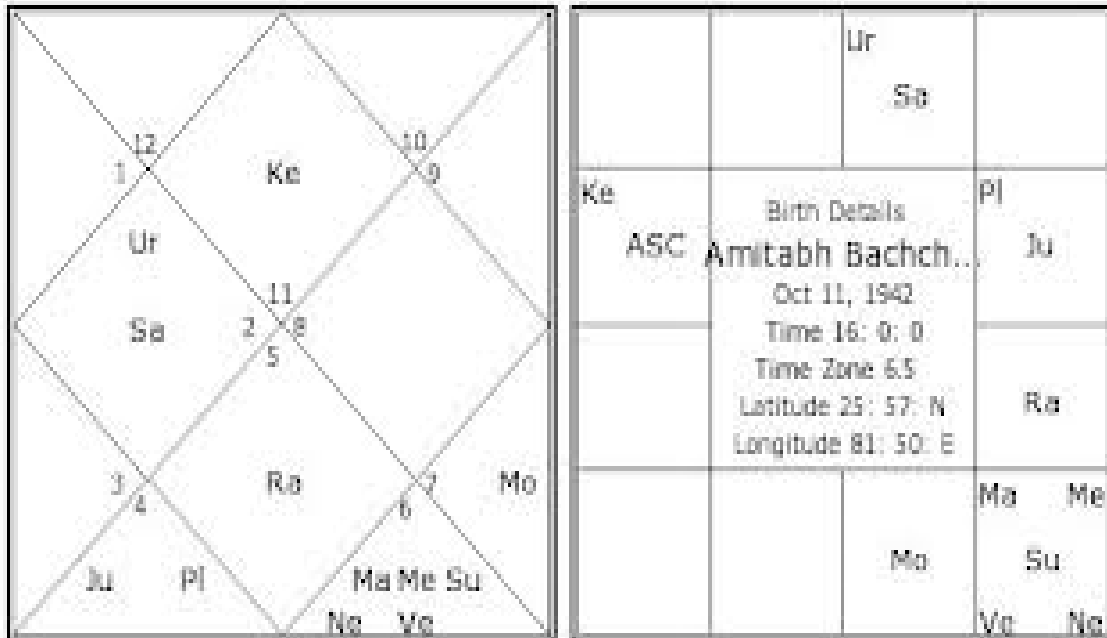
Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

exhibits great passion towards all the work she does for the mission. She has been instrumental in bringing forth many courses online for the ashram.

From moon the 9th and 10th lord Saturn is in 5th house. So this also is a strong factor to bring her name and fame in the spiritual field due to her activities in the ashram. She had made the centers active and going once she took up her role.

Venus being involved gave passion at the work, moon exalted made her bring in many ideas to help people. Saturn aspect on mercury and also on the yoga made her famous in spiritual field.

Chart 4



Analysis: This is chart of famous actor amitabh bachhan.

From lagna which is kumbha, the 9th lord is venus and 10th lord is mars.

Both 9th and 10th lords are in 8th house. This is not a favourable house. Also sun and mercury also influence 9th and 10th lords and Saturn aspects the 10th house.

Venus and mars are the planets influencing. Venus is debilitated here. All these factors made him an artist, a film actor. He was aggressive at his work, to make it perfect.

Another factor for him to be famous is presence of Jupiter exalted in the 10th house from moon. This made him very famous all over the globe. He faced lot of problems in initial

phase of his life but later he became very famous. Venus being debilitated made him famous in film field.

Dharma Karmadhipati yoga is a great yoga rarely found in horoscopes. Thus we have seen in the above charts how based on strength of the planets, nature of the planets and location we can determine which field a person will be famous in dharma karmadhipati yoga. How it influence once life and how it makes them famous with name and fame.

Prashna Tantra - II

Object of the Querist will be fulfilled when:

Benefic Associations:

According to the horoscopy , whichever bhavas are associated with or aspected by either their respective lords or benefics would gain vitality.

The bhavas associated or aspected with the respective lords will prosper.

The bhava aspected by or associated with a benefic planet will also prosper.

The bhava aspected by or associated with a malefic will lose vitality.

The predictions on the question will be fulfilled, if benefic is in the ascendant or it's a sirshodaya sign. Else the objective is not fulfilled. If influences are mixed, results will be mixed.

