

# **Jyothisha Prakaasham**

## **Karkataka\_Vijaya**

### **(2013-2014)**

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## Editorial

In today's world we find lot of problems whether it be in the financial sector or employment sector or physical area (injuries). People are getting more and more injured. There are conflicts at all levels – individual, family, society, nation etc. If we open our eyes and look at a place, we will find the place filled with problems.

The ultimate solution to all problems is moksha or liberation from sorrows completely (through knowledge that the entire world is temporary-sorrowful and blissful Brahman as cause-substratum alone is real). But moksha is only possible through knowledge and knowledge can only be implemented when we don't face problems in the world. As long as problems are faced in the worldly life, we will be focused on getting rid of the problems and therefore focus on spirituality will not happen. In order to bring focus on to spirituality the problems in the worldly life have to be either removed or reduced. This is possible through the science of astrology. Astrology though will not fully get rid of all problems yet when we are aware of what problems we face and the propitiations that might reduce the problem, then we will be able to focus on spirituality.

The science of astrology can be used to find out clearly as to what problem we are facing, how we are facing it, why we are facing it and what is the solution for the same – irrespective of whether the problem was faced in the past or the present or the future. Astrology definitely is worthy of being called a science as it is part of the scriptures. A little study into astrology itself will show that it is truly a science – unlike other sciences of the world which have more unknowns than known, astrology is a well established science that doesn't have any unknown (or making assumptions).

If astrology is truly a science then why are the predictions of astrologers not becoming true? The answer to this that astrologers aren't well learned in the astrology. The two parts of astrology can be said to be scriptural knowledge (knowledge of the various texts of astrology) and intuition. Intuition is only gained as a result of the grace of Lord (Saraswati and other devatas). A person with intuition is well versed in the scriptures, Vedanta in particular, and is a truly a realized master. Such person alone can make right predictions which aren't just based on the scriptural texts of astrology but based on intuition (or knowledge of the three times of past, present and future).

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The purpose of this magazine is to enable aspiring astrologers to gain a better understanding of astrology so that they will be able to gain intuition and thereby their predictions will become true (and thereby they will help themselves and others in removing obstacles and easily progressing in the spiritual path). In the future editions of the magazine we will have a look into sadhanas that will help one gain intuition (as currently all articles cover just the scriptural part of astrology).

May we all strive to learn and implement this science of astrology so that through the prediction of future (problems of the future) we will be able to anticipate the future and thereby smoothly progress towards the goal of moksha; thereby may we all be able to ever rejoice in bliss here and now itself.

## Jyothisha Vivaranam

### Zodiac signs

Understanding of the zodiacal signs and their characteristics is very essential in predictions. Each sign has its unique qualities. People belonging to the same sign share similar characteristics and their approach and perspectives are similar. We can predict to a certain degree the nature of the people based on the rasi and lagna.

Brihat parasara Hora sastra, gives explanation of the zodiacal signs. We have 12 signs which are Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces. Below is the understanding from the text.

### Limbs of Kalapurusha:

The time personified has his limbs as under with reference to the 12 signs respectively head, face, arms, heart, stomach, hip, space below navel, private parts, thighs, knees, ankles and feet.

Based on the reference in each horoscope which is the ascendant the limbs of the body are attributed in the same order as mentioned above, but starting with the ascendant house. For example if the ascendant is cancer, then Head is related to Cancer, Leo –face, Virgo – arms etc.

### Classification of Signs:

Movable, fixed and dual are the names given to the signs. Malefic, benefics, neutral respectively. Male and female signs etc.

Aries, Leo and Sagittarius are bilious. Taurus, Capricorn and Virgo are windy. Gemini, Libra and Aquarius are mixed and the rest are phlegmatic.

Aries, Gemini, Leo, Libra, Sagittarius and Aquarius are male signs. These are also known as malefic or cruel signs.

Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces are female signs. These are also beneficial signs or soft signs.

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These temperaments of the signs is best used in medical astrology.

Some consider the classification of the signs as odd and even signs. Like Aries is odd sign and Taurus is even sign, Gemini is odd signs and cancer is even sign.

Movable signs: Aries, Cancer, Libra, Capricorn.

Fixed signs: Taurus, Leo, Scorpio and Aquarius.

Common signs: Gemini, Virgo, Sagittarius and Pisces.

Sirodaya sign: Gemini, Leo, Virgo, Libra, Scorpio and Aquarius

Prustodaya Sign: Aries, Taurus, Cancer, Sagittarius and Capricorn.

- **ARIES:** This sign is blood red in complexion. It has prominent physique. It is a quadruped sign and strong during night. It denotes courage. It resides in the east and is related to Kings. It wanders in hills and predominates in Rajoguna. Its rises with its back Pristodaya sign. Its fiery sign and its ruler is mars.
- **TAURUS:** Its complexion is white and is ruled by venus. It is long and is a quadruped sign. It has strength in night and resides in south. It represents villages and businessmen. It's an earthy sign. It rises with its back. It's a Pristodaya sign.
- **GEMINI:** It rises with its head and represents male and a female holding a mace and lute. It lives in the west and is an airy sign. It is a biped sign as well and is strong in nights. It lives in villages and windy on temperament. It is an even body with greengrass hue. Its ruler is mercury.
- **CANCER:** The sign is pale red. It resorts to forests and represents Brahmins. It is strong in nights. It has many feet and bulky body. It is satwic in disposition. It is a watery sign. It rises with its back and is ruled by the moon.
- **LEO:** It is ruled by sun and is satwic. It is a quadruped and royal sign. It resorts to forests and rises with its head. It has large white body. Resides in the east and is strong during the day.
- **VIRGO:** This sign is a hill resorter. Strong in the day time. It rises with its head and has medium build. It is a biped sign and resides in the south. It has grains and fire in its hand. It belongs to business community. It relates to hurricanes. It is a virgin and is tamasic. Its ruler is mercury.
- **LIBRA:** Libra is sirodaya sign and is strong during the day time. It is black in complexion and predominant with Rajoguna. It relates to western direction and

resorts to land. It represents sudras of the four varnas. It is a biped sign. It is destructive and mischievous. Its lord is venus.

- SCORPIO: Has slender physique and is a centipede sign. It denotes Brahmins and resides in holes. Its direction is north and is strong in daytime. It is reddish brown resorts to water and land. It has hairy physique and is very sharp or passionate. Mars is the ruler.
- SAGITTARIUS: Rises with its head and its lord is Jupiter. It is a satwic sign and is tawny in hue. It has strength in night and is fiery. It is a royal sign. Its biped in first half and in second half is quadruped. It is even build and adores an arch. It resides in east and resorts to land.
- CAPRICORN: Lorded by Saturn and predominance of Tamoguna. It is earthy sign and represents southern direction. It is strong in nights and rises with the back. It has large body. It resorts to forests and lands. Its first half is quadruped and second half footless moving in waters.
- AQUARIUS: It represents man holding a pot. Its complexion is deep brown. Its medium built and biped sign. It is very strong in day time. It resorts to deep water and is airy. It rises with head and is tamasic. It rules sudras and west is the direction. Its lord is Saturn.
- PISCES: Sign resembles a pair of fish one tailed with the head of the other. This sign is night strong. It is watery sign and predominant with satwa guna. It is a water resorter. It is footless and medium built. It rules the north and rises with both head and neck. It is ruled by Jupiter.

Thus we have seen the classifications of the 12 signs and the various categories they fall in. The Brihat Parasara Hora Sastra and also in "A Manual of Hindu astrology" By B.V Raman these details are mentioned. Interested readers can look into these texts.

In the next edition of the magazine we shall see the planets and the various categories they fall into and their characteristics.

## Bhava Vivaranam - 7

Very instrumental in the matters of marriage and prosperity, this house has to be properly understood. The relationship of the person with the outside world and his experiences with the relations, the consequences and nature of these experiences, travelling, the nature of the spouse, sexual passions, loss of wife, Divorce, number of wives, relationships with many men etc can be determined from this house.

Venus is the karaka for 7<sup>th</sup> house. The strength of venus, 7<sup>th</sup> lord and 7<sup>th</sup> house, moon, lagna etc are considered in order to predict the marital happiness. Malefics like mars and saturn spoil the prospects of it. Mercury is an eunuch along with Saturn.

Moon in the 7<sup>th</sup> denotes that people will be easily under the control of the partner. Moon in the lagna means people will try to control the partner. Venus or moon in lagna or in 7<sup>th</sup> makes a person highly emotional, passionate and possessive. 7<sup>th</sup> lord in lagna means the native will control the partner. Lagna lord in 7<sup>th</sup> means the native will be controlled by the partner. Mars in 7<sup>th</sup> makes a marital relation with conflicts. Mars in 7<sup>th</sup> also means that the jataka has Kuja dosha and such people should do proper Kuja dosha match, before marrying, else will lead to divorce , death of spouse or Quarrels at home.

The reason for disharmony in marital relations in the current era, is due to the horoscope matching not being proper and due to lack of understand of what factors should be looked at to determine the marital life in a chart and give suggestions accordingly and match horoscopes of people. Venus in bad sthanas or weak or combust is not good for marriage as it stands for spouse. Venus stands for worldly pleasures. Either such people end up not having bed pleasures or sorting illegal means for sense gratification. Venus even though venus may be exalted in a horoscope , it doesn't assure a happy married life and can cause divorces if other factors are not favourable.

The count of number of divorces are growing up in the west as well as equally in the east, due to not paying proper attention to the 7<sup>th</sup> house significations and not understanding what makes stable and harmonious relation. In the state of frustration people have no patience to wait for right Horoscope matching and try to adjust with whatever horoscope they have or based on other factors they decide the match. A step in haste will cost them

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emotional trauma throughout life, a social stigma, mind gets effected, people go into state of depression and people even loose their lives.

If 7<sup>th</sup> house has planets person will have friends and move in groups or gangs. More planets here means the person likes social interactions and is always in touch with friends and depends on them. Weak planet in 7<sup>th</sup> would create undependable relations and friends may cheat or misuse the native. Ups and downs in relationship will be seen. Such a person should be careful about the people he/she moves with. It may be source of problems also. Person can get close with bad people or people with bad intentions.

More Planets in 7<sup>th</sup> also represent travels. If a weak planet is present in 7<sup>th</sup> it means the person wanders a lot and is always ion the move. Travel is a frequent affair to him. Also travel won't be comfortable or for wont be for the upliftment of the person, but will be aimless travels. Exalted planet in 7<sup>th</sup> shows comfortable travel, travel which brings name and fame, though the person does travel frequently. The travelling is not aimless and is of benefit to the person.

