

Jyothisha Prakaasham Simha 2012

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

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Editorial

The Upanishads talk about vidyaa or knowledge having 14 components one of which is Jyothisha. Many aspects of Jyothisha are very important in our day to day life itself. For example: starting a business on a saturday will most probably lead to failure in the business (this is general and specific analysis has to be made in order to make clear predictions), getting married on a Tuesday or a Saturday is not good as it might lead to fighting between the couple and even divorce.

Though astrology is a vast science in itself and it may take almost a life time in order to master even parts of the science, still it is possible to understand some very basic aspects of astrology. This would make an individual to help others through simple predictions. Yes, there are chances that the individual isn't an expert on astrology and therefore predictions might not come true but when it comes to dangers being averted, precaution is the best medicine.

If an astrologer predicts that a person might encounter accidents, the person will be very careful. Maybe the astrologer's prediction wasn't that correct yet since the person was careful therefore accidents are averted. It therefore is good for the person to be careful in order to avert dangers in the form of accidents.

Just because it has been mentioned that predictions of astrologers may not come true, it doesn't mean that all astrologers are so. A person who has devotion unto Ishwara (or jnaana of the shaastras) will become efficient in astrology and his or her predictions aren't just through theoretical learning of the shaastras but by intuition - that power which is bestowed by Ishwara himself if there is dedication and real interest in the person. Along with this, the person obviously needs to be selfless.

Learning of astrology isn't because we can analyze our own horoscopes or the horoscopes of people around us but it is for the benefit of others. Therefore a person desiring to learn astrology should stop analyzing his own horoscope in the first place. And the science itself should be surrendered unto Ishwara (even thinking I am doing seva for the world will only boost the ego). There are many people who walk around after learning astrology and

predicting for themselves. They are not just failures for themselves but they cause danger for others as well.

Once one of my father's elder brother came to father in order to find a date for marriage of his daughter. There were two dates that matched. But the early date wasn't good as the current position of Jupiter and Saturn was such that if marriage or any good deed was performed, it would lead to dangers in the family. The later date was the apt solution. Having learnt astrology from books himself, the elder brother said he consulted other astrologers who all said the early date is good. Thereby marriage was fixed on the early date.

In brahmin families, there is always a tradition to perform bhagavathi seva (an evening filled with pooja through chanting to devi). When bhagavathi seva was conducted, all of a sudden in between a mala that was tied on the top of the lamp caught fire (indicating that something was wrong). After a while news came that that father's younger brother met with an accident. This brother was one who would walk very carefully on roads. He was walking on the pavement near his house, on the way to a tailor in walking distance from home (to get his wife's stitched blouse). A drunkard was driving a car and he hit this brother who was walking on the pavement. The drunkard then took the brother to a hospital but after the night, the brother passed away. Finally the marriage was put on hold as good deeds shouldn't be performed after death in the family. And marriage of the elder brother's daughter happened on the later date that father had suggested.

Here what is to be remembered is that astrology is a divine science. It is like a sword which is divine and has to be used for good purpose. If we start blindly attacking others with the sword, then it will cut ourselves. If astrology isn't used with devotion and just in order to help others, then it will lead to dangers that will not be averted due to our ego.

It is not essential to think about whether we are using astrology in the right way or not. What is important is to learn this divine science so that it can be useful for people around us and thereby we will create a peaceful world. And through averting dangers for others, we will be helping others (and ourselves in the process) to progress towards the goal of moksha.

Jyothisha Vivaranam

Lagna or Ascendant

In the previous month we saw the names of the seven planets (plus one of maandi) and the 12 rasis analysis of which is essential in order to understand a horoscope and thereby make predictions. Other than the seven planets, the shady planets of Rahu and Ketu also are essential for analysis. These two planets are very important and give very conclusive results. For eg: Rahu in the 8th house will lead to a bed-ridden life in the later (last) years. Ketu in the 8th house will lead to death due to unexplainable cause (reason).

More than the nine planets, the Ascendant or Lagna is very important in analysis of a horoscope. Predictions of all nature including one's health, family, marriage, education, children etc. are generally done from the Lagna. Lagna isn't a planet but it is the position of Sun at the time of birth in a horoscope. Before knowing as to how to calculate Lagna, it is essential to remember the speed with which each planet moves (in order to be able to plot them in a horoscope at a particular time).