So we can say that the object of the querist will materialize only when

- 1) The lagna is joined by benefics
- 2) Lagna has own or friendly vargas
- 3) When ascendant is sirshodaya sign

The sirshodaya signs are Gemini, leo, virgo, libra, scorpio and aquarius. Results will be reverse if malefics join the lagna or not in friendly or own vargas and if the ascendant is pristodaya sign.

The Object of query will also be fulfilled if:

If ascendant lord aspects ascendant and significator aspects the house

If ascendant lord aspects the house and the significator aspects ascendant

If ascendant lord and significator aspect each other.

If moon aspects both the ascendant lord and the significator.

The significator is the lord of the house a particular query is based on. If the question is about wealth then the lord of 2nd house is considered. If marriage then 7th lord.

Chances of success are either 1) 1/4th 2) 1/2th 3) 3/4th based on

- 1) The lagna is not aspected by lagna lord or a benefic
- 2) The ascendant lord is aspected by benefics
- 3) even one benefic aspects the ascendant or its lord

4) if two or more benefics aspects the ascendant

Malefic Associations:

If planets are defeated in war by malefics, associated or aspected by malefics and planets in combustion give unfavourable results.

Horoscope Analysis

Sree Narayana Gurudevan

Once in many centuries we come across a spiritual master who creates an entire revolution in the world. But as we see from history, such masters are often not that successful; the reason being that the entire world can never be changed as it doesn't even really exist. Great masters of past like Krishna, Jesus etc. were utter failures with respect to the world or worldly goals. But what sets them apart and higher from others like Bill Gates and Steve Jobs is that they did everything expecting nothing in return. These great stalwarts of today and yesterday are business magnets working for money or name or fame. If their initiatives fail then they will be affected immediately. They will definitely be forgotten after a while or after few centuries but spiritual masters will never be forgotten. Though only a few people follow spiritual masters, these people will be able to achieve the impossible – put an end to all sorrows and ever rejoice in bliss.

One such spiritual master who has done a lot to society but has been forgotten or whose teachings have been misinterpreted is the great Sree Narayana Gurudevan. Prof. Balakrishnan Nair was a jeevan mukta who never deviated from the non-dual reality of Brahman whether it be meeting him in person or hearing to his words while giving a discourse; we also find the focus completely on the non-dual reality of Brahman in his books. If this great jeevan mukta wrote two voluminous books explaining each and every work of Sree Narayana Gurudevan, then nothing more need be said about Gurudevan.

Gurudevan's works (that has been written by him) clearly shows the tenets of Advaita as found in the scriptures. Whether it is Malayalam literature or Sanskrit; whether topic is core Vedanta or stuthi or anything else, we find Advaita clearly explained in the works of Gurudevan. Though the revolution started by gurudevan has died out today, in its true essence, still even if we are able to imbibe just a few words of gurudevan we will find that not only our worldly life will become peaceful and smoothful but we will find ourselves achieving the ultimate goal of life as eternal bliss here and now itself.

Let's offer our tribute to this great master and in the process try to imbibe at least few words of the master in our day-to-day lives.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Chart

Gk Md	Ra A5	AL	Sa A7
(Ju) Mo	Natal Chart Rasi		GL SL Ma A9 A2
PP A10 A8			Su Me As HL A3
	A6	Ke A11	BB Ve UL A4

Analysis : One of the key yogas to identify charts of people who have made a mark is life is Kula depaka yoga. When sun and mercury are aspected by moon this yoga forms. Such people have outstanding personalities.

Narayana gurudeva has kuladeepaka yoga. Thus he established mutt and reached out to masses and many people followed him. The yoga forming the lagna and the seventh, made him a role model to the masses and he became the person of the masses. In those days the caste system we one of the social evils and narayana gurudev stood against the system and propounded the truth. Jupiter aspecting the yoga makes him a stalwart in Vedanta and scriptural knowledge and bearer of the truth of scriptures.

Saturn aspecting the lagna made him a bit dark in complexion. Due to lagna lord in lagna itself, he was strong about his opinions and had strong conviction to pursue the truth. He had influencing character and was royal. Moon and Jupiter aspecting lagna lord and lagna gave him noble and good qualities.