Let's understand this key Bhava in the light of our ancient texts Jataka parijata Vol3 and Brihat Parasara Hora Sastra. In ancient days there was no term called divorce. It was unheard of. Wife/Husband will loose their partner due to death or on account of abandonment which is very rare. This term has being coined in this age. So the places where texts give as conditions for multiple wives should be judiciously interpreted to determine the factors leading to many wives, or multiple marriages.

### Health of Wife

Brihat Parasara Hora Sastra Vol1 chapter 18

**कलत्रवो विना स्वर्गं व्ययवच्छाष्टमस्थितः।  
रोतिणीं कुरुते नारी तथा तुङ्गादिकं विना ॥२॥**

Sloka 2: Should the 7<sup>th</sup> lord be in 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> house, the wife will be sickly. However it does not apply if its own house or exalted.

Chart 1:

sa.ra.		mo.	la.md.		la.mo.ju.ke.		md.
ve.	Rasi				Navamsa		
me.	ॐ				ॐ		
su.				ma.			

In above chart we see that from moon, the 7<sup>th</sup> lord mars is in 6<sup>th</sup> house, a dusthana. This lead to spouse being sick. Spouse was sick and on bed for long time.

जायाघोषः शुभयुक्तो दृष्टो वा बलसंपुतः ।  
 तदा जातो धनी मानी सुखसौभाग्यसंपुतः ॥४॥  
 नाचे शत्रुगृहेस्ते वा निर्बले च कलत्रपे ।  
 तस्यापि रोगिणी भार्या बहुभार्यो नरो भवेत् ॥५॥

Sloka 4 and 5: If 7<sup>th</sup> lord is with strength and is conjoined with a benefic, the person will be wealthy, honourable, happy and fortunate. If 7<sup>th</sup> lord is combust, debilitated or in enemy's sign, one will have sick wives or many wives.

### Many Wives

Brihat Parasara Hora Sastra Vol1 chapter 18

मन्दमे शुक्रेणे वा जायाघोशे शुभेक्षिते ।  
 स्वोच्चगे तु विशेषेण बहुभार्यो नरो भवेत् ॥६॥

Sloka 6: If 7<sup>th</sup> lord is in a sign of saturn or venus and be aspected by benefics, there will be many wives. If 7<sup>th</sup> lord is exalted same results follow.

Jataka Parijata vol 3 – chapter 14

सप्तमे वाऽष्टमे पापे न्वयस्ये धरणीसुते ।  
अदृश्ये यदि तन्नाथे कलत्रान्तरभागभवेत् ॥ १८ ॥

Sloka 18: If malefic planets occupy the 7<sup>th</sup> house or 8<sup>th</sup> house and mars be in the 12<sup>th</sup>, the person born will have another wife.

Chart 2:

	sa		
ra.	Rasi		
md.	ॐ		ke.
mo.		la.su.me.ju.ve	ma.

su.	la.me.ju.	ma.ke.	ve.
	Navamsa		
md.	ॐ		mo.
	sa ra		

In the above chart we can see that 7<sup>th</sup> has malefic and mars is in the 12<sup>th</sup> house. This person has more than one spouse.

विसे पापबहुत्वे च कलत्रेशे तथा स्थिते ।  
पापग्रहेण संदृष्टे कलत्रत्रयमाग्भवेत् ॥ २० ॥

Sloka 20: If there are malefic in the 2<sup>nd</sup> and 7<sup>th</sup> lord is also aspected by malefic, the person born will have three wives.

केन्द्रत्रिकोणे दारोशे स्वोच्चमित्रस्ववर्गि ।  
कर्माधिपेन वा दृष्टे बहुस्त्रीसहितो भवेत् ॥ २१ ॥

Sloka 21: If the 7<sup>th</sup> lord is in Kendra or kona in its own or friendly house or in exaltation and is aspected by lord of the 10<sup>th</sup> house, person will be associated with many wives.

Libidinousness/Death of wife

Brihat Parasara Hora Sastra Vol1 chapter 18

सप्तमे तु स्थिते शुक्रेऽतीवकामी भवेन्नरः ।  
यत्र-कुत्र-स्थिते पापयुते स्त्रीमरणं भवेत् ॥३॥

Sloka 3: If venus is in the 7<sup>th</sup> the native will be exceedingly libidinous. Venus joining a malefic in any house will cause loss of wife.

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वित्तात्तारिषभार्गवास्तनुगताः पापान्विताः कायुकः  
पापच्योमचरान्वितौ तनुरिपुस्थानधिपौ चेत्तथा ।  
कामक्षे रिपुवित्तलग्नयुते पापे परस्त्रीरितः  
पापारातिकलत्रपा नवमगाः कामातुरो जायते ॥ ३ ॥

Sloka3: If the 2<sup>nd</sup>, 6<sup>th</sup> and 7<sup>th</sup> house lords along with venus occupy the lagna, the person will be libidinous.

The same will be effect if 1<sup>st</sup> and 6<sup>th</sup> lords are in conjunction with malefic.

If malefics in 7<sup>th</sup> house is associated or aspected by 2<sup>nd</sup>, 6<sup>th</sup> and 1<sup>st</sup> lord, the person will be addicted to others not their spouse.

If 9<sup>th</sup> bhava is occupied by malefic and 6<sup>th</sup> and 7<sup>th</sup> bhava lords, such people will have excessive sexual cravings.

Chart 3:

Ra		SL	(Ju)	Ra		SL (Ju)	AL
Mo	Rasi		HL (Ma)	(Ma) Mo	Md	Navamsa	Ve Su HL
	December 26, 1930 1:21:19 (5:30 east) 77 E 26, 8 N 10					December 26, 1930 1:21:19 (5:30 east) 77 E 26, 8 N 10	As
Me Su AL	Sa	GL Ve	Gk Md	Ke As			
					Me	Gk	Sa GL Ke

This person had relations with other women. His wife died early with sickness. We can note that 7<sup>th</sup> house has malefic and 7<sup>th</sup> lord is aspected by three malefics.

Also venus is in 2 deg so wife was sick and died early too may be. Venus is in mars house and mars is debilitated.

1<sup>st</sup> and 6<sup>th</sup> lords mercury and Saturn are in conjunction with malefic sun.

7<sup>th</sup> lord is aspected by 1<sup>st</sup> and 6<sup>th</sup> lords mercury and Saturn along with malefic sun.

If u see moon is afflicted by Saturn and mars which is debilitated, this lead to a weak mind and mind full of passions of sexual craving.

जारः कर्मघनास्तपा दशमगाः पुत्रादिकारग्रहाः  
दुःस्था धीशुरुकामपाः सुतग्रहे पापेभितेऽनात्मजः ।

जीवन्नौ यदि वा निशाकरामितौ कामे बहुस्त्रीरतः  
शुक्रे मन्मथराशिगे बलवति स्त्रीणां बहूनां पतिः ॥ ४ ॥

Sloka 4: if the lords of 10<sup>th</sup>, 2<sup>nd</sup> and 7<sup>th</sup> are in 10<sup>th</sup> house, person will have intrigues with other women.

If Jupiter and mercury or moon and venus are in 7<sup>th</sup> house, the person will be addicted to many women.

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If venus is strong and occupies the 7<sup>th</sup> house, person will have multiple spouse.

### About Spouse

Brihat Parasara Hora Sastra Vol1 chapter 18

वन्द्यासङ्गो मये सानो चन्द्रे राशिसमस्त्रियः ।  
कुजे रजस्वलासङ्गो वन्द्यासङ्गश्च कीर्तितः ॥७॥

बुधे वेश्या च हीना च वणिक् स्त्री वा प्रकीर्तिता ।  
गुरौ ब्राह्मणभार्या स्याद्गमिणीसङ्ग एव च ॥८॥  
हीना च पुष्पिणी वाच्या मन्दराहुफणीश्वरः ।

If sun is in 7<sup>th</sup> person will have barren wife.

If moon association with such females as represented by the 7<sup>th</sup> sign. Like Gemini stands for house wife, virgo for virgin, libra for prostitutes etc.

If mars is in the 7<sup>th</sup>, association with marriageable girls or with barren females or girls devoid of conceivable ability will happen.

If mercury is in the 7<sup>th</sup> means prostitutes, bad women, belonging to trader community.

If Jupiter in 7<sup>th</sup> either wife of Brahmin or pregnant women.

If Saturn or rahu in 7<sup>th</sup> then Base females and females who attained their courses.

Note: Any planet in the 7<sup>th</sup> is a mark of absence of sterlingness of character in matters of sexual union.

Ex: In chart 3 we see that 7<sup>th</sup> house has rahu, so the person also had relations with people who already attained their courses.

In chart 2 we can see that Saturn was in 7<sup>th</sup> house, though benefics aspecting the 7<sup>th</sup>. The spouse had a bad character and the person couldn't go well with him.

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अकांशे कुलटा निजोच्चगृहगे सार्ध्वी शुभालोकिते  
लग्ने शीतकरेऽथवा मदनभे नीचारिभूदान्विते ।  
पापव्यालविहङ्गपाशनिगलद्रेक्वाणभागान्विते  
सन्ध्यंशे विगतव्रता च विधवा जातस्य जाया भवेत् ॥ ९ ॥

Sloka 9: If the moon occupying the 1<sup>st</sup> or 7<sup>th</sup> bhava be 1) in navamsa of sun, the spouse will be unchaste 2) in its own or exaltation house, the wife will be virtuous 3) In depression or

inimical house, eclipsed, malefic drekkana etc, the wife will be either incontinent or widowed.

### Attributes of Spouse

Brihat Parasara Hora Sastra Vol1 chapter 18

कुजेऽथ सुस्तनी मन्दे व्याधिशौर्बल्यसंयुता ॥६॥  
कठिनोर्ध्वकुचायै च शुके स्पूलोत्तमस्तनी ।

Mars in 7<sup>th</sup> denotes a female with attractive breasts.

Saturn indicates sick and weak spouse.

Jupiter will bring spouse with hard and prominent breasts.

Venus will bring a female with bulky and excellent breasts.

Note: This talks about females the person sexually unites with.

### Controlled By Spouse/ Relationship

Brihat Parasara Hora Sastra Vol1 chapter 18

प्रापे द्वादशकामस्थे क्षीणचन्द्रस्तु पञ्चमे ॥१०॥  
जातश्च भार्याविश्यः स्यादिति जातिविरोधकृत् ।  
जामित्रे मन्दभोमे च तदीशे मन्दभूमिजे ॥११॥  
वेश्या वा जारिणी वाऽपि तस्य भार्या न संशयः ।  
भोमांशकगते शुके भोमक्षेत्रगतेऽप्यवा ॥१२॥  
भोमयुक्ते च दृष्टे या भगवन्नुच्चतभात् भवेत् ।  
मन्दांशकगते शुके मन्दक्षेत्रगतेऽपि च ॥१३॥  
मन्दयुक्ते च दृष्टे ष शिरस्युच्चतत्परः ।

Slokas 10 to 13.5: Malefic in 12<sup>th</sup> and 7<sup>th</sup> while decreasing moon is in 5<sup>th</sup> denotes that the person will be controlled by spouse and there will be rift between the spouse and family of the person.

