

Jyothisha Prakaasham

Mesha_Vijaya

(2012-2013)

Topics

Editorial	3
Jyothisha Vivaranam.....	5
Bhava Vivaranam - 4	7
Sarvartha Chintamani - III	26
Papakarthari Yoga	31
Graha Bhava Saara	35
Horoscope Analysis.....	40
Tyagaraja.....	43
Anukramaanika.....	46

Editorial

We have started the next Sanskrit year of vijaya. As the name goes, we can say beyond that efforts put towards any initiatives or any goals will be successful. Of course, any initiative is successful if the appropriate effort is put. But how do we know how much effort to put? If it is a team batting second in cricket, then the goal will be known and therefore appropriate effort can be put. But many times in life, everything is uncertain and therefore we will not have any idea about what effort to put in order to achieve a goal.

Then what can be done?

We definitely cannot put more than 100% effort in achieving the goal as this is unheard of, except from realized masters. Therefore the alternative available with us is to find an auspicious time which would lead to almost half success towards the goal. Thus the part of astrology which deals with muhurta or auspicious time for events including house-warming, marriage etc. It is said and proved through worldly experience that any activity that is started or performed during the brahma muhurta (morning 3:30 to 5:30 am) is very auspicious and therefore will lead to fulfillment of the goal (or successful completion of the activity).

Many people look at astrology or related sciences to be mere humbug and coincidences when they prove to be correct in their predictions. The science of the world cannot explain clearly even how the world has come into existence, how many planets have life in them etc. If it is argued that these are things beyond one's control, then even the functioning of a heart cannot be properly understood by today's scientists (or doctors). A very hale and hearty person suddenly has a heart-attack and dies. There is no scope for him to get heart-attack but still he gets an attack. A person who is very prone to heart-attack (probably after having one or two attacks) lives for a long period of time without any problem to his heart. Thus today's sciences only have questions and assumptions rather than answers and clear clarifications. On the contrary the science of astrology has been proven through practice (though true practitioners of astrology are rare to find). By being part of the Vedas, this science also has been tested time and again by various realized masters. But still many people see it with an eye of doubt (or as if something is wrong in astrology).

Yes only Brahmaa the creation can clearly say what will happen in the future but at least if problems can be predicted to happen in varying degrees, a person will be able to put more effort into activities to ensure that success is achieved.

Anything and everything in the world has a purpose or utility – it is just a matter of how we approach it or our perspective. With the right perspective we will be able to progress towards the goal of moksha through our sadhana, knowledge and averting dangers through this science of astrology. Such a person who uses all that is available to him alone will be able to achieve the goal of moksha (the ultimate goal of life that is sought by each and every person in the world).

May we all strive to learn, implement and spread this science of astrology so that it will benefit oneself and others in order to progress towards the goal of moksha; thereby may we all get rid of all sorrows and ever rejoice in bliss here and now itself.

Jyothisha Vivaranam

Astangata or Combustion

Definition for combustion:

As per Brihat jataka of varahamihira chapter 7

A planet is said to be in astangata if it disappear within a particular limit from the sun. The rays of the planet are hindered by sun's rays.

As we know that there are illuminating planets in the solar system i.e the sun and the moon. But the moon derives its illumination from the sun. So the sun alone is the brightest planet and illuminating body.

When a planet is in close proximity to the sun it loses its rays. When an object is brought very close to fire, the object will be burnt off, based on the time it is in contact with fire. As long as the object is far enough to be illuminated by the light from fire then the object is good. This is what happened when the planet in the solar system come near to illuminator. Each planet has a particular degree within which if its present from the sun will be combustion or astangata.

Below are the degrees of combustion for the planets

Mars	-- 17 degrees from sun ,in retrograde 8 degrees
Mercury	-- 14 , in retrograde 12 degree
Jupiter	-- 11 also same in retrograde
Venus	--10 , in retrograde --8
Saturn	--15
Moon	--12

Rahu and Ketu are not treated for combustion as they are mathematical points.

Effects of Combustion

- Each planet has its duration of dasa in life span of a person. This gives good or bad effects to the person based on the horoscope. Like venus period for 20 yrs, moon period for 10 yrs, sun for 7 yrs etc. If a planet is in combustion, it loses one half of his period. But no reduction be made for mars, or Saturn or venus. Any combust

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

planet will not give good results for which the planet stands. The significations of the planet will suffer. The yogas formed by the planet in combustion are nullified. Effects of the planet in combustion will be same as in debilitation.