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prathikoolanivaarakam mokshopakaarakam cha

Here we see that in this chart yoga karaka mars is neecha and is in 12th house of moksha. But 12th lord moon is in 7th and with Jupiter a benefic and aspected by lagna lord sun. So there are good significations for moksha. So he was a realized soul. From moon the 12th lord Saturn is in 5th aspected by Jupiter showing that the person has thoughts about attaining moksha from a very young age.

Mars and venus on either side of lagna show that he was always flanked by his followers around him. Please note that mars and venus are debilitated. So people around him were mostly of low caste in society. Also it shows that his followers did not understand his teachings and follow it. All his teachings were misinterpreted by his followers.

5th lord Jupiter is with benefic moon and aspected by benefics so shows that he is a very intellectual person have great mental capacity. Moon association with 5th lord shows that he was emotional, but mercury aspect also makes him balancing his emotions as well as intellectual thinking. Mars also aspects the 5th lord making him a disciplinarian. His intellectual works can be attributed to the 5th lord being aspected by mercury.

He was a wandering monk as was away from home most times. The 4th lord is neecha and is in the 12th house.

Sun and moon opposing each other and debilitated planets in 2nd and 12th and 2nd and 12th lord in Kendra , had given him eye troubles and to wear spectacles. 2nd having a debilitated planet shows that he is from a poor or middle class family. As the 11th and 2nd lord is in Kendra, he was not very poor. Mars neecha shows that he had no properties and lead a normal life.

From moon the 6th lord is moon and is in lagna with Jupiter. So Narayana Gurudeva suffered from ulcer.

Mars debilitated which is 4th and 9th lord shows that he didn't have much parental support and away from family most times. Also shows that he was born in a lower caste family.

Sun very strong in lagna has made him spiritual. Jupiter which is the 5th lord is with moon .This gave him devotion for his mind. 10th lord though neecha in 2nd house made him

support and serves masses in the society. Due to the 7th house having benefics, he entered in marriage, but it didn't last long due to his spiritual pursuits.

2nd lord mercury being in lagna with the lord of lagna and being aspected by 5th lord Jupiter and 7th lord Saturn. All this has made him well learned and knowledgeable.

He attained at the age of around 75 yrs. In the chart we can see that from lagna 8th house has mandi. From moon 8th house is having venus which is debilitated. All these factors have contributed to a medium life for him.

The birth and purpose of great master cannot be easily deciphered from the charts. Their actions in the world and events in life cannot be reflected well in the chart. With due regards to this great master, lets pray that we all achieve the goal sooner.

Predictions for Moksha or Liberation

Many people wonder whether we can know whether one has chances of attaining self-realization this birth or not. Can we know through horoscope about this? Yes through Astrological chart we can predict the chances of getting moksha in this birth. But before we start to see how one can determine the possibility of liberation in this very birth itself, one should understand what the chart stands for and clear few misconceptions.

Some think that if the chart has indications of moksha, then the person will surely get moksha. If incase good indications are not shown, then the person cannot get moksha. We should always keep in mind that the chart represents the bank balance we have come with in the world .The credits and merits accrued may be different. But if one who has less credits one need not worry. Knowing he has less he can put more effort to accumulate more credits. One who has more credits if he feels proud and does wrong actions, he will loose all his credits. So it can also happen that one without much credit may get liberated due to his efforts and one with credits may not. So as AMMA said it always matters how much effort we put. We put effort and grace flows. The grace flows and gives us more credits.

So all have to put effort to attain liberation either in this birth or later. Without effort no one can attain liberation. But some may have to put less effort to progress and attain it; some may have to put more efforts, depending on the chart.

So keeping this in mind, let's understand astrologically how one can predict about liberation for a person. Twelfth house in the zodiac chart is called moksha sthana. Twelfth stands for many factors like expenditure, travel, death etc. The karaka for the 12th house is Jupiter. In some cases Saturn being the karaka is also mentioned. As like in other predictions the planets in the 12th, malefic and benefic aspects of the 12th, malefic and benefic associations of the 12th lord, the strength and location of the karaka.

Malefic associations to the 12th house or 12th lord are not favourable for moksha. Also if 12th lord is debilitated or 12th house has a planet which is in debilitation then chances of moksha are meek. Jupiter in debilitation is also not good or Jupiter in the 12th is not favourable as karaka in its own house will destroy the house. Jupiter also stands for Guru's grace. Guru's

grace is needed for one to attain moksha. So this is also an important factor to be considered in the analysis.