If 7<sup>th</sup> is occupied or owned by mars or Saturn, the spouse will be a mean woman and will be attached to another men illegally.

If venus is in mars navamsa or rasi of mars or be in aspect with mars or conjunct with mars, the native will kiss the private parts of the female.

If venus is so with Saturn, person will kiss private parts of males.

Chart 2 shows that 7<sup>th</sup> house is owned by mars and occupied by Saturn. Husband was mean and had many bad habits.

Chart 4:

GL As				Ve Su	SL		HL	Sa
	Rasi		Ma Mo	Gk Ra	Ke Mo	Navamsa		Gk Ju
Ke	September 24, 1981 18:30:00 (5:30 east) 76 E 23, 10 N 46				Ma	September 24, 1981 18:30:00 (5:30 east) 76 E 23, 10 N 46		AL Ra
AL		Ve Me	SL	Ju Su	Sa		Md As	

We can see that moon is in 5<sup>th</sup> house which is weak with mars in neecha. 7<sup>th</sup> house has malefics. 12<sup>th</sup> lord is in 7<sup>th</sup> house. 12<sup>th</sup> house is aspected by mars which is neecha. So there are afflictions. This person's spouse has a rift with the family members as well as with this person.

### Worthy Spouse

Brihat Parasara Hora Sastra Vol1 chapter 18

दारेणे स्वोच्चराशिस्थे मदे शुभसमन्विते ॥१४॥  
 सग्नेशो बलसंयुक्तः कलत्रस्थानसंयुतः ।  
 तद्भार्या सद्गुणोपेता पुत्रपौत्रप्रवर्धनी ॥१५॥

Slokas 14 and 15: The person will have a virtuous wife and will be able to expand his dynasty, if the 7<sup>th</sup> lord is exalted and lagna lord is strong and is in 7<sup>th</sup> house with a benefic.

Vetti yah vedaangam sah aapnothi paramam padam  
 prathikoolanivaarakam mokshopakaarakam cha



Jataka Parijata vol 3 – chapter 14

**कलत्राधिपतौ केन्द्रे शुभग्रहनिरीक्षिते ।  
शुभाग्ने शुभराशौ वा पत्नी व्रतपरायणा ॥ २२ ॥**

Sloka 22: If the 7<sup>th</sup> lord is in Kendra or kona with benefics the person will have spouse who is devoted to the observance of vows.

**शुभाग्ने शुभसंस्थे नाथे जाया सुवंशजा ।  
पापारूढे पापवर्गे तस्य जाया कुवंशजा ॥ २४ ॥**

Sloka 24: If the 7<sup>th</sup> lord is in a benefic navamsa, aspected by benefics, the spouse is from a good family, else it will be reverse.

### Loss of Wife

Brihat Parasara Hora Sastra Vol1 chapter 18

**षष्ठाष्टमव्ययस्थाने मवेगो दुर्बलो यदि ।  
नीचराशिगतो वापि धारणां विनिर्दिशेत् ॥१७॥**

Sloka 17: If the 7<sup>th</sup> lord is weak and is placed in dusthanas, will cause loss of wife.

In chart 1, 7<sup>th</sup> house from lagna has malefic sun, aspected by Saturn another malefic, the 7<sup>th</sup> lord is well placed in 4<sup>th</sup> but is aspected by malefics Saturn and rahu . This lead to death of wife.

Chart 5:

Ra	(Sa) Mo		AL
	Rasi		Ma Su
	jyothi		Ma <sup>HL</sup> Ju GL As Ve
	August 15, 1968 6:30:05 (5:30 east) 76 E 55, 8 N 29		
	SL		Md Gk Ke

  

Md Gk	Ke	Me HL	Ma Su	AL
7	6	Ju Ve	As GL	4
		8	5	2
		11		
9	10			1
			12	Mo (Sa)
			Ra	

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

The 7<sup>th</sup> lord is debilitated and placed in 9<sup>th</sup> house. Some benefic aspects are there to 7<sup>th</sup>. So the person left her husband and is staying independently. Did not lead to loss of spouse as the location of venus and 7<sup>th</sup> lord is good.

Jataka Parijata vol 3 – chapter 14

शुक्रारौ मद्गौ कलत्ररहितो धर्मात्मजस्यौ तथा  
 शत्रुस्थानगतौ निशाकरनिर्ता यद्येकपुत्रो भवेत् ।  
 लग्नास्तैययोगेषु पापस्वचरेष्विन्दो सुते दुर्बले  
 वन्ध्यास्त्रीपतिरेव जातमनुजो जायाविहीनोऽथवा ॥ ५ ॥

Sloka 5: If venus and mars is in the 7<sup>th</sup> person will loose wife. The same effects will follow if planets are in 5<sup>th</sup> or 9<sup>th</sup>.

If 1<sup>st</sup>, 7<sup>th</sup>, 12<sup>th</sup> bhavas have malefic and moon occupying the 5<sup>th</sup> be weak, the person born is either weak or childless.

#### Abandoned By husband

Jataka Parijata vol 3 – chapter 14

भौमांशे वा भौमराशौ विलग्नत् कामस्थाने जन्मभे वा वधूनाम् ।  
 जाया दासी नीचभूदग्रहांशे दुष्टा वा स्याद्यौवने भर्तृहीना ॥७॥

Sloka 7: If the 7<sup>th</sup> house from lagna for males and 1<sup>st</sup> house for females, if it's in sign of mars or in amsa of mars and if the 7<sup>th</sup> lord is weak or eclipsed, the spouse will be of a servant maid or will become vicious in her youth and will be abandoned by the spouse.

#### Killing Husband

Jataka Parijata vol 3 – chapter 14

द्वाराधिपे सोमसुते सपापे नीचारिवर्गे रिपुनाशभावे ।  
 पापान्तरे पापदशा समेते जाया पतिघ्नी कुलनाशिनी स्यात् ॥

Sloka 23: if the 7<sup>th</sup> lord is neecha or in malefic house and is associated with a malefic and is located in 6<sup>th</sup> or 8<sup>th</sup> house, in middle of two malefic or aspected by a malefic, the spouse will kill her husband and ruin the family.

Lack of Conjugal Felicity

Brihat Parasara Hora Sastra Vol1 chapter 18

कलत्रस्थानगे चन्द्रे तवीशे व्ययराशिगे ।  
कारको बलहीनश्च वारसौख्यं न विद्यते ॥१८॥

Sloka 18: If moon is in the 7<sup>th</sup> house, the 7<sup>th</sup> lord is in dusthana and karaka venus has no strength, the native will not have marital happiness. Moon referred here should be decreasing moon.

Time of marriage

Brihat Parasara Hora Sastra Vol1 chapter 18

चन्द्राञ्जामित्रगे शुके शुक्राञ्जामित्रगे शनौ ।  
वत्सरेऽष्टादशे प्राप्ते विवाहं लभते नरः ॥२७॥

Sloka 27: when venus is in 7<sup>th</sup> from moon and Saturn is in 7<sup>th</sup> from venus, marriage will be in 18<sup>th</sup> year.

द्विभेदे लाभराशिस्थे लाभेशे घनराशिगे ।  
अन्वे त्रयोदशे प्राप्ते विवाहं लभते नरः ॥२९॥

Sloka 29: Exchange between the 2<sup>nd</sup> and 11<sup>th</sup> lords makes marriage happen at the age of 13.

द्वाराशकगते लग्न-नाथे वारेश्वरे व्यये ।  
त्रयोविंशे च षड्विंशे विवाहं लभते नरः ॥३१॥

Sloka 31: Should the 7<sup>th</sup> lord be in 12<sup>th</sup> and the lagna lord is in 7<sup>th</sup> in the navamsa chart marriage will happen at 23/26 years.

रन्ध्रेशे वारराशिस्थे लग्नांशे ऋगुसंयुते ।  
पञ्चविंशे त्रयस्त्रिंशे विवाहं लभते नरः ॥३२॥

Sloka 32: If 7<sup>th</sup> lord is in 8<sup>th</sup> and venus is in ascendant in navamsa chart, marriage is likely at 25<sup>th</sup> to 33<sup>rd</sup> year.

भाग्याद्भाग्यगते शुके तद्द्वये राहुसंयुते ।  
एकात्रिंशत्त्रयस्त्रिंशो दारलाभं विनिदिशेत् ॥३३॥

Sloka 33: Should venus be 9<sup>th</sup> from 9<sup>th</sup> and rahu is in one of the houses, then marriage happens at 31 to 33 yrs.

भाग्याब्जामित्रगे शुके तद्द्यूने धारनायके ।  
त्रिंशो वा सप्तविंशब्दे विवाहं सप्तते नरः ॥३४॥

Sloka 34: Marriage will happen at 30 to 27 yrs if venus is lagna and 7<sup>th</sup> lord is in 7<sup>th</sup>.

Jataka Parijata vol 3 – chapter 14

कलत्रनाथस्थितभांशकेशयोः सितक्षपानायकयोर्बलीयसः ।  
दशागमे धूनपयुक्तभांशकत्रिकोणगे देवगुरौ करग्रहः ॥ २८ ॥

Sloka 28: The stronger of the two planets which own the rasi or navamsa occupied by the lord of the 7<sup>th</sup> bhava determines the period of marriage. During the period of the planet marriage shall take place, when Jupiter is traversing the trikona from the rasi or amsa occupied by the 7<sup>th</sup> lord. Also marriage can happen during the dasa period of moon or venus which ever is stronger in the chart, in the same manner like above.

शुक्रोपेतकलत्रराशिपदशाशुक्तिर्विवाहप्रदा  
लग्नाद्विचपतिस्थराशिपदशाशुक्तौ च पाणिग्रहः ।  
कर्मायुर्भवनाधिनायकदशाशुक्तौ विवाहः क्रमात्  
कामेशेन युतः कलत्रगृहगस्तपाकशुक्तौ तु वा ॥ २९ ॥

Sloka 29:

- If the 7<sup>th</sup> lord is with venus, then the dasa and bhukti of any one the planets can lead to marriage.
- Failing that the amsa or rasi of the lord of 2<sup>nd</sup> house will be favourable.
- The dasa and bhutki of 9<sup>th</sup> and 10<sup>th</sup> lords come next.
- Lastly the planet in 7<sup>th</sup> or associated with 7<sup>th</sup> lord may lead to marriage.