Moon is the fastest and covers 13 and 1/3 degrees in a day (24 hours or 60 ghatikas - one hour is 2.5 ghatikas, ghatikas being the old denomination for time; vighatikas is a smaller representation of time with 60 vighatikas making up one ghatika). Sun covers 30 degrees in 30 days. Mercury is a bit faster than the Sun and covers 30 degrees in 27 days. Venus covers around 30 degrees in around 40 days. Mars covers 30 degrees in 45 days. Jupiter covers 30 degrees in a year. Rahu and Ketu cover 30 degrees in 1.5 years. Lastly Saturn covers 30 degrees in 2.5 years being the slowest planet.

All planets except Rahu and Ketu go around in clock-wise direction whereas Rahu and Ketu go around in anti-clock-wise direction. The speed of all planets given above, except the Sun, is average time. When planets are at a specific distance from the Sun then they move either faster or slower and sometimes go for a short period of time in opposite direction (when planets are very close to the Sun then they are said to be in combustion though degrees of closeness varies from person to person; planets that move in opposite direction to their normal movement are said to be in retrograde motion or vakra).

Sun is generally at the starting of a house in the 14th of a month. And Sun stays till the 14th of next month in the same house. Sun's entry into Capricorn is generally on January 14th and it moves on to Aquarius on February 14th. The six months Sun is in between Capricorn and Cancer (till end of Gemini) is called Uttarayana or the upper motion of the Sun. The six months when Sun moves from Cancer to Capricorn (till end of Saggitarius) is called Dakshinayana or the downward motion of the Sun. The shaastras say that a person who leaves his body when Sun is in Uttarayana will go to higher worlds and attain liberation. Hence Bhisma waited till Uttarayana to give up his birth and thereby attained liberation through krama mukti (gradual liberation through progression from one world to another to finally brahma loka, briefly explained by the Lord in the 8th chapter of Gita).

Sun is the most powerful of planets. This is very easily known through the fact that it is the Sun that illumines everything on earth. And no planets, no stars and nobody can shine in front of the Sun; the Sun overshining everything else. This greatness of the Sun is not its own as the Lord says that the Sun shines due to the Self or Brahman or Ishwara. Sun was the first to receive knowledge from the Lord (imam vivasvate yogam proktavan aham avyayam). And ancient rishis have proclaimed from time immemorial that realization is knowing the Self inside me as the Self in the Sun or soorya loka. This soorya loka or sun world is what science calls solar galaxy which is the very core of our worldly existence.

Calculation of Lagna as mentioned earlier is very important in that all predictions are based primarily on the Lagna and secondarily on the Moon (and sometimes from the Sun itself). Lagna is position of Sun at the time of birth. On a particular day, it is easy to figure out where the Sun would be (which Rasi and what degree in the Rasi). For eg: On May 30th, the Sun would be in Taurus and approximately 15 degrees from beginning of Taurus. The below table could be either by-hearted or calculated a few times to be able to easily figure out where Sun is on a particular day. These days ephemeris or panchanga or astrology software can be used to calculate the positions of planets but it is necessary for an astrologer to know as to how to calculate and to be able to calculate if it be required.

Jan 14 to Feb 13 - Capricorn

Feb 14 to Mar 13 - Aquarius

Mar 14 to Apr 13 - Pisces

Apr 14 to May 13 - Aries

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May 14 to Jun 13 - Taurus

Jun 14 to Jul 13 - Gemini

Jul 14 to Aug 13 - Cancer

Aug 14 to Sep 13 - Leo

Sep 14 to Oct 13 - Virgo

Oct 14 to Nov 13 - Libra

Nov 14 to Dec 13 - Scorpio

Dec 14 to Jan 13 - Saggitarius

Sun's position in a rasi and particular degrees is at the time of sun-rise. Until the next sun-rise, Sun covers 360 degrees. This means 360 degrees in 24 hours and therefore one degree in 4 minutes. Knowing the Sun's position on a particular day and the time of sun-rise, it is therefore possible to calculate where the Sun would be at the time of birth a particular person. This position of the Sun at the particular time of birth is called Lagna or Ascendant.