Benefics like venus and moon in 12th or 12th lord in 12th with benefic aspects or 12th lord exalted or 12th house having exalted planets shows chances of liberation in this birth of a person put efforts. Jupiter exalted and well placed is also favourable.

Let's see some quotes in this regard from ancient astrological texts.

Brihat parsara Hora sastra , chapter 23, sloka 10

**व्ययस्थानगते सौम्ये तवीशे स्वोच्चराशिगे ।
शुभयुक्ते शुभंष्टे मोक्षः स्यान्नात्र संशयः ॥१०॥**

If there is a benefic in the 12th and 12th lord is exalted or is conjunct or aspected by benefic, one will attain final emancipation.

Jataka parijata vol 3 chapter 15 sloka 25

**ब्रह्मेश्वरुभिः सहिते तदीशे केन्द्रत्रिकोणगतेस्तु मुक्तः ।
शुभैः कर्मगतैः प्रब्रज्यामाप्नोति जातः कथितो मुनीन्द्रैः ॥ २५ ॥**

When the lord of the 10th bhava is in Kendra or trikona, with 4 other planets, the person attains emancipation. If 4 planets are in 10 house the person will take to asceticism.

Phaladeepika – 27th chapter 1st sloka

**ब्रह्मेश्वरुभिः सहिते खनाथे त्रिकोणगैः केन्द्रगतैस्तु मुक्तः ।
लग्ने गृहान्ते सति सौम्यभागे केन्द्रे गुरौ कोणगते च मुक्तः ॥१॥**

If the lord of 10th bhava is in Kendra or kona with four other planets, the person will attain emancipation. If the end of the rasi is raising and same be owned by a benefic and Jupiter in Kendra or kona, then also a person attains final emancipation.

So we have seen three different conditions here

- 1) 12th lord and 12th house aspects or association of benefics and exalted planets.
- 2) 10th lord in the four planet combination in Kendra or trikona.
- 3) End of rasi is raising and is owned by benefic and Jupiter being in Kendra or kona.

based on the above which we can predict that a person gets final emancipation. Let's analyse few charts in this respect.

Chart 1

	su.ma.me.ve. md	la.	
	Rasi		ra.
ke.	ॐ		
mo.			ju.sa.

ju.	sa.ke.	ma.	me.
	Navamsa		la.su.
	ॐ		mo.ve.
	md.	ra.	

Analysis:

From lagna the 12th lord is mars and mars is in its own house, which is good indication.

Sun Is the 4th lord exalted in 12th house. So there is an exalted planet in 12th with 12th lord mars along with benefic venus and mercury. So this proves the condition that if 12th lord is strong and 12th house is strong with exalted planet along with benefics then one attains final emancipation. Please refer condition "1)" of final emacination So this person has indications of total emancipation or liberation in this birth.

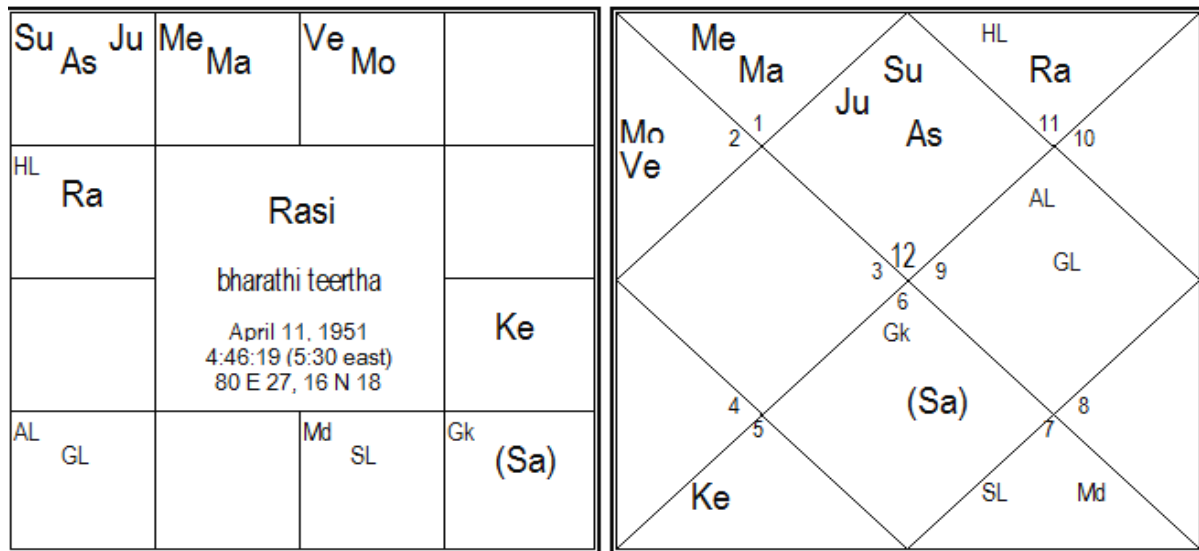
From moon if we see the 5th house has 4 planets. The 10th lord mercury is in the 5th with exalted sun. So this satisfies another condition for final emancipation as mentioned earlier that the 10th lord in the four planet combination in a Kendra or trikona gives liberation. Please refer condition "2)" above.