सौम्यव्योमचरः स्थितः शुभगृहे चादौ ददाति श्रियं  
 पापक्षे शुभसेचरो यदि दशामध्ये विवाहादिकम् ।  
 ऋरः पापगृहोपगो यदि फलं पाकावसाने तथा  
 सौम्यर्षे यदि सर्वकालफलदः सौम्यान्वितः शोभनः ॥३०॥

Sloka 30:

If the planet for producing the marriage is a benefic and is in a benefic house, it will bring a happy event at the beginning of the dasa. If the planet is a benefic and is in malefic house, results come in middle of the dasa period. If the planet and the house both are malefic, then results happen at the end of the dasa period.

लग्नेश्वरस्थितनवांशपतिस्वराशौ  
 चन्द्रे पुरन्दरगुरौ च कलत्रलाभम् ।  
 कामेशशुक्रगृहगेऽमरमन्त्रिणीन्दौ  
 केन्द्रेऽथवा गुरुयुते सति गोचरेण ॥ ३१ ॥

Sloka 31: Acquisition of a wife may take place when the moon and Jupiter are in 2<sup>nd</sup> house from lord of navamsa occupied by lord of lagna. The same event can take place if Jupiter is in the sign occupied by 7<sup>th</sup> lord or venus. Also when Jupiter and moon occupy the Kendra.

कामान्वितेक्षकवियच्चरराशिजाता  
 चन्द्रादतीव सुमगा च पतिप्रिया स्वात् ।  
 स्त्रीजातके च पतिरिष्टकरो वधूनां  
 दिग्देशजा भृगुमुतादबलाधिपस्य ॥ ३३ ॥

Sloka 33: Note the planets occupying or aspecting the 7<sup>th</sup> house. The spouse born in such a sign of any one of the planets will be more favourable and fortunate and enjoys husbands favour. The direction of the country of bride is determined by the lord of the 7<sup>th</sup> house form venus.

### Death of Wife

Brihat Parasara Hora Sastra Vol1 chapter 18

षष्ठे च भवने भौमः सप्तमे राहुसंस्थितिः ।  
 अष्टमे च यदा सौरिस्तस्य भार्या न जीवति ॥४२॥

Vetti yah vedaangam sah aapnothi paramam padam  
 prathikoolanivaarakam mokshopakaarakam cha

Sloka 42: If the 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> are in order occupied by mars, rahu and Saturn the persons wife will not be long lived.

In chart 1, the persons wife died during the period of Jupiter –saturn. Jupiter is the 7<sup>th</sup> lord and is aspected by Saturn a malefic. Saturn also aspects 7<sup>th</sup> house. Sun is in the 7<sup>th</sup> house which is enemy of Saturn. So the death of the spouse happened in 7<sup>th</sup> and 8<sup>th</sup> lord period. Saturn was detrimental in spouse's death.

### Three marriages

Brihat Parasara Hora Sastra Vol1 chapter 18

शुक्राज्जामित्रगे चन्द्रे चन्द्राज्जामित्रगे बुधे ।  
 रण्मेशे सुतभाष्ये प्रथमं दशमाब्धिकम् ॥४०॥  
 द्वाविंशे च द्वितीयं च त्रयस्त्रिंशो तृतीयकम् ।  
 विवाहं सप्तते मर्त्यो नाऽत्र कार्या विचारणा ॥४१॥

Sloka 40 and 41: Should the moon be in the 7<sup>th</sup> from venus while mercury is in 7<sup>th</sup> from moon and the 8<sup>th</sup> lord is in 5<sup>th</sup> there will be marriages in 10<sup>th</sup>, 22<sup>nd</sup> and 33<sup>rd</sup> years.

Marriages should be performed when in Gochara the planets Jupiter and Saturn are well situated. Jupiter or Saturn in 8<sup>th</sup> positions is not favourable for marriages to take place. Else it shall result in divorces.

Love marriages may take place, if in a chart the 9<sup>th</sup> and 7<sup>th</sup> are related. If the relation is weak or partial, it may result in one side affair or the relationship breaking up later. If the 9<sup>th</sup> lord aspects the 7<sup>th</sup> house and the 7<sup>th</sup> lord, there are chances of love marriage.

Travel can be indicated during the period of 7<sup>th</sup> lord or periods of planets in the 7<sup>th</sup> house. The subperiod of 9<sup>th</sup> lord in main period of 7<sup>th</sup> lord can also give travels.

Many planets in 7<sup>th</sup> also make a person public figure. Strength of planets determine the kind of way the person is notified in the public. Socializing nature can be determined by the 7<sup>th</sup> lord and planets in 7<sup>th</sup>. Many planets in 7<sup>th</sup> and 7<sup>th</sup> lord in chara rasi means many travels as well. 7<sup>th</sup> lord placed in 12<sup>th</sup> makes a man wandering in life.

So the 7<sup>th</sup> house gives us information on marriages, nature of marriages, partners in marriage, relationship in marriage, travel, divorce, public relationships etc. We shall see what the texts say about how to match the horoscopes for marriages as part of next edition of our magazine.

## Sarvartha Chintamani – VI

We shall now move onto the 5<sup>th</sup> chapter of the text which deals with the 5<sup>th</sup> house and 6<sup>th</sup> house. In this edition of magazine, we shall see the 6<sup>th</sup> house as per the text. The following can be considered from examination of 6<sup>th</sup> house – enemies, thieves, obstacles, diseases, naval region of body, injuries and sorrow.

### Sixth House

Benefic association to the 6<sup>th</sup> house will house and its lord leads to absence of enemies. Malefic associations will lead to increase of enemies. If lagna and its lord are stronger than 6<sup>th</sup> and its lord, then the person wins over his enemies.

#### Boils/Tumours/Cancerous tumours

प्रभेश्वरे क्रूरयुते विलम्बे रन्ध्रस्थिते वा व्रणवः शरीरे ।  
कर्मास्थिते तादृशखेचरेनद्रे व्रणप्रदोगे शुभदृष्टियुक्ते ॥२॥

If 6<sup>th</sup> lord is in lagna or in 8<sup>th</sup> house or 10<sup>th</sup> with a malefic , the yoga indicates boils or wounds in the body.

#### Father effected

पितृदिभावादिपि योजनीयं भावेशतत्कारकदृष्टियोगात् ।  
बलाबलेनपि त्रिकल्प्य सर्वे तेषां व्रणं तत्कथयति तज्ज्ञाः ॥३॥

If the 6<sup>th</sup> lord is influencing the signifier of father and its lord, then the father of the native can suffer from tumours.

#### Limb Effected

शिरोर्कादिमुखं कंठं श्रोत्रं नासा च गुह्यकम् ।  
पाणी पाश्र्वौ दृशौ पादौ प्रपदौ कुक्षिमादिशेत ॥४॥

The 6<sup>th</sup> house afflicted gives trouble in the limb represented by the planet afflicted in the 6<sup>th</sup> house. The planets associated with the limbs are as below

Sun – head, sides

Moon –face, eyes

Mars – neck, feet

Mercury – ears, intestines

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha



Jupiter – nostrils, Belly

Venus – private parts

Saturn – hands

### Rectum

लग्नेशमूषुत्रशशांकपुत्रा : सहस्थिता : सौख्यगृहे व्यये वा ।  
अपानरोगं त्वय वापवित्रं पश्यति षष्ठं मुनयो वदन्ति ॥५॥

If lagna lord, mars and mercury are in 4<sup>th</sup> house or in 12<sup>th</sup> house and influencing the 6<sup>th</sup> house then the yoga indicates disease concerned to rectum.

### Leprosy

शशांकतसुत्रविलग्ननाथा : सराहव : केतुयुतास्तदगे ।  
वैश्यं तु कुष्ठं मुनयो वदन्ति शुभेक्षितास्तत्र भवेत्तदानीम् ॥६॥

If moon, mercury and lagna lord are with rahu in any sign, it indicates leprosy.

Note: moon represents blood in the body, mercury skin, lagna for the body.

त्रिना विलग्ननाधिपतिं ग्रहेषु लग्नस्थितेष्वत्र तु कुष्ठभाक् स्यात् ।  
पित्रादिकानां फलमेवमाहुर्मुनीश्वरा : कारकभावनाथैः ॥७॥

If planets Moon, mercury, rahu with 9<sup>th</sup> lord and sun , then leprosy should be predicted to father and similarly for other relations based on the house lords and signifiers.

### Cause of leprosy

पैत्र्यं तु कुष्ठं कुजसंयुतेषु शैत्यं भवेन्मन्दसमन्वितेषु ।  
रक्तं तदा सूर्यसमन्वितेषु ग्रहोक्तदेशे नियतं तदाहुः ॥८॥

If planets afflicted by rahu include mars along with moon and mercury, then leprosy is due to bile in the body. If Saturn is included like mars, then its due to cold, if sun is included so it is due to blood pollution.

### Dangers/troubles

लग्नेशाषष्ठाधिपती दिनेशयुक्तौ ज्वरं चद्रसमन्वितौ चत् ।  
जलेन गंडे क्षितिसूनुयुक्ते युद्धेन वा स्फोटकराशिभिर्वा ॥९॥

चैलेन रोगेण बुधेन युक्तौ निर्व्याधिकौ जीवसमन्वितौ चेत् ।  
शुक्रेण भार्याविपदं वदति मदेन नीचानिलरोगमाहुः ॥१०॥

If lagna lord and the 6<sup>th</sup> lord are located with sun, then it will indicate fever in the body. If the two are with moon, indicates trouble due to water. If two are with mars trouble with battles and wounds. If the two are with mercury there will be mental troubles. If the two are with Jupiter, there will be absence of disease. If the two are with venus, trouble comes from wife. If the two are with Saturn then will cause chronic nervous problems. If the two are with rahu or ketu it causes snake bites, thieves, fire and nervous diseases.

### Removal of private Organ

सराहुकेतुर्यदि सर्पघाटा चौराग्निभीषातभयात्प्रमादः ।  
षष्ठेश्वरश्चन्द्रसुतेन युक्तः सागुर्विलगने स्वयमत्र शिश्नम् ॥११॥

If 6<sup>th</sup> lord is in lagna with mercury and Rahu without any benefic aspect, the native himself takes measures for removal of private parts. If mars also joins, the removal is due to disease.

Note: Rahu is planet of removal, lagna stands for self, mercury strengthens rahu, 6<sup>th</sup> lord for trouble , private organs as it aspects 7<sup>th</sup> house.

### Wife is sterile

छिनत्त्वसौ सौम्यदृशा विहीनः सभूमिपुत्रो यदि लिंगरोगात् ।  
कामेश्वरः शुक्रयुतो रिपुस्थः कलत्रपदत्वमुदीरयन्ति ॥१२॥

If venus and 7<sup>th</sup> lord are in 6<sup>th</sup> house , teh natives wife is sterile.