- If venus is in combustion based on the above set degrees, then it fails to provide good worldly pleasures, vehicle facility. Marriage will be delayed and person will not be quiet interested in marriage. Some people even won't marry depending on other condition.
- If mars is combust with sun, its not at all good for father. Mars is a dead enemy of sun and based on other factors in chart, the person's father may expire soon or face lot of problems and will be staying away from the person.
- If moon be combust with sun, then would cause lot of mental worries, eye problems, As sun represents father and moon represents mother, father and mother would constantly quarrel and will not go well together.
- If Saturn is combust then the person father suffers and is prone to heart attack.
- If mercury is with sun and combust, which is generally so, the person will be highly intellectual.
- Jupiter also suffers from rays of sun and its good is reduced based on the degrees.
- If 2nd and 11th lords are in combustion, the person suffers from poverty.
- Even food is denied to a person suffering from combustion of 2nd and 11th lord.
- If 5th lord is combust there will be no children, if they are born also they will leave the world soon.
- If 7th lord is combust person will have sick wives or many wives.
- If 3rd lord, 8th lord and Saturn be combust, the person will have short life.
- In pravrija yoga leading to ascetism, in the four planet combination, if all planets loose their strength due to combustion due to sun, the native will enter holy order as signified by sun and become a tapasvi.

Bhava Vivaranam - 4

One of the important kendras in a chart for comforts happiness and vehicles in life is the fourth house. After Lagna this is the next Kendra. It's the seat of many comforts in life. Every one wants happiness in life and comforts too. All plan life to lead it comfortably. This house shows us how much comforts we are destined to in life. If the 4th lord is strong and has good aspects and also the 4th house has benefics in it, then the person will have good comforts and happiness in life. It's a house of good significations. Mother and relation with mother, problems for mother can be determined. If moon is strong and well placed and has good aspects, person will have good relation with mother and his mother will be having good health, will live long and have good life. Whether we can ever buy and maintain a vehicle or will we have problems with vehicles is deciphered from this house. Venus is the karaka for vehicles. So if venus and moon are strong and well positioned in a horoscope, person will be having vehicles. Based on the strength one may be having many vehicles to palanquins. For buying a house to having mansions to acquiring a throne is determined by the 4th lord along with the 9th and lagna lord. Exalted planet in 4th and mars if strong and placed in 11th person acquires kingdom. Some people in life lead a homeless life. From birth they are away from home and parents, this is due to weak 4th house long with 9th house and moon.

The karaka for 4th house is moon. Moon also represents mother. 4th house is also house of mother. From medical perspective 4th stands for heart, chest, lungs and breasts. If 4th house has sun and Saturn combination, person may be said to have heart attacks or related heart problems or chest related problems. Conflicts at home also shown by enemies residing in 4th house. Moon being the karaka of the house, should not be in 4th house. This will lead to problems for mother. If 4th lord is 12th or dusthana , its not good for the persons mother. Also the person will be away from home most times in life. Benefics in Kendra is good for worldly life. The person will have support in life. Fourth lord in its own house does not improve the significations of the house. If moon and 4th lord are in Kendra or kona, they gives better results. Many benefics in 4th house will always keep a person happy.

Fourth is also the seat of knowledge and education. Mercury Jupiter and venus situated so ,will bestow the person with supreme knowledge . The person will be well educated and will

be intelligent. Malefics in 4th house cause sorrow and suffering to the native and cause discomfort in life.

Benefics in fourth house also means a person will be involved in holyworks. A pure minded person is also represented by fourth house. Benefics in 4th house or exalted planets in fourth or 4th lord exalted means a person will be pure at heart.

Features of 4th bhava

Jataka parijata vol 3 – chapter 12th

**वदन्ति विद्याजननीसुखानि सुगन्धगोबन्धुमनोगुणानि ।
महीपयानक्षितिमन्दिराणि चतुर्थभावप्रभवाणि तरङ्गाः ॥ ५९ ॥**

Acquisition of learning, the welfare of the mother, happiness, sweet smelling substances, relations, mental happiness, vehicles, lands, houses arise from the 4th bhava

House

Brihat parasara hora sastra – Vol1, chapter 15th

**कर्माधिपेन संयुक्ते केन्द्रे कोणे गृहाधिपे ।
विचित्रसौधप्राकारैर्मण्डितं तद्गृहं यदेत् ॥४॥**

If the 10th lord and 4th lord join together in a Kendra or in a trine, the native will acquire beautiful mansions.

Chart 1 -- Aishwarya Rai Bacchan

SL	(Ma)		Ke (Sa)	AL	Ve Ju	(Ma) As	HL Ra
AL	Rasi ash			Su	Navamsa ash		(Me)
Ju	November 1, 1973 6:30:19 (11:00 east) 147 E 14, 42 S 39			GL (Sa)	November 1, 1973 6:30:19 (11:00 east) 147 E 14, 42 S 39		Gk SL
Ve Gk Ra Mo Md	GL (Me)	Su As	HL	Ke	Md		Mo

Analysis : Above chart is of Aishwarya Rai Bacchan's . We all know she has mansions.