Hence this horoscope is fully fortified in all directions with indications of liberation in this very birth.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

This person is already in the spiritual zenith and is guiding many people on the spiritual path by mentoring and uplifting them spiritually. Many have joined ashram by his support and guidance. He preaches vedanta and one can easily see the happiness and peace emanating from him in his presence. So at a very young age he could achieve what all struggle for whole life. This is got from his previous birth, as we can clearly see in his chart. One's Chart shows the previous birth tendencies. So this person has taken birth with strong previous birth samskaras to attain liberation in this birth. Also sun exalted and in 12th house also means that person will have the true knowledge of the self as sun stands for self. Fourth lord sun is exalted. Fourth is the house of happiness. Fourth lord exalted means the person gets true happiness in life. This reflects in his state.

Chart 2 Bharathi Teertha Swamigal of Sringeri



As: 4 Pi 13	Su: 27 Pi 06- AK	Mo: 18 Ta 06- AmK	Ma: 7 Ar 15- MK
Me: 14 Ar 37- BK	Ju: 4 Pi 24- PK	Ve: 1 Ta 36- DK	Sa (R): 4 Vi 11- GK
Ra: 24 Aq 19- PiK	Ke: 24 Le 19	HL: 18 Aq 52	GL: 22 Sg 54

Analysis:

Offcourse there is no point of analysing charts of great souls like Bharata Teertha swamiji as they are incarnations of the lord himself and there is no doubt about this. The horoscopes fail to determine who they really are as they have gone beyond everything.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

But let's see how the chart looks. As u can see the lagna is in four degree of pisces i,e almost at the beginning of lagna. Lagna lord is Jupiter and is a benefic. Jupiter is in lagna which is a Kendra. So this satisfies the other condition for final emancipation. Please refer condition "3)" above .Thus master is a self realized soul and there is no doubt about it.

All his activities all over the country and world has helped humanity to get that true knowledge, to uplift them from ocean of samsaara, to enlighten their souls. The bliss and peace that is felt in his presence is experienced by one and all. His beaming face is the reflection of his internal calm and serene state of mind.

Sun in lagna ensures spirituality. Sun is almost at the end of house and reaching the state of exaltation. Sun exalted in a favourable position is good for spirituality. So master has the true knowledge of the self. One can see that moon which represents mind is also exalted and along with the lord of the house. Thus master has gained mastery over his mind.

We should also understand that one can never predict exactly whether one will surely attain moksha in this birth. Charts just show the tendency for attaining liberation. All depends on the individual and his efforts to attain for Lords grace. One cannot get moksha with his own efforts, he may reach the last step, but as AMMA says for the doors of moksha to be opened, lords grace is needed. So let's all try to put our efforts to overcome obstacles and progress in the spiritual path and pray for Ishwara's grace to attain moksha.

Anukramaanika

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Bhava Vivaranam – analysis of various bhavas (a continuing series).
4. Sarvartha Chintamani – a brief analysis of the slokas/work of sarvartha chintamani (a continuing series).
5. Vivaahamela II – analysis of matching of horoscopes for marriage.
6. Dharma Karmadhipati Yoga – analysis of the yoga of dharma karmaadhipati (association of ninth and tenth lords).
7. Prashna Tantra – a brief analysis of the work of prashna tantra.
8. Horoscope analysis - brief analysis of the horoscope of a renowned person.
9. Predictions for Moksha or Liberation – a brief analysis of conditions for moksha.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.