Example for calculating Lagna

Let's try to calculate the Lagna with an example: person born on 30th April at 8 am with sun-rise at 6 am.

Sun is in Aries from Apr 14 till May 13 (the exact date has to be ascertained from panchanga - this is just an approximation). Sun covers one degree in one day. Thus the Sun on 30th Apr would have covered 16 degrees in Aries ($30 - 14 = 16$). Sun's position thereby on Sun rise is 16 degrees in Aries.

Sun at 6 am (sun-rise) will be at 16 degrees in Aries. We have to move forward to 8 am which means 120 minutes. In 120 minutes, Sun will cover 30 degrees (one degree in 4 minutes). In Aries, 14 more degrees are left (as Sun is at 16 degrees at sun-rise). Therefore Sun will be at 16 degrees in Taurus at 8 am. Thus Lagna of the person is Taurus and 16 degrees in Taurus.

With practice a person will be able to quickly calculate Lagna (in the mind itself) given the date of birth, time of birth and approximating sun-rise to be around 6-6:30 am.

Planetary fluctuations with respect to strength

Even as a person becomes strong in the presence of his sub-ordinates and weak in the presence of his superiors, similarly planets too have their positions of strength and weakness. Even as a strong person will be capable of accomplishing things, a strong planet will bestow the necessary benefits to the person. And similarly a weak planet will nullify the effects to a person and provide ill-effects. Therefore analysis of the strength of planets in a horoscope is also important.

Though strength is calculated as per the shastras based on six factors (or in six ways) and thereby termed shadbalas, here we will just see simple ways to determine the strength and weakness of a planet.

1. Svakshetra (svaccha)

Even as people own houses and therefore are strong in those houses, similarly planets own certain rasis and therefore are powerful in those rasis.

Sun owns the house of Leo and Moon owns the house of Cancer. The rest of the planets own two houses each, except Rahu and Ketu which own no houses (as they are shadowy planets). The houses owned by the rest of the planet is based on the distance of them from Sun. When we move on either direction from the Sun and the Moon, we get the two houses of Gemini and Virgo which are ruled (owning is ruling) by Mercury. The next two houses of Taurus and Libra are ruled by Venus. The next two houses of Aries and Scorpio are owned by Mars. Jupiter owns Pisces and Saggitarius. Lastly Saturn rules Aquarius and Capricorn.

2. Uccha or exalted positions of planets

There is one position (degree in 360 degrees) where a planet is most powerful. This place is called uccha sthala or exalted position of planets. The planet is more powerful in this position than in svakshetra (own house). The below is the exalted positions of planets:

Sun - Aries

Moon - Taurus

Mercury - Virgo

Venus - Pisces

Mars - Capricorn

Jupiter - Cancer

Saturn - Libra

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3. Neecha or debilitated positions of planets

Even as there is a position where every planet is most powerful, there is also a position where a planet is least powerful. This position, as we can guess, is exactly opposite to the uccha sthalas of the planets - or 180 degrees or 7 houses from the uccha sthala is neecha sthala. The below is the debilitated positions of planets:

Sun - Libra

Moon - Scorpio

Mercury - Pisces

Venus - Virgo

Mars - Cancer

Jupiter - Capricorn

Saturn - Aries

Based on planets in own houses or being exalted or debilitated, we can figure out the strengths of planets and thereby the effects that would be bestowed from the planets.

Chart showing the own/ruled houses of planets

Jup	Mars	Venus	Mer
Sat	Svakshetra Svaccha Own/Ruled		Moon
Sat			Sun
Jup	Mars	Venus	Mer

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Mahapurusha Yoga

Last magazine we saw the first of the mahapurusha yoga, Ruchaka Yoga. This month we continue with the next mahapurusha yoga, Bhadra Yoga.

Bhadra Yoga

Jyothishagrantha Vachanaani - words of astrological texts

Saravali

Section 2: Bhadra Yoga

Characteristics: He is well versed in yoga performance. Has all luxuries and comforts in life. Well versed in shastras. Has independent nature and is protector of his family.

When mercury is in virgo in Kendra then this yoga happens. If Mercury is in own house in Gemini and in Kendra, then also this yoga happens.