The 4th lord from lagna is Saturn and is in the 9th house of luck. The 10th lord from lagna is moon. Moon is in 3rd house aspected by Saturn. The 4th lord is in 9th which is a trikona and aspected by moon the 10th lord. Thus she lives in mansions and having good amenities.

Relatives

बन्धुस्थानेश्वरे सौम्ये शुभग्रहयुतेक्षिते ।
शशिने लग्नसंयुक्ते बन्धुपूज्यो भवेन्नरः ॥५॥

Mercury is in the ascendant and 4th lord is aspected by benefics or associated with benefics, the native will be honoured by relatives.

Chart 2

Md GL	Gk				Ra Mo	GL	SL		Ju Su
Me As	HL Ve	Rasi			Ke	HL	Navamsa		
Ra Su	January 31, 1935 7:40:00 (5:30 east) 77 E 26, 8 N 10				January 31, 1935 7:40:00 (5:30 east) 77 E 26, 8 N 10			Gk	
AL SL	Mo	Ju	Ma		AL Md	Ve Me	Sa As	Ke Ma	

Analysis : As we can see mercury which is the 5th and 8th lord is in lagna. 4th lord is venus and is in Kendra aspected by Jupiter. Saturn is the lagna lord in lagna. So both the conditions are fulfilled here.

The above person was respected well by entire family. Though he committed many mistakes in life, all would support in family. All relatives would respect him inspte of all that and we can see that he has the yoga.

Jataka parijata vol 3 – chapter 12th

बन्धूपकर्ता तन्नाथे केन्द्रकोणायसंयुते ।
वैशेषिकांशसंयुक्ते पापदग्ग्योगवर्जिते ॥ ९२ ॥

A person will befriend his relative if 4th lord is in Kendra or kona or 11th bhava, free from malefic aspects.

LearningJataka parijata vol 3 – chapter 12th

विद्याराशौ निजपतियुते सौम्ययुक्तेक्षिते वा
जातो विद्याविनयचतुरश्वन्द्रसूनौ बलिष्ठे ।
दुःस्थे पापद्युचरसहिते पापदष्टे तदीशे
विद्याहीनो भवति मनुजः पापराशिस्थिते वा ॥ ६० ॥

When the 4th bhava is occupied by its lord and has benefic aspects and associations the person born will be known for his learning and humility. Same will be result if mercury is strongest and if 4th lord is well placed.

If 4th lord is in dusthana learning or associated with malefics, the person will be devoid of learning.

विद्यास्थानपञ्जीवचन्द्रतनयाः पदत्रिव्ययायुःस्थिताः
विद्याबुद्धिविवेकहीनफलदा नीचारिणा वा यदि ।
स्वोचस्वर्षगतास्त्रिकोणगृहगाः केन्द्रस्थिता वा यदि
श्रीविद्याविनयादियुक्तिनैपुणो राजाधिराजप्रियः ॥ ६१ ॥

If lord of 4th bhava, Jupiter and mercury are in dusthanas like 3rd, 6th, 8th or 12th from lagna or in inimical signs, the person will be devoid of learning's, intelligence and judgement. But if these planets are in Kendra or kona and are in exaltation or own houses person will be well educated, fortunate, will be favourite of kings and emperors.

Chart 3

	su.ma.me.ve. md.	la.	
	Rasi		ra.
ke.	ॐ		
mo.			ju.sa.

ju.	sa.ke.	ma.	me.
	Navamsa		la.su.
	ॐ		mo.ve.
			md.

Analysis : From lagna 4th lord sun is exalted but is in 12th house. Jupiter is in 5th house a trikona and mercury is in 12th house with sun exalted.

From moon the 4th lord is Jupiter is in a Kendra and mercury is in trikona 5th house. Also Mercury is with an exalted planet sun.

5th house which also stands for intellect and mind is flooded with all planets, showing the diverse mental capabilities of the person.

This person studied away from home and was most of time away from home, due to 4th lord being in the 12th house. But as 4th lord is exalted, Mercury has gained 7 points in the astakavarga. All this has made him very intelligent and having good judgements and studied a lot.

He has studied the sastras and is adept in them. He is familiar with various angas of the sastras also like astrology, tarka sastra etc. He sings, composes songs and tunes songs. He is a great writer and composer of devotional songs in classical music. He has written many articles on Vedanta and participated in many debates on Vedanta through his logical works.