### Imprisonment

षष्ठेशलग्नाधिपती समदौ केन्द्रत्रिकोणे यदि बन्धनं स्यात् ।  
सराहुकेतुर्यदि केन्द्रकोणे वदन्ति तज्ज्ञा निगडं तदानीम् ॥१३॥

If lord of the lagna and 6<sup>th</sup> are located with Saturn in a Kendra or a trine, the yoga indicates that the person will be imprisoned.

If lord of the 6<sup>th</sup> house, that of lagna Saturn and rahu are in Kendra or trine same thing can happen.

Note: While lagna and its lord represent body, the 6<sup>th</sup> lord, Saturn and rahu are planets of restriction.

पित्रादित्कारकभावनाथैः पित्रादिकानां फलमाहुरन्ये ।  
तत्तद्ग्रहाणां परिपाककालं त्वन्तर्दशायामथ वा वदन्ति ॥१४॥

Lord of the house of father and its signification if it has association with saturn and rahu and lord of 6<sup>th</sup> house is in Kendra or trine to the house concerned then the natives father will be imprisoned.

### Hands severed

धर्मं शनौ वा सगुरौ तृतीये करच्छिदोऽर्के निघने व्यये वा ।  
विधौ कलात्रे निधनान्वितो वा कुजेन युक्ते यदि वा सजीवे ॥१५॥

If Saturn and Jupiter are in 3<sup>rd</sup> house or Saturn in 9<sup>th</sup> and Jupiter in 3<sup>rd</sup>, sun in 12<sup>th</sup> or moon and mars in 7<sup>th</sup> or 8<sup>th</sup> with rahu, the native will have his hands severed.

### Feet severed

कर्म्मस्थिताश्वेदेदि राहुमन्दसौम्याः पदच्छेदयुताऽत्र जातः ।  
शुक्रज्येष्ठं दिवसाधिनाथे सारे शनौ वा फणिनाद्युक्ते ॥१६॥

If Rahu, Saturn and mercury are in 10<sup>th</sup> house, the man gets his feet severed. If sun and venus influence Jupiter and Saturn is with mars and rahu.

### Head severed

क्रूरादिपाटघ्नसमन्विते वा विच्छेदनं तच्छिरसौ वदन्ति ।  
मन्दे शिवाग्ने मठने सराहौ कर्मान्विते भार्गवन्दने च ॥१७॥

If Saturn in lagna, rahu in 7<sup>th</sup> venus is in 10<sup>th</sup>, if these planets occupy malefic shastiamsa, the head of the native will be severed.

### Feet & Arms severed

कृष्ण शशाके मदराशियुक्ते विच्छिन्नहस्तः स भवेत्पदेन ।  
भूसुतुलाने यदि वा तदशे सूर्याऽन्विते कृष्णनिशाकरे तु ॥१८॥

Moon in dark half occupies 7<sup>th</sup> house. Mars occupies lagna or in navamsha of the sign in lagna and moon of dark half is with sun , the man loses both hands and feet.

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Note: The ascendant and the moon are weak, which represents the body, mars causes injuries to body when in lagna.

### Belly severed

शुक्रोन्मन्त्रान्मन्त्रयुते करश्याभिभूते ह्युदरस्य भेदः ।  
मन्दादये सोम्यदृशा विहीने सर्पाक्रियुतेऽपि कृष्णचन्द्रे ॥१९॥  
शस्त्रेण कुक्षेर्विना धर्तुनि जातास्य दर्शे मुनयो महान्तः ॥२०॥

If rahu and moon are eclipsed by sun, the native gets his belly cut open. If Saturn is in lagna without any benefic aspect and moon with rahu and sun, the person's belly is severed by a weapon. If moon is in the same degree as sun also it would happen.

### Miserable death

षष्ठाष्टमत्रये चन्द्रे लगननाथेन वीक्षिते ।  
मन्दांशुगुसंयुक्ते तस्य दुर्मरणं भवेत् ॥२२॥

If moon is in 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> and is aspected by lagna lord and is associated by Saturn, mandi or rahu , the person will have miserable death.

नीचारातिविमूढांशु मन्दे पापान्तिर्क्षिते ।  
ऋषाष्टमेषसंयुक्ते तस्य दुर्मरणं भवेत् ॥२३॥

If Saturn is in debility or inimical sign and is eclipsed by sun and is associated by malefic, person meets miserable death.

### Death by disease/hanging

रश्मेश्वरस्थितशेषे पाशसर्पादिसंज्ञके ।  
दुक्काणे मरणं व्याधिरुद्धान्मरणं वदेत् ॥२४॥

If lord of the 8<sup>th</sup> is in the drekkana of pasha the native will die by disease or by hanging.

मन्दांशुगुसंयुक्ते रश्मेश्वरिभागे ।  
तथाविधेकंपुत्रे वा हरयुधान्मरणं वदेत् ॥२५॥

If lord of the drekkana of the 8<sup>th</sup> house is with Saturn or mandi or rahu, the person will die being hanged.

षष्ठाष्टमेशे भौमे वा विक्रमेशसमन्विते ।  
मंदमाद्यगुसंयुक्ते क्रूरांशे युद्धतो मृतिः ॥२६॥

If the lord of the 6<sup>th</sup> and mars are located with the lord of the 3<sup>rd</sup> and in association with Saturn, rahu and mandi, death will happen in battle field.

युद्धेन मरणं ब्रूयाच्छनियुक्तः विभाग्ये ।  
कुजेन वीक्षिते युक्ते भौमक्षत्रे तदशके ॥२७॥

If lord of the drekkana occupied by Saturn is located or aspected by mars or located in the navamsha or sign of mars, death happens in battle field.

रविभौमौ यदान्योन्यं परस्परानरीक्षितौ ।  
परस्परग्रहांशस्थौ द्वन्द्वयुद्धान्मृतिं वदन्त ॥२८॥

If sun and mars occupy each other navamsa, the person dies due to fight in a duel.

#### Boils/sickness

रागस्थानगते सूर्ये तद्भावे पापसंयुते ।  
पापदृष्टियुते नाभौ पैत्तिकाद्व्रणमादिशन्त ॥३२॥

If sun occupies the 6<sup>th</sup> house and is aspected by malefic and is with a malefic, then the person may have a wound or boil in the naval region of the body due to excessive heat.

तथामृते निशानाथे क्रूरदृष्टे तदशके ।  
वातादितो भवेज्जातो रक्तपित्तादितः कुजे ॥३३॥

If moon is so located as in above sloka, the person will have windy problems. If it is mars the person will suffer through heat and defective blood.

श्लोष्मशतादितस्सौम्ये तथामृते विशिषतः ।  
जोषेतु विद्रधिवाच्यः शुक्रं मूलातिसाररुक् ॥३४॥

If mercury is so located the person suffers from phlegm and windy diseases. If Jupiter, there will be swollen region in the body. If with venus, he suffers loose motions.

तथाभूते शनौ गुल्मरोगो वात्र विक्षेपतः ।  
 राहुकेतुसमायुक्ते वाया पैशाचिकी स्मृता ॥३५॥

If it is saturn, he suffers from colic trouble. If rahu and ketu are so situated in the 6<sup>th</sup> house the person should be said to be suffering from dead spirits.

#### Mental aberration/Jaundice

चन्द्रे षष्ठे कुजयुते भ्रातिपाण्डवादिरोगभाक् ।  
 सारे चन्द्रे रवियुते शूलवैसर्पेणभाक् ॥३६॥

If moon is in 6<sup>th</sup> with mars, person suffers from jaundice. If associated even with sun, he will have colic pains.

#### Consumption

षष्ठे कुजे बुधयुते भृगुचन्द्रनिरीक्षिते ।  
 क्रूरशकसमायुक्ते क्षयरोगं वदति हि ॥३७॥

If mars and mercury in the 6<sup>th</sup> aspected by venus and moon and mars is in malefic navamsa, the person is suffering from consumption.

#### Long lasting diseases

शन्यासहिते षष्ठे रविराहुनिरीक्षिते ।  
 लग्नेश्वरे हीनबले दीर्घं रोगी भवेन्नरः ॥३८॥

If 6<sup>th</sup> is occupied by mars and Saturn and is aspected by sun and rahu and lagna lord is weak, the native suffers from long lasting diseases.

#### Asthma

षष्ठे शनौ मंगुलिके स्यारफणिर्वीक्षिते ।  
 शुभैर्न दृष्टे युक्ते वा श्वाराकाराक्षयादियुक् ॥३९॥

If Saturn is in 6<sup>th</sup> and with mandi and aspected by sun, rahu and mars and is neither in aspect or association with benefics, the person suffers from asthma, cough and consumption.

Urinal problems

जलराशिगते चन्द्रे षष्ठे तद्भवनाऽधिपे ।  
जलर्क्षस्थविदा दुष्टे मूत्रकृच्छ्रदिकं भवेत् ॥४०॥

If moon is located in watery sign in 6<sup>th</sup> house and the lord of 6<sup>th</sup> house is also located in watery sign and aspected by mercury, the native suffers urinal troubles.

Disease of nose

षष्ठे चन्द्रे शनौ रन्ध्रे ज्येष्णे पापे विकल्पे ।  
पापशकसमायुक्ते पीनसं रोगमादिशेत् ॥४१॥

If moon is in the 6<sup>th</sup> and Saturn in the 8<sup>th</sup> and a malefic in the 12<sup>th</sup> and lord of lagna is in navamsa of a malefic planet, the native suffers from disease of the nose.

बलहीनेऽरिनाथे वा लग्नस्थे वा प्रसूते ।  
मूर्धातिर्मुहुरोगो वा गुल्मादिद्रधिभाभवत् ॥४२॥

If 6<sup>th</sup> lord is weak in lagna or mars is in lagna, the person suffers from troubles of the head or face and suffers colic pains.

Trouble from Enemies

शत्रुस्थानाधिपे केन्द्रे पापग्रहनिरीक्षिते ।  
षष्ठे वा पापब्राह्मणे शत्रुपीडां विनिर्दिशेत् ॥४४॥

If the 6<sup>th</sup> lord is in Kendra with malefic and the 6<sup>th</sup> house is aspected by malefic, the person has trouble from enemies.

पापग्रहेण संदृष्टे बलहीनेऽरिनाथके ।  
पापांतरगते वापि शत्रुपीडां विनिर्दिशेत् ॥४६॥

Weak lord of 6<sup>th</sup> house and malefic aspects to the 6<sup>th</sup> house and is in between malefic planets it indicates trouble from enemies.

Enemies & Friends

शत्रुस्थानाधिपे दुःस्थे नीमूढारिसंयुते ।  
लग्नेशे बलसंयुक्ते शत्रुनाशं वदेद्बुधः ॥४७॥

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Weak 6<sup>th</sup> lord if in 6<sup>th</sup>,8<sup>th</sup> or 12<sup>th</sup> house and is in sign of debility, or inimical sign , or is eclipsed and lord of lagna is strong, indicates that enemy is destroyed.