Koshtaka - charts

Below are few charts which show this yoga.

Chart 2.1 - Pramod Mahajan (former Union Minister)

5	4	2	1				Lagna
Saturn		3	Rahu				
	6		12		Birth 30-10-1948		Saturn
	Moon Mercury Venus						Rahu
7		9	11				
Ketu Sun		Jupiter	10		Jupiter	Mars	Ketu Sun
	8						Moon Venus Mercury
	Mars						

The lagna lord is exalted and is in Kendra forming the bhadra yoga. The person was a union minister.

Chart 2.2 - Mr Farooq Abdullah (Chief Minister)

10	9	8	Saturn	Moon	Ketu
11	Jupiter Mars	Rahu			
		7	Birth 21-10-1937		
12		6			
Saturn		Venus Mercury			
1	3	5	Lagna Jupiter Mars	Rahu	Sun
Moon					Venus Mercury
2	4				
Ketu					

The person is chief minister of Jammu and Kashmir. He has bhadra yoga in the 10th house.

Chart 2.3 - Kamaraj Nadar

Gk	SL	(Sa)	Mo ^{BB} Ra ^{PP} Su
	UL	A11	Me ^{SL} Su A2
Ke ^(Ju) A10 A4	UL A6	Outer: Natal Chart Navamsa	
Me A4 A3	Mo A8	AL (Ju) A3	
HL	HL (Sa)	Inner: Natal Chart Rasi	
		Ve A9	Ve Ma A9
GL	BB PP AL A7	GL A5	Ma ^{Gk} Ra ^{Md} As A1
Ke A8		A10 A6	As A5

The person was a famous politician due to Mercury in own house in the 10th. Since Sun is along with Mercury, therefore the person was a powerful figure in politics.

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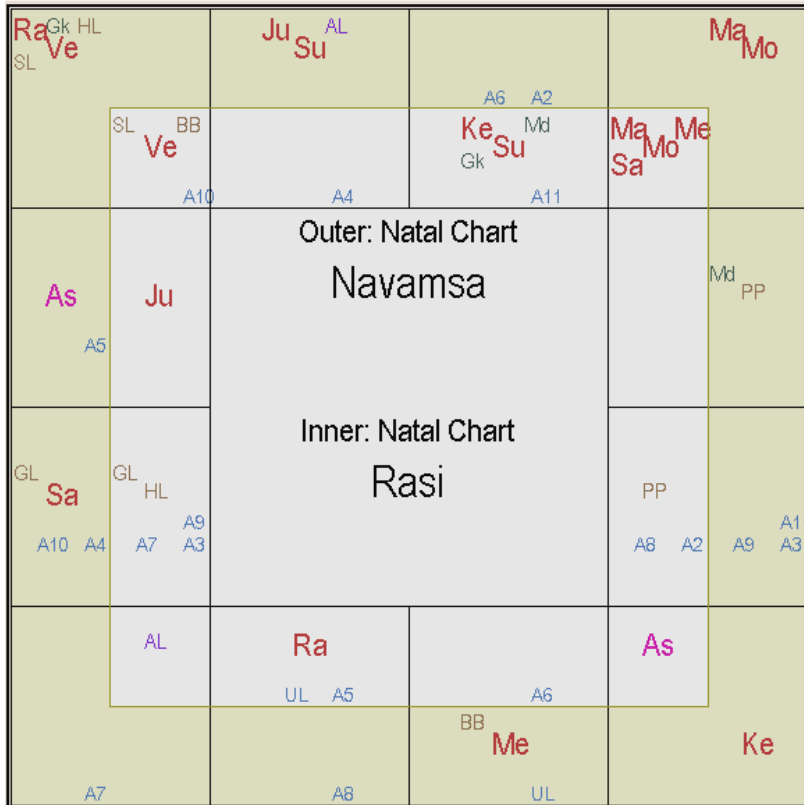
Chart 2.4 - A person with ineffective Bhadra Yoga