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prathikoolanivaarakam mokshopakaarakam cha

Thus we can see that 4th lord being sun and being exalted and also Jupiter and mercury placed well from moon, have given the person good learning, intelligence and judgement.

Brihat parasara hora sastra – vol1, chapter 15th

अरगेहसमायुक्ते सुखे तद्राशिनायके ।
दृष्टे व्यये स्थिते भौमे नरः प्राप्नोति मूकताम् ॥६१॥

If 4th lord is a movable one, while its lord and mars are in 6th or 8th houses, the native will be dumb.

Mother long life/death

Jataka parijata vol 3 – chapter 12th

शुके बलिष्ठे यदि वा शशाङ्के सौम्येक्षिते शोभनभागयुक्ते ।
चतुष्टये मातृगृहे बलाढ्ये मातृशिरायुः समुदाहरन्ति ॥ ६२ ॥

If venus is of good strength and moon occupying the benefic portion of a sign in Kendra is aspected by benefics and 4th house has ample strength the persons mother will have long life.

मातृस्थानाक्षिपे षष्ठे व्यये वा बलवर्जिते ।
लभे पापे पापदृष्टे मातृनाशं वदेद्बुधः ॥ ६३ ॥

When 4th bhava is in 6th or 12th and without strength and when the lagna is occupied by malefic then prediction of loss of mother is done.

क्षीणे चन्द्रेऽष्टमे षष्ठे व्यये वा पापसंयुते ।
पाताले पापसंयुक्ते मातृहानिर्न संशयः ॥ ६४ ॥

When the moon is associated with malefic and is in 8th, 12th or 6th house and 4th house has malefic in it, then the demise of mother happens.

Chart 5

AL SL			(Ju)	Gk As	GL Ve		Md Su
	Rasi			Ke	Navamsa		
Ra Ve	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58			(Ju) Mo	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58		Ra
Me Su	Sa Ma	HL As	GL Mo	Gk Md	HL Me	AL SL	Sa Ma

Analysis:

From lagna Moon the karaka for mother or 4th house is in the 12th house. Moon is not aspected by malefics. 4th house has malefic aspect of mars and good aspects of Jupiter. 4th lord Saturn is with sun an enemy in the 2nd house. Venus is the 7th and 12 lord in the 4th house.

From moon the 4th bhava has rahu in it and 4th lord is Saturn and with an enemy sun in the 3rd house. Venus is the 8th lord from moon and is in 4th house which is not good for mother. So due to more of malefic aspects and associations to 4th lord, 4th house the person lost mother at an early age.

Mother's ailment

आवृषुत्रगते पापे पातालेऽरिनीचगे ।
चन्द्रे पापसमायुक्ते मातुरोगं विनिर्दिशेत् ॥ ६६ ॥

When the 3rd or 5th bhava has a malefic . when 4th lord is in depression or inimical sign and when moon is associated with malefics , then ailments to mother can be predicted.

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Chart 6

	sa		
ra	Rasi		
md.	ॐ		ke.
mo.		la.su.me.ju.ve	ma.

su.	la.mo.ju.	ma.ke.	ve.
	Navamsa		
md.	ॐ		mo.
	sa ra		

Analysis:

In this chart we see that the 5th house has malefic rahu.

The 4th and 5th lord Saturn is in debilitation.

Moon is with mandi and is aspected by mars.

This person's mother has lot of health issues. Diabetes, back problem, nerve problem. Many major health issues in life.

Father having external relations

षष्ठेश्वरेण सहितः सुखराशिनाथो
 धर्मस्थितो जनकमत्र विटं करोति ।
 भाग्याधिपेन सहितो यदि मातृनाथः
 सौर्यस्थितो जनकमत्र विटं करोति ॥ ६७ ॥

If the 4th lord and 6th lord occupy the 9th house, father will be have sexual relations

Incest with mother

पापेभिते पापयुते अशाङ्के दिवाकरे वा यदि केन्द्ररशौ ।
 क्रूरे सुखे वा यदि पापष्टे जातो नरः स्वाद्यदि मातृगामी ॥३९॥

Vetti yah vedaangam sah aapnothi paramam padam
 prathikoolanivaarakam mokshopakaarakam cha

If moon is aspected by malefics or sun be in a Kendra and 4th bhava has malefics the person born will be guilty of having incest with mother.

Chart 7

Ra		SL	(Ju)	Ra		SL (Ju)	AL
Mo	Rasi		HL (Ma)	(Ma) Mo	Md	Navamsa	
	December 26, 1930 1:21:19 (5:30 east) 77 E 26, 8 N 10					December 26, 1930 1:21:19 (5:30 east) 77 E 26, 8 N 10	
Me Su	Sa	GL Ve	Gk Md	Ke As	Me	Gk	Sa
AL							GL Ke

Analysis:

Moon is aspected both by Saturn and mars. Though Jupiter aspects moon, still malefic aspects are there.