शुभग्रहेण संदृष्टे शत्रुस्थानाधिपे यदा ।  
शुभान्विते शुभक्षेत्रे तेन मैत्रीं वदेद्विदुः ॥४८॥

If lord of the 6<sup>th</sup> house is aspected by benefics or is associated with benefics friendship with the enemy will happen.

Note: If 6<sup>th</sup> lord and 6<sup>th</sup> house has benefics, then it indicates absence of enemies. In case there is some malefic influences and mostly benefic influences then enmity and friendship.

### Community

लग्नेशेऽष्टमभावस्थे षष्ठेशेन निरीक्षिते ।  
तौ वा विलग्नभावस्थौ ज्ञातिपीडां विनिदिशेत् ॥५०॥

If the lord of lagna is located in 8<sup>th</sup> and is aspected by 6<sup>th</sup> or both 6<sup>th</sup> and 8<sup>th</sup> lords are in lagna,it shows trouble to maternal brothers and sisters.

गुरुशुक्रौ विलग्नस्थौ षष्ठभावेश्वरान्वितौ ।  
शन्यारफणिसंदृष्टौ ज्ञातिपीडां विनिदिशेत् ॥५१॥

If Jupiter and venus are in lagna along with the 6<sup>th</sup> lord and aspected by Saturn, mars and rahu, the yoga indicates trouble to the people of natives community.

### Theft/Fire

भायेशे षष्ठराशिस्थे षष्ठेशेन निरीक्षिते ।  
षष्ठेशे मन्दभौमाभ्यां युते चौराग्निपीडनम् ॥५६॥

If the lord of the 9<sup>th</sup> is in 6<sup>th</sup> and aspected by lord of 6<sup>th</sup> and lord of 6<sup>th</sup> is with Saturn and mars, the yoga indicates loss due to theft or fire.

### Eating sweet or sour dishes

देवेज्ये षष्ठभावेशे शुक्रं वा तस्य नायके ।  
मधुरादिप्रियो नित्यं गोपुराद्यंशकाऽन्विते ॥६०॥

If Jupiter and venus is the lord of 6<sup>th</sup> and located in mriduamsha, the person will like sweet dishes.



शुक्रे षष्ठे ससौम्ये वा शुभदृष्टे शुभांशके ।  
बलाऽन्विते शुभांशस्थे नित्यं मधुरभाग्भवेत् ॥६१॥

If venus is in 6<sup>th</sup> house and aspected by benefics, the person will always love sweet dishes.

पापग्रहेण संदृष्टे बुधे मधुरवर्जितम् ।  
बुधेन युक्ते शुक्रेऽसौ त्वम्लभाक् स नरो भवेत् ॥६२॥

If mercury is in the 6<sup>th</sup> aspected by malefic , the person will not like sweet dishes also if venus is in inimical sign in 6<sup>th</sup> with mercury, then person likes sour dishes.

### Quarrelsome

षष्ठेश भौमसदृष्टे राहुकेतुनिरीक्षिते ।  
भौमक्षेत्रगतं चापि विप्रलाभादिचौर्यभाक् ॥६४॥

If lord of the 6<sup>th</sup> house is aspected by mars and rahu and shadowy planets are in house of mars, the person becomes a thief or is quarrelsome.

This is the brief study of 6<sup>th</sup> house and its significations as mentioned in sarvartha chintamani. We shall next house in the next edition of the magazine.

## Jaimini Upadesha Sutras - II

One of the ancient texts in sanskrit on predictive astrology written by maharshi Jaimini are upadesha sutras. These are arranged in four chapters with subchapters. Today we shall see the second subchapter of first chapter which deals with swamsa and results pertaining to it.

Before we start looking it, we shall quickly recap what swamsa means. 'Swa' means lagna. So swamsa means navamsa of the lagna. Karakamsa means the navamsa sign occupied by the atmakaraka in the navamsa chart.

Lagnamsa represents what can be achieved in this life and karakamsa shows the desires of the soul. When these two conjoin then stage is set for self realization.

### Navamsa lagna and its effects

#### 1.2.2. पंच मूषिक मारजारः॥

Aries navamsa brings trouble from cats and rats etc.

#### 1.2.3. तत्र चतुष्पादः॥

Taurus navamsa indicates trouble from quadrupeds.

#### 1.2.4. मृत्यौ कण्डूः स्थूल्यं च॥

Gemini navamsa indicates itches, skin infection and over weight problems.

#### 1.2.5. दूरे जल कुष्ठादिः॥

Cancer navamsa indicates trouble from watery diseases, hydrophobia and leprosy.

Chart 1

	su.ma.me.ve. md.	la.	
	Rasi		ra.
ke.	ॐ		
mo.			ju.sa.

ju.	sa.ke.	ma.	me.
	Navamsa		la.su.
	ॐ		mo.ve.
	md.	ra.	

In chart 1 the swamsa is cancer and the person has fear of water and always has watery diseases like cold more often.

#### 1.2.6. शेषाः श्वापदानि॥

Leo navamsa indicates trouble from tigers, dogs and such large canines.

#### 1.2.7. मृत्युवज्जायाम्नि कणश्च॥

Virgo navamsa indicates troubles due to fire, weight, skin infections etc.

#### 1.2.8. लाभे वाणिज्यम्॥

Libra navamsa indicates troubles from trade and business.

#### 1.2.9. अत्र जलसूरीसपाः स्तन्यहानिःश्च॥

Scorpio navamsa indicates trouble from watery diseases, reptiles, snakes besides indicating shortage of mother milk.

#### 1.2.10. समे वाहनादुच्चाच्च कमात् पतनम्॥

Sagittarius navamsa indicates danger from accidents and a fall from a height.

#### 1.2.11. जलचर खेचर खेट कण्डू दुष्टग्रन्थयश्च रिफे॥

Capricorn navamsa means danger from aquatic creatures, birds and spirits besides skin problems and psychic disorders.

#### 1.2.12. तटाकादयो धर्मैः॥

Aquarius navamsa indicates construction of lakes, tanks, gardens, roads, temples etc.

#### 1.2.13. उच्चैः धर्मं नित्यता कैवल्यं च॥

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Pisces navamsa indicates law abiding, religious and righteous person.

### Planets in navamsa and their influences

#### 1.2.14. तत्र रवौ राजकार्यपरः॥

The sun in swamsa makes a native a keen government/political worker and good at social service.

#### 1.2.15. पूर्णेन्दुशुक्रयो भोगी विद्याजीवी च॥

Full moon and venus in swamsa gives all luxuries in life and makes one an educationist.

#### 1.2.16. धातुर्वादी कौन्तायुधो वह्निजजीवीच भौमे॥

Mars in swamsa gives expertise in metallurgy, arms and warfare and fire.

#### 1.2.17. वणिजस्तन्तुवायाः शिल्पिनो व्यवहारविदश्च सौम्ये॥

Mercury in the swamsa gives business acumen and produces a skilled trader or a weaver or sculptor or one well versed in social and legal norms.

#### 1.2.18. कर्म ज्ञान निष्ठा वेदविदश्च जीवे॥

Jupiter in swamsa makes a karmayogi who will excel in any field due to intelligence or one is interested in philosophy and religion or a priest.

Chart 2 – swami vidyaranya

Mercury Venus	Sun	Rahu	Sat.	Mars Merc.	Rahu		
Mars	RASI		Moon		NAVAMSA		Sun
Jupiter Lagna	Ketu				Saturn Venus	Moon Ketu Lagna Jupiter	

In the above chart we see that Jupiter is in swamsa. Swami vidyaranya was very different to all the sanyaasis of that order. His ambition was the protect the land and people and instill peace and harmony in the society through social service. Even after taking up sanyaasa he followed the path of karma Yoga and we all know that swami indirectly helped in set up of vijayanagara empire. As the name suggests he was a forest of knowledge. His

works like panchadasi are vast are taken up as vedantic texts for academic pursuits. The moon in the lagna indicates this great knowledge he possess.

### 1.2.19. राजकीयाः कामिनः शतेन्द्रियाश्च शुक्रे॥

Venus in swamsa shows a government or political official or a passionate person who is virile upto a hundred years.

### 1.2.20. प्रसिद्ध कर्माजीवः शनौ॥

Saturn in swamsa gives success in any line of activity and fame.

Chart 3 – Darshika ji

		mo.md.	
ke.	Rasi		ma.
	ॐ		ju.ra.
	me.ve.	la.su.	sa.

su.ma.	mo.		
	Navamsa		ju.ra.
la.sa.ke.	ॐ		md.
		me.	ve.

In this above chart 3 we can see that Saturn is in swamsa. She has lot of name and fame in spiritual arena. She has been recently in local newspapers. Many people adore her and many people envy her due to this name and fame.

### 1.2.21. धानुष्काश्चौराश्च जागड्लिका लोहयन्त्रिणश्च राहौ॥

Rahu in swamsa produces a thief. May earn by dacoity or by cheating or may be capable of handling dangerous chemicals or poisons, medicines or expert in metal or manufacturing activities.

### 1.2.22. गजव्यवहारिणश्चौराश्च केतौ॥

Ketu in swamsa means a person will earn through elephants or may be thief or swindler.

Chart 4 – Sachin Tendulkar

me.	su.ve.md.	sa.	ke.
	Rasi		
ma.ju.	ॐ		
ra.	mo.		la.

ke.		ju.	su.
	Navamsa		ve.
mo.	ॐ		la.ma.sa.
		me.md.	ra.

In chart 4 we can see that mars and Saturn are in swamsa, so the person should be good at warfare, fire, arms etc due to influence of mars and should have fame due to influence of Saturn. So we can see, that he is good at warfare at sports and had achieved lot of fame. In sports world in field of cricket he is very well known player.

### 1.2.23. रविराहुभ्यां सर्पनिधनम्॥

Sun and rahu in swamsa indicates death through snake venom.

### 1.2.24. शुभदृष्टे सत्रिवृत्तिः

If a benefic aspects this will not happen.

### 1.2.25. शुभमात्र सम्बन्धान्जाड्गलिकः॥

If there are benefics aspecting or conjoining the above combination, the person is a doctor handling poisonous drugs and curing venom afflictions.

### 1.2.26. कुजमात्र दृष्टे गृहदाहकोऽग्निदो वा॥

If mars alone aspects/conjoins the above combination indicates a person who will burn the houses of others.

### 1.2.27. शुक्रदृष्टे न दाहः॥

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prathikoolanivaarakam mokshopakaarakam cha

Venus aspecting the combination of fire hazard as above, gives a fire fighter. (It may be protector against fire).