	(Sa) ^{PP} Gk Ma UL A5	HL	SL Ke A6
Ra	BB (Sa) A6 A5	Gk Md AL UL	Mo A7 A2
SL	Outer: Natal Chart Navamsa		GL Md AL Ve A4 A7
A8 A2 A10 A8	Inner: Natal Chart Rasi		Su ^{HL} Ma Ju As A3
Ra Su	BB Ju	Mo A11 A10 A4	Ve Ke Me PP A1
			As A9 A3

For the above person, though Mercury is exalted in 4th from Moon there is no effect of Bhadra Yoga. This is because Mercury is with Ketu and aspected by Rahu thus having afflictions. Venus also debilitated along with Mercury leads to vipareetha raja yoga. Thus the person is bulky in appearance, isn't versed in the shastras and though having wealth, isn't able to enjoy comforts in life.

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Chart 2.5 - Another person with ineffective Bhadra Yoga



The person has Bhadra Yoga with mercury in own house in 10th from lagna. Though Bhadra Yoga is there still it is ineffective due to association with saturn and mars both of which affect the moon (mental state of the person).

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Vivaahamela

In the last magazine we learnt Porutham 1 (Dina Porutham). Let's now continue with the next porutham.

Porutham 2 – Gana Porutham

Gana (type of being or temperament) is of three types - deva gana, manushya gana and raakshasa gana. Each nakshatra is assigned a particular gana and their temperament or behavior will be based on the particular gana. Manushya gana people are generally middle in nature, we can say calm and composed. Deva gana people are generally worldly in nature whereas rakshasa ganas are passionate in nature (and therefore easily angered too).

Deva gana nakshatras

Aswathi

Makayiram

Punarpoosham

Poosham

Attham

Swati

Anusham

Thiruvonam

Revati

Manusha gana nakshatras

Bharani

Rohini

Thiruvaathirai

Pooram

Utthram

Pooraadam

Utthraadam

Pooruttathi

Utthrattathi

Raakshasa gana nakshatras

Kaarthkai

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Ayilyam
 Makham
 Chitthirai
 Vishaakham
 Kettai
 Moolam
 Avittam
 Chathayam

Calculation

Unlike dina porutham, gana porutham doesn't involve mathematical calculations. Just find the gana of the nakshatras of girl and boy from above list.

Best match is when the girl and boy have nakshatra of the same gana. All combinations except manushya and raakshasa gana (one of girl and boy having manushya and the other having raakshasa) are normal matches. Manushya and Raakshasa gana combination for boy and girl leads to match of gana not there.

Best - same gana

Ok - different gana but not manushya and raakshasa

No match - manushya and raakshasa

Effects

If gana porutham isn't there, then the couple will be constantly disagreeing and fighting. Though it might lead to divorce, many cases both the partners will be living together while fighting with each other. Ramayana shows as to how manushya of Raama fought with raakshasa of Raavana and thereby Raavana was killed.

Where gana porutham isn't there, the couple will not have any happiness in married life. Therefore care must be taken to ensure that gana porutham is present in marriage.

Examples

1. Female star is Chitthirai or 14 and male star is Vishaakham or 16. Since both are of raakshasa gana therefore gana porutham is very good (best match).

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2. Female star is Attham and male star is Revati. Since both are of deva gana therefore gana porutham is very good.
3. Female star is Rohini and male star is Swati. Since rohini is manushya gana and swati is deva gana, therefore gana porutham is there (not best but still match is there).
4. Female star is Bharani and male star is Vishaakham. Since bharani is manushya gana and vishaakham is raakshasa gana, therefore gana porutham is not there. And thus the two people should not get married.

Porutham 3 – Naadi Porutham

There are three naadis of aadi, madhya and anthya. Naadi means pulse and as per ayurveda aadi denotes vaata, madhya denotes pittha and anthya denotes kapha. Generally the body consists of these three and all performing properly. If one of the three isn't working properly then we encounter health troubles. For a particular healthy person though all the three are working properly yet the personal is predominantly of one type (one is predominant than the other two). And the naadi is determined for a person from the nakshatra. Each nakshatra thus is assigned a particular naadi.