The 4th house has sun, Saturn and mercury all are enemies.

From moon 4th bhava , there are no malefic aspects. Venus aspects 4th bhava its own house.

But 4th lord venus is in between malefics on either side.

So the person was said to have had a relationship with his own mother.

mother incontinent

सुखस्ये सारषष्ठे चन्द्रे माताऽन्यमैथुनी ।
व्यभिचारप्रदो मातुः स राहुर्दिननायकः ॥ ७१ ॥

If moon and mars are in 4th bhava along with the 6th lord , the mother of the person born will have had intrigues with another.

Mother die with father

मातृस्थानेशलभेशौ तत्रिकोणगतौ यदि ।
तदीशाल्लभगो माता पित्रा सह मृता भवेत् ॥ ७६ ॥

If the lord of 4th bhava and lagna lord be in trikona positions from their bhavas and lord of one of the trikona's be in lagna, the persons mother will die along with father.

Mother death after father

मातृलभेशपितृपाः केन्द्रकोणस्थिता यदि ।
तदशान्तर्दशकाले जनन्यास्त्वनुमृत्युदाः ॥ ७७ ॥

if the lord of 4th, 1st and 9th houses are in Kendra or trikona , they will in their dasa and subdasa periods lead to death of mother following death of father.

Sucking milk of another woman

चन्द्रोऽनिष्टस्थानगः सानुजेशो जातस्थान्यस्तन्यपानं करोति ।
दुःस्थानस्यै मातृपित्रर्क्षनाथौ पित्रोर्मृत्युर्लग्ननाथे बलाद्ये ॥ ७४ ॥

If moon is in unfavourable position with the lord of 3rd house makes a person have breast milk from a person other than his mother.

If the 4th and 9th lords are in dusthana and lagna lord is strong it may also lead to the death of the parents.

Demise of mother --dasa

ये मातृभावपतिकारकतत्समेता-
सन्मातृराशिगतवीक्षः स्वरेन्द्राः ।
तेषामनिष्टकरस्वेदशापहारे
जातस्य मातृमरणं प्रवदन्ति सन्तः ॥ ७९ ॥

The lords of the 4th bhava, karaka and planets in the 4th bhava or associated with the 4th. Ascertain the malefics among those. During the period of the malefic , the demise of the mother can happen.

Happiness

गोपुराद्यंशके जीवे सुखस्थानगतेऽपि वा ।
धनायवृद्धिमावेषु खेटेषु च सुखी भवेत् ॥ ८१ ॥

If Jupiter has attained the vaishesikamsa or is in the 4th bhava and when other planets occupy 2nd, 11th and 4th houses, the person born will be happy.

Holy works

बुधदृष्टियुते सौरुपे सौम्यमध्यगतेऽथवा ।
जीविराश्यंशके वाऽपि पुण्यकर्मरताः सदा ॥ ८२ ॥

When the 4th house has aspect of mercury or 4th house is between two benefics or 4th lord occupies the navamsa of Jupiter, the person is ever engaged holy works.

Chart 8

SL Ma	AL	Sa Me	Su As HL GL	SL Me			Gk
	Rasi		Ve Ju Ra	Ra	Navamsa		Mo
Ke	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Gk Md	Ma	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Sa Ju Ke
	Mo			AL	Ve	Su As HL GL	Md

Analysis:

The 4th lord is mercury. 4th lord is in house of Jupiter in navamsa.

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This person has done lot of holy works, like spreading the word about the truth among the masses. Made many come to the path. Supported and guided many people from sorrows of the world. He preaches scriptures and highly devotional and on the path of moksha.

Unhappiness

चतुर्थभावस्थितदर्शिकारका बलान्विता यद्यतिसौर्यहेतुकाः ।
अनिष्टदा नीचसपन्नमूढगाः सुखं शुभेनासुखमन्यस्वेचरैः ॥ ८५ ॥

If the planet in 4th, planet aspect it and karaka all be strong, person will have happiness. If they are in depression, eclipsed they will produce unhappiness.

Chart 9

	la.	ra.	
md.	Rasi ॐ		su.ma.
			me.ve.
	mo.ju.ke.	sa.	

su.ke.	la.		
	Navamsa ॐ		ve.
md.			
me.	sa.	mo.	ma.ju.ra.

Analysis:

From lagna the 4th lord moon and is debilitated. The 4th house has mars which is debilitated. Sun is also in 4th house, which is an enemy of mars. Saturn exalted aspects the 4th house. But Saturn is an enemy for both mars and sun. Jupiter aspects the 4th house, but the effect is not much.