**1.2.28. गुरुदृष्टे त्वासमीप गृहात्॥**

If Jupiter aspecting the fire hazard combination instead of venus indicates one who will set fire to his own house or neighbours house.

**1.2.22 (A) तत्र मन्द सर्पयोस्तांबूल दायी।**

Saturn and rahu in swamsa indicate seller of betel leaves.

**1.2.22 (B) चापे चन्द्रे नाविक :**

Moon in the 4<sup>th</sup> house form swamsa indicates a sailor.

In chart 2 we see that moon is the 4<sup>th</sup> house. This shows that the person is sailor. Darshika ji travels a lot most of the time for taking up classes and camps.

**1.2.22 (C) शुक्र दृष्टौ विशेषण**

Aspect of venus on the moon in the 4<sup>th</sup> will surely produce a sailor or a navigator.

**1.2.29 स गुलिके विषदो विषहतो वा॥**

Mandi in the swamsa indicates that a person may consume poison or poison others.

**1.2.30 चन्द्रदृष्टे चौरापहत धनश्चौरो वा॥**

Moon aspecting mandi in swamsa indicates theft or receipt of stolen amount.

**1.2.31 बुध मात्र दृष्टे बृहद् बीजः॥**

Mercury joining mandi in swamsa indicates disease in private parts.

**1.2.32. तत्र केतौ पापदृष्टो कर्णच्छेदः कर्णरोगो वा॥**

Ketu in swamsa or aspecting swamsa indicates problems of ear drum or ear ailments.

**1.2.33. शुक्रदृष्टेदीक्षितः॥**

Venus conjoining or aspecting ketu in swamsa results in asceticism and religious learnings. He may be initiated into religious order.

**1.2.34. बुधशनि दृष्टे निर्वीर्यः॥**

Mercury and Saturn conjoining or aspecting ketu in swamsa indicates impotency.

**1.2.35. बुधशुक्रदृष्टे पौनः पुनिकः दासीपुत्रो वा॥**

Mercury and venus aspecting or conjoining ketu in swamsa indicates a talkative person or one born to maid servant or concubine.

**1.2.36. शनिदृष्टे तपस्वी प्रथ्यो वा॥**

Saturn aspecting venus and ketu in swamsa produces a tapaswi.

**1.2.37. शनि मात्र दृष्टि सन्यासाभासः॥**

Saturn alone aspecting ketu in swamsa indicates a fraud in garb of a sanyaasi.

We shall continue with chapter 1 and quarter II with more sutras in the coming edition of the magazine.



## Observation of Leg/Feet injuries

	Ke		Ma Su Ju	(Me)	Ra As Md	(Me)	Su	AL
HL	Rasi			Md Ve Gk	HL Ve	Navamsa		
AL GL	12July2013 July 12, 2013 13:53:00 (5:30 east) 76 E 36, 8 N 53			SL Mo	Sa	12July2013 July 12, 2013 13:53:00 (5:30 east) 76 E 36, 8 N 53		
		Sa As Ra			Gk Ju	Ma	SL	GL Ke

As:	18 Li 38	Su:	26 Ge 07- AK	Mo:	11 Le 11- MK	Ma:	5 Ge 08- DK
Me:	22 Ge 05- BK	Ju:	9 Ge 39- GK	Ve:	23 Cn 41- AmK	Sa:	10 Li 47- PiK
Ra:	19 Li 22- PK	Ke:	19 Ar 22	HL:	14 Aq 56	GL:	28 Cp 38

### Observation

Recently we have observed many people around injured in the leg or foot. From small injuries to fractures we could find people. Right around the time, the gochara we checked to analyse any pattern in the current planetary positions. May be due to this combination, there could have been various effects. Mars stands for many aspects of life. But the one we observed we shall present here.

### Gochara

Currently in Gochara mars, mercury and sun are together. Mars enemy is mercury. Mars is also in enemies house. Mars and Saturn both aspecting saggitarius. There are no benefic aspects to mars. All these results in problems related to mars. For mercury, mars is not an enemy. So the effected planet is mars alone. Mars stays in one zodiac sign for little more than a month. So the effects of the planet mars can be felt may be until July 1<sup>st</sup> or 2<sup>nd</sup> week based on the exact dates of transition of mars.

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Factors considered to indicate leg/feet problem.

- Mars stands for feet.
- If mithuna is the 12<sup>th</sup> house for a given chart chances are there for feet trouble.
- The 12<sup>th</sup> lord can also be mars for a chart. For Example for Taurus 12<sup>th</sup> lord is mars.
- Based on kalapurusha the 10<sup>th</sup> house is for knee, 11<sup>th</sup> for legs and 12<sup>th</sup> for feet. Then it should be Pisces or Capricorn/aquarius for feet trouble. These houses influenced by mars, feet problem is likely.
- 12<sup>th</sup> house should have mars or mars should be weak in a chart.
- Location of Mars in a particular house in a chart effects that portion of the body.
- If 6<sup>th</sup> lord being mars in a chart is not located properly i.e located in dusthana as per gochara, then also problem may come.

From above factors the deductions made were people can have feet problem

- 1) If Taurus is the lagna or rasi
- 2) If Cancer is the lagna or rasi

We shall see few charts of people who got affected and see what factors in chart.

Chart 1:

	su.ma.me.ve. md.	la.	
	Rasi		ra.
ke.	ॐ		
mo.			ju.sa.

ju.	sa.ke.	ma.	me.
	Navamsa		la.su.
	ॐ		mo.ve.
	md.	ra.	

**Problem** : Has knee and feet problem. Small ligament stretch in the knee and hair line fracture.

**Analysis:** We see here that lagna is Taurus and 12<sup>th</sup> lord is mars. Hence the person has feet related problem as mars is with enemies in enemy house in gochara as of now. Also in this chart we see that from moon the 10<sup>th</sup> house is aspected by mars. So this also resulted in knee problem for the person.

Chart 2:

		mo.md.	
ke.	Rasi		ma.
	ॐ		ju.ra.
	me.ve.	la.su.	sa.

su.ma.	mo.		
	Navamsa		ju.ra.
la.sa.ke.	ॐ		md.
		me.	ve.

**Problem:** Has severe knee problem. Doctors advised that if not taken care would worsen further.

**Analysis:** As we see the lagna is Thula and rasi is Vrishabha. From moon sign it's a strong condition for knee problem. Also from lagna mars is neecha in 10<sup>th</sup>. 10<sup>th</sup> house stands for knee. The person has 7.5 years of sani going on. This is also one of the factors of health issues. The current Dasha running is Jupiter dasha, which is the 6<sup>th</sup> lord. All these factors have worsened her condition of health.

More than Taurus being the rasi, the sani period and current dasha running have contributed to her problem. Also mars is weak in the chart. Current mars location and strength has worsened the situation further.

Chart 3:

SL Ma	AL	Sa Me	Su As HL GL	SL Me			Gk
	Rasi		Ve Ju Ra	Ra	Navamsa		Mo
Ke	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Gk Md	Ma	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Sa Ju Ke
	Mo			AL	Ve	Su As HL GL	Md

As: 1 Ge 22 Su: 0 Ge 57- DK Mo: 1 Sc 00- GK Ma: 21 Pi 22- AmK  
 Me: 8 Ta 22 MK Ju: 2 Cr 50- BK Ve: 15 Cr 52- BK Sa: 24 Ta 02- AK

Problem : Knee problem and feet problem as well.

Analysis: As we can see here lagna is mithuna. The 6<sup>th</sup> lord is mars from both the lagna as well as moon sign. From moon the 6<sup>th</sup> lord mars is in 8<sup>th</sup> house. This is the dusthana and as a result the person is having health issues. The planet in the 10<sup>th</sup> is mars and the 6<sup>th</sup> lord is also mars. Hence the person is facing health issues especially related to knee. The factor adding to it is the 7.5 years sani period he is undergoing.

In this chart the placement of 6<sup>th</sup> lord is the main cause of the issue along with the 7.5 yrs of sani period he is undergoing.

Conclusion

We came up with above analysis. Others can as well analyse or apply this analysis and see how it works or can give suggestions. The stars in cancer and in Taurus will be facing more of feet related problems.

## Effect of various Planets in different houses

Mercury or Budha is planet of intelligence. It is the fastest moving and is also smallest planet and considered brightest planet in solar system. Sharp intellect which can grasp concepts and ideas should be fast and quick. A student who is intelligent is often called bright or brilliant student. Intellect is very subtle and hence indicated by the apt planet mercury. This is the closest planet to the sun. Sun represents the self. It said that person has to go beyond mind and intellect to realize the self. But intellect is the closest to the self. Thus we see that spiritual seekers who have progressed in the path will have sharp intellectual faculties.

Mercury takes 27 days to move through one sign. Mercury when strong and well positioned in 1<sup>st</sup>, 2<sup>nd</sup>, 5<sup>th</sup> houses will help a person to learn astrology. If such a combination exists from moon, the person will learn astrology later in life. Mercury in wrong positions in horoscope, leads to vakra budhhi or wrong intellect for the person. Association with malefics also spoils the qualities of mercury. Saturn and mars association is not suitable.

Here have referred texts like Phaladeepika, Brihat Jataka of Varahamihira and Brighu sutras to come up with below details.

### Mercury as a planet

Mercury stands for intelligent. It is a hermaphrodite, i.e neither male or female. It represents relatives, maternal uncles. This gives a person smartness, sharpness. It causes one of the pancha mahapurusha yogas called Bhadra yoga. Bhadra yoga ensures the person doesn't have any body problems. He is always protected and saved from many bad situations in life.

Represents learned men, scholars, speakers, writers, financial dealers, trade and commerce, markets of finance, arthematics, logic. Friends of mercury are venus and sun. Means if mercury is in house of venus i.e Taurus or thula or leo it is good. The inverse is not true.

Its neutrals are Saturn, mars and Jupiter. Enemy is moon. So mercury in cancer is not good. Mercury is exalted in virgo at 15 deg. It debilitated in pisces.

It is a sattvic planet. It is commander in chief. The colors are green.

Mercury when afflicted will lead to skin and bilious diseases like jaundice etc.

Let's see now the results of effects of mercury in various houses.

### **Mercury in Various Houses**

Mercury moolatrikona is mithuna. The ill effects of the planet reduce if it's in its own house. If the planet forms the bhadra yoga also ill effects will reduce.

1<sup>st</sup> house – The native will be well learned, educated, listener of scriptures, will be inclined towards mantras, tantras, recitation. If mercury with benefics, the person will take to astrology learning. In house of malefic will suffer diseases of skin and jaundice. He will attain distinctions in academics. He will be good at maths, poetry etc. Mercury with malefic Saturn or mars will cause eye problems to the native. Bhadra yoga forming in lagna or with lagna lord will give a beautiful body and will for long age. Person will have wealth and religious minded and good at logic. He is tactful at talking.