Aadi naadi nakshatras

Aswathi
Thiruvaathirai
Punarpoosham
Utthram
Attham
Kettai
Moolam
Chathayam
Pooruttathi

Madhya naadi nakshatras

Bharani
Makayiram
Poosham
Pooram
Chitthirai

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Anusham

Pooraadam

Avittam

Utthrattathi

Anthya naadi nakshatras

Kaarthkai

Rohini

Ayilyam

Makham

Swati

Vishaakham

Utthraadam

Thiruvonam

Revati

Calculation

Find the naadi of the nakshatras of the girl and boy from the above list.

If Naadi of girl and boy are the same then naadi porutham isn't there. Where Naadi of girl and boy are different, Naadi porutham is present and the two people can get married.

Match - same naadi

No match - different naadi

Effects

Nadi of both partners should not be the same. If this is the case, there will be health issues for partners and issues with respect to longevity as well. Also both the partners will be fighting with each other and this might even lead to death of one of the partner.

Examples

1. Female star is Chitthirai and male star is Vishaakham. Chitthirai is madhya naadi and Vishaakham is anthya naadi. Since naadi is different, therefore match is there and the couple will not have health or longevity issues.

2. Female star is Ashwathi and male star is Moolam. Both the stars are of aadi naadi. Hence match is not there. If this girl and boy marry then they will have health and longevity issues. And there will be constant fighting between each other.

Easy Tips

To directly find out the naadi of a nakshatra, divide the nakshatra number by 6 and find the remainder.

If remainder is:

0 or 1 - aadi naadi

2 or 5 - madhya naadi

3 or 4 - anthya naadi

If reminders are 0,1 or 2,5 or 3,4 for the nakshatras of girl and boy, then naadi porutham isn't there (as both have same naadi). For eg: female star is chitthirai or 14 and male star is vishaakham or 16. Chitthirai is madhya naadi ($14/6$ gives 2 as remainder) and Vishaakham is anthya naadi ($16/6$ gives 4 as remainder). Therefore naadi porutham is there.

If female star is ashwathi or 1 and male star is moolam or 19 , then ashwathi is aadi naadi ($1/6$ gives remainder of 1) and moolam is also aadi naadi ($19/6$ gives remainder of 1) therefore there is no naadi porutham.

Numerology and names

When a new business is started, there is always a name given to the company or enterprise. Sometimes we find that the business not only doesn't flourish but becomes an instant failure. And then the same people restart it with a different name and then it becomes an instant success. Here we find that there is some relation between a person and a particular name thereby making the association either a success or a failure.

We often find people changing their names in very subtle ways like adding an 'a' or an additional 'i' or changing from 'i' to 'y'. And these changes leads to success in their life and all their endeavors. Thus it is clear that names have some relation to people.

Names don't have direct relation to people but they are indirectly related through numbers. We have already seen that a person has a character number and a fate number based on his date of birth (character number is adding the digits of just the date and bringing it down to a single number; fate number is adding the digits of date, month and year and bringing it down to a single number; bringing down to a single number is by finding remainder when divided by 9). Thus a person is characterized by two numbers. Similarly even names have numbers associated with them. Even as when two people living under the same roof don't co-exist (means fighting with each other), there will not be any peace when the name and a person or people who are associated with the name aren't matching with respect to numbers then there will not be any success and peace for the person or people (people when it is a business with collaboration).

How names are associated with numbers?

Each alphabet is associated with a particular number. In other words, each alphabet has a numerical value. And since a name consists of alphabets, the total number of the name is found out by adding the numbers of alphabets and finally bringing down the total number to a single number (remainder when divided by 9; if remainder is 0 then number is 9; 0 isn't used as it has no value at all and numbers greater than 9 aren't used as they are derived from the numbers 1 to 9).

Alphabets and numbers

No character is assigned numerical value of 9 as 9 is a number with which if any number is added, the same number will be got ($9+2 = 11$ which is $1+1=2$). Thus 9 adds no value to the set of numbers from alphabets.

The below table gives numbers assigned to alphabets.

A, I, J, Q, Y	1
B, K, R	2
C, G, L, S	3
D, T, M	4
E, H, N, X	5
U, V, W	6
O, Z	7
F, P	8

Special rule - initials

Initials have numerical value only when they precede names. Thus initials at the end of a name don't have any numerical value. For eg: In S Rama, S has numerical value of 3 whereas in Rama S, S has no numerical value.