So the 4th house, planets in 4th and the karaka moon all are effected.

This person has no home, his most of life was in sorrow and depressions and bad moods.

Deceitful

सपापे रन्ध्रपे सौख्ये कपटी पापसंयुते ।
स्वोच्चमित्रस्ववर्गस्थे निष्कापय्यं शुभेभिते ॥ ९४ ॥

If the lord of 8th bhava be associated with malefic planet and 4th house be occupied by inauspicious planet, the person born will be deceitful.

Analysis: we can take the chart 9 as reference.

8th lord is mars and is associated with malefic sun and aspects of Saturn. So it is afflicted. 4th house has enemies sun and mars which is debilitated. So 4th house is well afflicted.

This person is not trustworthy. He is known to lie and go back on his words and deceitful in nature.

The conditions are clearly seen in the chart.

Pure minded and calm

विशुद्धहृदयः शान्तो हृदयेषु बलान्विते ।
गोपुराद्यंशके वाऽपि मृदंशदिसमन्विते ॥ ९५ ॥

When the lord of the 4th house is strong and has attained gopuramsa or is in benfic shastiamsha, person born will be pure minded and calm.

Vehicles

वाहनेषु बलयुते यानराशौ बलान्विते ।
शुभम्रहेण संदृष्टे वाहनादिफलं वदेत् ॥ ९६ ॥

when 4th lord and bhava are strong and has benefic aspects, the person is said to have vehicles.

द्वितीये वा चतुर्थे वा चन्द्रे शोभनराशिगे ।
शुभस्वेचरसंयुक्ते समुपैत्यश्ववाहनम् ॥ ९९ ॥

Moon in 2nd or 4th house with a benefic, the person will have horse conveyances.

आन्दोलिकाभरणदौ सितपूर्णचन्द्रौ
 केन्द्रत्रिकोणगृहगौ बलिनी मवेताम् ।
 रक्ताम्बराभरणदः सुरपूबितर्क्षे
 चन्द्रे सुरेन्द्रसचिवेक्षितसंघुते वा ॥ १०१ ॥

If moon and venus are strong and in Kendra or trikona , will give the person conveyance of a palanquin.

Kingdom

यानेशे लाभराशिस्ये सुखे वा लाभगे कुजे ।
 अथवा भौमराशिस्ये राज्यप्राप्तिर्न संशयः ॥ १०५ ॥

When 4th lord is in 11th or the 4th and mars is in swakeshtra in 11th, it shows acquisition of kingdom.

Chart 10 - Akbar

				Moon	Venus	Lagna	Ketu Saturn
Rahu					Sun		Mercury
Mars				Ketu			Mars
Mercury	Sun	Venus Jupiter Saturn Lagna		Moon Rahu Jupit.			

Analysis:

From lagna the 4th lord is Saturn and is in Kendra in lagna. Mars is the 2nd and 7th lord and is exalted in the 4th.

So we see that 4th lord is exalted and there is exalted planet in the 4th house.

Mars is aspecting the 11th house.

Vetti yah vedaangam sah aapnothi paramam padam
 prathikoolanivaarakam mokshopakaarakam cha

Hence Akbar was able to conquer the whole are of northern and central indian under his rule.

लग्नवाहनराशिगस्तदधिपस्तद्विश्वकश्च त्रयः
 खोचस्वर्धसुहृद्दहेषु बलिनः केन्द्रत्रिकोणायगाः ।
 दार्घ्यायुःशयनासनाम्बरबहुक्षेत्राणि सन्मन्दिरं
 बन्धुलेहमनोज्ञवाहनयशःसौरुयानि कुर्वन्ति ते ॥ १०६ ॥

If the planet occupying the 4th, the lord of the house and planets aspecting all are in Kendra or trikona, or in the 11th house, the person will have mansions properties, bed, apparel, friendships of relatives vehicles, fame and happiness.

Knowledge and wealth

खोचराशिगतश्चान्द्रिः केन्द्रकोणसमन्वितः ।
 विद्यावाहनसंपत्तिं करोति विप्रलं धनम् ॥ १०७ ॥

If mercury is exalted or in swakshetra identical with Kendra or kona from lagna, the person will have acquisition of abundant knowledge and wealth.

लाभस्थौ सुखभाग्येशौ पश्यन्तौ वा सुखस्थलम् ।
 वाहनौ सर्वभाग्याढ्यो राजप्रीतिकरो भवेत् ॥ ११७ ॥

If 4th and 9th lord is in 11th or aspect the 11th person born will have vehicles and abundance of all earthly blessings.