2<sup>nd</sup> house – He will be talkative, well versed in sastras, determined, contented, good at education and academics. He will have good financial pursuits. If mercury is in debility or with malefic, the person remains uneducated. If mercury is associated or aspected by Jupiter, will be good at maths and be authority on subject. Person will have good number of children. Person can be a poet, chooses words, talks precisely, sweet talk, inspirational talk, soft spoken, he is a good speaker.

3<sup>rd</sup> house – Mercury in third and strong third lord gives many brothers. Good qualities. It gives long life to the person. If the lord of third is strong brothers will live long, else will be short lived. The native will be hard working. The native will have contact with business men and himself make business. His younger sisters and brothers will be dependent on him. The native will be of unstable mind.

4<sup>th</sup> house – He will be learned, have conveyances, relatives, will work in finance related profession. He will be deprived on ancestral property. If planet alone will give good results than with malefic like saturn /rahu or ketu. Person will be patient.

5<sup>th</sup> house – The persons maternal uncle will suffer from throat problems. He will be highly intelligent. Wise person, will have difficulty in having children. He will have belief in mantras, learnt in mantra sastra and hypnotism. If with malefic will not have children.

6<sup>th</sup> house – The native will be respected by kings. Obstacles in getting successful in educational pursuits. Person will be proud, showy and good conversationalist. If mercury is in house of mars, the person may get leprosy. If mercury with Saturn or rahu or ketu, person will suffer from rheumatism, shooting pains etc. He will have quarrels with the people of same community. If the 6<sup>th</sup> lord is strong the community will be stronger, else reverse is true. Native will be lazy, intellectual capability of the person is hampered. Harsh in speech. The native will destroy power of enemies.

7<sup>th</sup> house – Native will enjoy happiness from mother and comforts. He will be religiousness inclined and broad minded. He will gain respect from government. He will get a good wife, but will be a meat eater. If associated with malefics will lead to loss of wife. If Jupiter or venus is with mercury in 6<sup>th</sup> or 7<sup>th</sup> or 8<sup>th</sup> or spread across in these houses, it causes lagnadhipati yoga. Person having this yoga will rule province and will be like a minister, commander, ruler. He will have many wives, will be well behaved, will be long-lived and virtuous. The person will possess knowledge of law and order of the country. The wife of the person will be wealthy and intelligent. The wife may not be verile.

8<sup>th</sup> house – The person will become wealthy and possess some lands and properties. If 8<sup>th</sup> lord is also strong the person will live long. He will have honour, name and fame. He will have good qualities. He can be a magistrate or judge.

9<sup>th</sup> house – he will be learned wealthy, good conduct, religious minded, eloquent in speech, father will be long lived, will be interested in meditation, well cultured.

10<sup>th</sup> house – Good learning, strength, intelligence, good acts and successful in his undertakings. The person can work in the finance sector or something related to mathematics and logic. He will be a great thinker, will do virtuous deeds. Weak mercury will lead to the person doing sinful deeds.

11<sup>th</sup> house -- Mercury in this house makes a person perform many auspicious ceremonies. He will have health, children, wealthy and will have obedient servants.

12<sup>th</sup> house – Native will be learned and will be fond of distributing things to others. If mercury is associated with malefic will have unstable mind, If with benefic, he will spend for

religious purposes. Persons is poor, lazy, cruel, create fear in the minds of enemies, he will suffer degradation.

Now let's see the effects of Mercury in various Bhavas.

Mercury in aries or scorpio will be fond of gambling, running into debt, atheist, will argue against sastras, will be poor, a thief, a lair, deceitful nature.

Mercury in Taurus or libra will be a preacher, will have sons and wives, will be liberal in gifts and will respect preceptors.

Mercury in Gemini will be boastful, will be learned in the sastras, will be good at music, painting and dance. He will live a comfortable life.

Mercury in cancer will earn money by works connected with water and will be disliked by his kinsmen.

Mercury in leo makes a person be disliked by women(opposite sex), will be poor, no comforts or sons, will wander from place to place and will be fond of women.

Mercury in Virgo will be liberal in gifts, will be learned, have virtues and will live in comforts.

Mercury in Capricorn or aquarius will work for other men, poor, sculptor, run into debts.

Mercury in sagittarius will be respected by kings and will be learned in the sciences.

Mercury in pisces will be skilled in befriending other men, will readily discover the views of other people, will be learned can be a shoe maker.

This brings us to the end of the analysis of the effects of mercury in various houses and bhavas



## Horoscope Analysis

### Maharshi Mahesha Yogi

Though great masters have treaded earth, it has always been very tough for people to identify true masters. This is because such masters cannot be judged by their actions. Sri Ramakrishna Paramahansa used to talk a lot whereas Ramana Maharshi would talk very less. Swami Vivekananda and AMMA roamed around the entire world whereas Ramana Maharshi didn't move from Tiruvannamalai (and so Sri Ramakrishna Paramahansa as well didn't move from Dakshineshwar).

When Rama was always abiding by dharma, Krishna rarely observed dharma (for his rule was that adharma has to be dealt with in a dharmic or adharmic way, whichever was possible).

Thus it is very clear that realized masters cannot be judged by their actions. Therefore it is important to remember not to judge masters by their actions. Then how can we judge them? We can judge them by the peace or bliss emanating from their very presence. Any person with an open mind will be able to experience the bliss emanating from their very presence.

Among the various masters of the world is this great master of Maharshi Mahesha Yoga who was a disciple of the previous Sankaracharya of one of the four mutts. Maharshi started the transcendental meditation that provides a way to take ourselves above from the worldly plane to the spiritual plane (thereby removing obstacles and providing easy access into spirituality). This doesn't mean that this master wasn't well versed in the scriptures or didn't preach the scriptures. His commentary on the Bhagavad Gita in English is really treasure to read and it gives a different perspective while still holding on to the ultimate philosophy of Advaita Vedanta.

This master is also special in that he enjoyed all pleasures of the world while ever abiding in the truth and preaching the truth in different ways. Therefore analysis of his horoscope will be very helpful for sadhakas. May we all strive to learn his horoscope and thereby through focusing on the truth which was the focus of this master, may we be able to overcome all sorrows and rejoice in bliss here and now itself.

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**Chart**

Ma A9 A5	Ve(Me) UL	HL Ju A11	Ke Mo <sup>GL</sup> SL
	BB Ju A8	GL A9 A3	Ke A5 A4
Md HL A10 A8	Outer: Natal Chart Navamsa		Gk A7 A2
	Inner: Natal Chart Rasi		Mo (Sa) UL A6
Ma As (Me) Gk A3	Ve Su Ra PP	AL SL A2	(Sa) A7
Ra Su <sup>PP</sup>	AL	Md A6 A4	BB As

**Analysis:**

Lagna at the end and benefic mars in lagna which is exalted and Jupiter in the 4<sup>th</sup> from lagna, all bestowed him the state of jeevana mukti or final emancipation. 5<sup>th</sup> lord in 12<sup>th</sup> also shows that person has spiritual bent of mind and is in quest for truth at early age in life. 12<sup>th</sup> from lagna has benefic venus and Jupiter. Capricorn people are said to be discipline oriented.

There are many yogas in the chart the 4<sup>th</sup> and 11<sup>th</sup> lord mars is exalted and is in lagna, which lead to ruchaka yoga. He had lot of establishments/centers all across the globe. Many institutions and many followers we had which is depicted by the 11<sup>th</sup> lord. He was received and treated like a kind and had all comforts in life and royalty. This is all due to ruchaka yoga.

From moon also the 4<sup>th</sup> and 9<sup>th</sup> lord mars is exalted though in the 6<sup>th</sup> house. So his establishments mostly were of foreign origin. From moon, mars is exalted in 6<sup>th</sup> also made him win over all his rivalries and continue his work. Though there were lot of rumours on

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him, he continued his mission of spreading spirituality among masses. 12<sup>th</sup> house has 2 planets, this made him stay away in foreign country for long period of time. Planets in 1<sup>st</sup>, 4<sup>th</sup> and 7<sup>th</sup> houses causing chaturasagara yoga also made him travel all around the world.

From lagna the 5<sup>th</sup> lord is with sun and in the 12<sup>th</sup> house. Also from moon 5<sup>th</sup> house has venus and sun with enemy rahu. This enabled him to come up with the unique methods in meditation. He discovered the art of meditation on influence of venus. The sun and rahu combination in 5<sup>th</sup> house along with aspects of Jupiter made him come up with a unique method of meditation.

Lagna lord and second lord Saturn is in 7<sup>th</sup> house which gave him lot of name and fame. He became a public figure. 6<sup>th</sup> & 9<sup>th</sup> lord mercury in lagna made him lucky but at the same time brought him some foes. Mars and mercury in lagna is a raja yoga and he enjoyed a comfortable life. Mars exalted made him bold and courageous with motherly affection.

From moon, Jupiter is in the 9<sup>th</sup> house, this made him spiritual leader in later parts of his life. Moon in 8<sup>th</sup> from lagna also stands for mystical powers in spiritual path. This also indicates that the person may have followers. From moon 10<sup>th</sup> lord venus is in 5<sup>th</sup> house which made him famous for his intellectual capabilities. 10<sup>th</sup> house and 10<sup>th</sup> lord venus are aspected by Jupiter, this shows that he spread the truth among the masses and worked for it. We see that from moon the 5<sup>th</sup> and 9<sup>th</sup> houses have benefics and are strong. The 9<sup>th</sup> lord from moon mars is exalted and 5<sup>th</sup> lord Jupiter is placed in 9<sup>th</sup> which is good for spirituality. This helped in spiritual progress during later part of his life.

Mars and Saturn in lagna and in the 7<sup>th</sup> made him head masses and common crowd. People in power and famous personalities are indicated by mars. People who are neither men nor women approached him mostly. This is shown by mars and Saturn across the lagna. This also showed that bad names due to the crowd around. Also many planets aspecting the 7<sup>th</sup> house and in the 7<sup>th</sup> house, has brought lot of name and fame. Here mars and Saturn are functional benefics, though by nature enemies, but functional and positional benefics.

This a chart with lot of yoga for comforts in life as well as for spirituality. We find good rajayogas.

## **Anukramaanika**

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Bhava Vivaranam – analysis of various bhavas (a continuing series).
4. Sarvartha Chintamani – a brief analysis of the slokas/work of sarvartha chintamani (a continuing series).
5. Jaimini Upadesha Sutras – a brief analysis of the Upadesha Sutras of Jaimini.
6. Observation of Leg/Feet injuries – an article analyzing as to why we find leg/feet injuries a lot of late.
7. Effect of various planets in different houses – analysis of planets and their effect in different houses and bhavas.
8. Horoscope analysis - brief analysis of the horoscope of a renowned person.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.