Examples

Name is S Rama. From the table we find, S = 3, R = 2, A = 1, M = 4, A = 1. Adding $3+2+1+4+1$, we get 11. Remainder when divided by 9 is 2 (or just add the two digits of 1 and 1, we get 2). Thus the number associated with the name of S Rama is 2.

Numbers associated with a person

Thus with a person, we have the three numbers of

1. Character number (date number)
2. Fate number (number of date, month and year added)
3. Name number

There is no control with respect to character and fate number with a person but there is control with respect to name. The name number should be in sync with either character or fate number (if possible, with both numbers).

Numbers associated with a business or endeavor

Here the character and fate number is the date when the endeavor is officially started. Name number is the official (legal) name of the business. Since here we can control all the three numbers, therefore care should be taken to ensure that all three numbers match or go well with the numbers associated with the person (or people who are involved officially in the business).

Though names appear to be just a set of alphabets and very simple yet they are very important for a person and the undertakings of a person. One small change in a name can work miracles and take a person from utter failure to grand success. Therefore parents should ensure that children are named appropriately and people should spend some time in giving attention to names with respect to their life as well as businesses as well. If worldly life isn't peaceful then we will not be able to focus on the ultimate goal of life as moksha. Through names we can ensure that worldly life is at least to an extent peaceful and thus we can progress towards moksha as eternal bliss.

Kuladeepaka Yoga

Among yogas there are few which stand out from others in that their effects not only affect an individual but society itself. Many times affecting society isn't in a bad way but good way. Yet there are times when things which are started with good intention ends up being bad for themselves and others. Such yogas which are unique make individuals who have them also unique in one or the other way.

Kuladeepaka Yoga is such a very special yoga. The combination doesn't happen frequently and is found in only few horoscopes. As the name suggests a person who has this yoga becomes a lamp for the entire kula. Kula sometimes is a sect of people, other times it is one's own family or tradition, yet other times it is with respect to a profession and sometimes it is with respect to a country. Irrespective of what is illuminated, people possessing this yoga are, we can say, trendsetters in their fields and they affect society rather than just few individuals. Owing to the involvement of other planets (which aren't directly related to this yoga), the yoga bears good fruit or bad fruit or mixed fruit.

Jyothishagrantha Vachanaani - words of astrological texts

Chandra pashyeth adityam budha pashyeth nishaapatim

Asmin yoge tu yo jaathah sa jaathah kuladeepakah

When the Moon aspects the Sun and Mercury aspects the Moon, then the person who is born with this combination is an illuminator of kula (society or huge set of people).

As we can see, for this yoga Sun and Mercury should be together and Moon should be exactly opposite to Sun and Mercury (Moon should be in the 7th house from Sun and Mercury). Involvement (association or aspecting) of other planets changes the results of this yoga based on the planet involved. Also the houses in which this yoga happens (the houses where Sun-Mercury are and Moon is) determines the fruits of this yoga though generally the person will have huge impacts with respect to people (or society).

Koshtaka - charts

Chart 1 - Mohammad Azharuddin

JUPT.	Rasi	RAHU MARS MOON	
SUN SAT. KETU MERC.			
VENUS			LAGNA

MOON KETU		JUPT.	
	Navamsa	VENUS SAT.	
MERC. MARS			
			LAGNA SUN RAHU

Yoga is happening in 5th and 11th houses. All his desires will be fulfilled and he would get name and fame. Also troubles with children are indicated and chances of bad name due to sun and Saturn in same house. He made a great name and caused a revolution in cricket itself. A very successful captain in cricket but got into match fixing scandals as well, due to the conjunction of Sun and Saturn.

Chart 2 - Guru Nanak

		Moon Saturn	Ketu	Moon Sat.	Jupiter Ketu	
	RASI					Mars
Rahu	Sun Mars Mercury	Venus	Jupit.	Venus Rahu	Sun Mercury	

	NAVAMSA					

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Here 4th and 10th houses are involved in yoga, so the person got name and fame in his pursuits of the truth. Jupiter aspects 10th so the person was spiritual-oriented.

As aspect of Mars is present he was a warrior by nature as a sikh. As Sun and Saturn mutual-aspects is there, effects of the yoga have reduced. Saturn in 10th house gave him lot of followers.