Throne

लग्नवाहनभाग्येशाः कर्मस्थाः कर्मपस्तनौ ।
 लग्नं पश्यति वा खेटः सिंहासनफलप्रदः ॥ १२६ ॥

If the lords of 1st, 4th, 9th be in 10th and the lord occupy or aspect the lagna, the effect of yoga will be a throne.

Misfortune

कर्मलभसुखाधीशः कर्मस्थानगता यदि ।
कर्मपो लभसंबन्धी सिंहासनपतिर्भवेत् ॥ १२७ ॥

If the 9th and 1st lords are in 4th bhava and 4th lord is in a Kendra, the person experiences happiness. If the 4th lord is in 6th house, then misfortune will befall for the person at the hands of an enemy.

सपत्नभावाधिपतौ तपःस्थे शुभैरदृष्टे बलसंयुते वा ।
स्वकीयभाग्यादिकमल्पकालं ददाति शत्रौ सुखनाथदाये ॥ १२९ ॥

If the 6th lord is in 9th unaspected by benefics and possessed of strength, the person under the dasa of 6th lord has to surrender his fortune to his enemy.

सुखाधिपे शोभनखेटयुक्ते तदीयपाकान्तमरातिगं तत् ।
पायान्विते तस्य दशानसाने पुनः स्वभाग्यं समुपैति सर्वम् ॥१३३॥

In the above mentioned condition if benefic be in conjunction with the lord of 4th house, the whole fortune of the person concerned will be with the enemy during the period of 4th lord. But if a malefic is associated the fortune will return to the former owner at the end of the 4th lord dasa.

Wealth concealed underground

विज्ञेशः ससुखाधिपो नवमगः सौम्यान्वितः सौम्यभे
नि १पं समुपैति लाभधनपां पातालराशिस्थितौ ।
तन्नाथः शुभराशिगः शुभयुतो निक्षेपसिद्धिर्भवेत्
लाभेशः सुखराशिगः शुभयुतो निक्षेपवित्तप्रदः ॥ १३७ ॥

If the 2nd and 4th occupy with a benefic planet the 9th house, the person born will have treasure laid underground. Again if lords of 2nd and 11th are in 4th house with a benefic, it gives wealth concealed.

Houseless

पापेऽहौ वा पापदृष्टे सुखे गेहसुखार्तिभाक् ।
नीचेऽरातौ कुजेऽर्के वा सुखे स्यादगृहो नरः ॥ १३९ ॥

If rahu is in 4th or mars and sun be in 4th in depression, the person will be houseless.

Analysis : Please look at chart 9. Here mars is neecha in 4th house with sun. The person concerned never enjoyed life at home. He was away from home from childhood and studied in residential schools. Also his family was broken up.

Slip in well/reservoir

नीचेऽस्तगे वा गेहस्ये कूपाम्बवादी पतिष्यति ।
सुखे पापे पापभाक् स्यात् सुखे मन्दे सुखस्यः ॥ १४० ॥

If the planets in the 4th are in depression or eclipsed the person born may slip into a reservoir or a well. If malefic in 4th house, person experiences misfortunes. If there is Saturn, then loss of comfort and happiness.

Houses

गृहेशे व्ययगे लग्नादन्यगेहोऽन्यदेशगः ।
रन्ध्रे गृहाद्यभावो वा पृष्टे ज्ञात्यादिसाद्रहः ॥ १४१ ॥

If the lord of the 4th house be in 12th, the person will be in a stranger's house or in foreign land or in dilapidated house. If it occupy 8th, there will be no house owned or tenanted. If 4th lord is in 6th, the person will stay in paternal relation house like uncle or cousin.

Mansions

तृतीये सौम्यसंयुक्ते गेहेशे खलान्विते ।
लग्नेशे बलसंपूर्णे हर्म्ये प्राकारसंयुतम् ॥ १४८ ॥

When the 3rd bhava has a benefic and the lords of 4th and 1st bhava are in strength, the person will stay in mansions with encircling walls.

We have seen that fourth house stands for home, comforts, happiness, mother, properties, vehicles, wealth, misfortunes, mansions, throne, knowledge, deceitful nature and about whether mother shall die with father or long after.

This concludes the article on 4th bhava significations. In next edition of the magazine we shall see 5th house.

Sarvartha Chintamani - III

We have seen the 2nd chapter of the work which deals with lagna or the first house. Now we shall see chapter 3 which deals with second house and its various prospects.

Third House

सहजेन सहजविक्रमौषधसहायानालोरस्थानम् ।
विद्याद्विष्णुकर्ण भक्ष्यविशेषांश्च मुलादीन् ॥१॥

Sloka 1 -- Third house stands for valour, brothers, medicine, friends, throat, chest, education, right ear, eatables and planets.