Chart 3 - Henry Ford

		Ketu			Ketu Saturn		Mars
	RASI		Sun Merc.		NAVAMSA		Moon Lagna
Moon			Mars	Venus			
	Rahu Lagna		Venus Jupit. Sat.		Sun	Mercury Rahu	Jupiter (Kara- kamsa)

This yoga happens in 3 and 9th houses. So the perform is famous in arts and other talents. The 10th lord is also involved so his talents have helped him in making a profession and he had got name and fame from it. As 11th lord also involved so lot of benefits from the yoga. As Jupiter aspects the yoga, it gave prosperity and goodness.

Chart 4 - Micheal Jackson

	ma.ke.		
mo.	Rasi		ve.
	ॐ		su.me.
	sa.	ju.ra.	la.md.

mo.	me.ke.	md	
ve.sa.	Navamsa		su.
	ॐ		
ma.	ju.	ra.	la.

This yoga happens in 6th and 12th houses and Saturn aspects the Sun, so the yoga is not very effective. Micheal Jackson believed in peace prevailing but was unsuccessful in his efforts.

Venus in 11th made his profession singing. He became famous as a musician. He wrote albums with spiritual messages too, but it never got to people. As Jupiter aspects Moon so he was religious as well.

10th lord Mercury was involved in yoga, so through profession he got name and fame. His talent was appreciated and he revolutionized music itself, but his ultimate purpose was not served.

Chart 5 - Sania Mirza

SL Ra A11 A5	HL BB Mo UL	PP A2	
Ju A6	Natal Chart Rasi		A10 A4
Ma As A3			
GL A8	Md Sa A9	(Me) Su Gk	(Ve) AL Ke A7

Yoga happens in the 4th and 10th houses so she had great achievements in profession. 10th lord being Venus has got to do with arts. Also Venus stands for passion, hence not into the spiritual field. As Mars exalted in the chart and aspects the yoga, its effect is more and hence the person is aggressive. Though she is a muslim she persisted in her attempts of choosing and sustaining the profession. Sun stands for government related. So she got name and fame at country level.

Chart 6 - Sree Narayana Gurudevan

Gk Md	Ra A5	AL	Sa A7
(Ju) Mo	Natal Chart Rasi		GL SL Ma A9 A2
PP A10 A8			Su Me As HL A3
	A6	Ke A11	BB Ve UL A4

Yoga is associated with Jupiter and Lagna as well as Sun being the lagnaadhipathi. This lead to a revolutionization of entire caste system by gurudevan and lead to fame as well due to 7th house being involved in the yoga. Due to lagna and lagnaadhipathi involved, gurudevan by his own efforts created an organization which believed in all castes being the same. But since Saturn aspects lagna and lagnaadhipathi therefore there was deterioration in his own organization and by his own people. Due to Saturn aspecting Sun the yoga was not that effective.

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prathikoolanivaarakam mokshopakaarakam cha

Chart 7 - Swami Chandrasekharendra Saraswathi (pontiff of Kanchi)

Ra Ve UL	PP A11 A7	Me Su A6	Ju SL
Ma	Natal Chart Rasi		BB A8 A4
A10 A2			As A3
GL HL A9	AL Mo	Md A5	Ke (Sa) Gk

Jupiter's association produced a great guru for the entire world. It wouldn't be wrong to say that the entire sanyaasa tradition (as well as Sankara's tradition) was revived by acharyaal.

Moon debilitated and kuladeepaka yoga happening in 4th and 10th houses has seen him immersed in action and doing lot of welfare activities in the world. As Saturn aspects the yoga lot of followers also he had. Since Saturn here aspects the Moon, therefore vairagya was developed (and the yoga wasn't made ineffective, which would have been the case if Saturn had aspected Sun).

Anukramaanika

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Mahapurusha Yoga - here the five mahapurusha yogas are analyzed one by one.
4. Vivaahamela - here the various aspects to matching of stars for marriage are explained.
5. Numerology and stars - here stars and their effects in numerology is being analyzed.
6. Kuladeepaka Yoga - an analysis of a very rare yoga which makes the possessing person an illuminator of society.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.