Loss of Brothers

नाशस्थितौ सोदरनाथ भौमौ पापेक्षितौ सोदरनाशमाहुः ।
पापेक्षितौ पापसमागमौ वा भ्रातृन् समासाद्य विनाशहेतुः ॥२॥

Sloka 2 -- If the lord of 3rd house and mars are in 8th house and are aspected by malefics there is loss of younger brothers. When two are in malefic sign and are aspected by malefics, brothers will be born and die.

पापांतरं पापनिरीक्षिते वा पापान्विते नीचगृहान्विते वा ।
तृतीयभावे शुभस्त्रेचरेर्द्वेन वीक्षिते सोदरनाशमाहुः ॥५॥

Sloka 5 -- If 3rd house is located between malefics aspected by malefics, associated with malefics or with planets in debilitation, 3rd house is without aspect of benefics, leads to destruction of brothers.

भ्रातृस्थानाधिपे दुःस्थे कारके वा तथाविधे ।
पापे क्षिते पापयुते स्योच्चं वा सोदरक्षयः ॥११॥

Sloka 11 --if the 3rd lord is in 6th, 8th or 12th houses and so also mars is placed, they are in association with malefics, there is loss of brothers even though the 3rd lord may be in exaltation.

केन्द्रत्रिकोणगे वापि स्वोच्चमित्रस्ववांगे ।
नाथे वा कारके वापि भ्रातृलाभमुदीरयेत् ॥१७॥

Sloka 17 – If the lord of the 3rd house, mars are located in kendras or trinals in their signs of exaltation or friendly signs, acquisition of brothers happens.

लग्ननाथस्नु सोन्देशमित्रश्चेन्मित्रता मवेत् ।
भ्रातृ शत्रुर्भवेच्छत्रावेवं सर्वत्र युज्यते ॥२४॥

Sloka 24 – if the lord of the 3rd house is the friend of lord of lagna then the person will go well with his or her brothers, else thee will be enmity.

Male coborns

अयुग्मभांशे यदि कारकेशौ गुर्वकभूसुनुनिरीक्षितौ चेत् ।
ओजे गृहे स्युर्यदि विक्रमाख्ये पुंभ्रातरस्तस्य वदति तज्ज्ञाः ॥२५॥

Sloka 25 -- If the lord of the 3rd house and mars in odd sign in navamsha and aspected by Jupiter or sun or mars located in 3rd house. This leads to male coborns.

युग्मभांशके युग्मगृहे तदीशे भावे तथा कारकखेचरेन्द्रे ।
सहोदगीलाममिहाहरायं नपुंसकांशे किल तत्तथैव ॥२६॥

Sloka 26 -- If 3rd lord and mars are in even signs in navamsa gives rise to sisters. If in navamsa of mercury or Saturn then eunuch is born.

Number of brothers

भ्रातृराशिसमायुक्तखेचरस्यांशकाद्भवेत् ।
सोत्पेशयुक्तराश्यंशात्कारकान्वितभावेत् ॥२७॥

Sloka 27 -- The number of brothers can be determined by the navamsa of the planet in 3rd house or from the sign navamsa occupied by the 3rd lord, also from the sign in which mars is located.

Bravery

धीरो भवेद्विक्रमगशिनाथे सौम्ये गृहंशे शुभस्यैद्युक्ते ।
तथैव तत्कारकस्यैचरद्रे सौम्यग्रहाणां भवने तु शूरः ॥३२॥

Sloka 32 -- One is brave if the lord of the 3rd house occupies navamsa of a benefic planet and is with a benefic planet. Similarly if mars is in a benefic house in navamsa it gives bravery.

विक्रमाधिपतौ स्वोच्चे नाशस्थे पापसंयुते ।
चरभे चरराश्यंशे युद्धात्पूर्वं दृढो भवेत् ॥३४॥

Sloka 34 -- If there is sign of a malefic planet in the 3rd house, there is malefic in the third house, if lord of 3rd is in malefic house, the native will be courageous only before the battle.

शौर्याधिपे भानुयुक्तेत्र धीरश्चन्द्रान्विते मानसधेययुक्तः ।
कृष्णो जडो भौमयुते प्रकोपी सौम्यान्विते सात्त्विकबुद्धियुक्तः ॥४०॥

Sloka 40 -- If 3rd lord is with sun, the person will be brave, if with moon he will have mental patience, with mars he will be fool full of wrath, if with mercury sattvic intellect.

जीवान्विते धीरतया समेतः सर्वार्थशास्त्रार्थविशारदः स्यात् ।
कामातुरस्त्वास्फुजिदन्विते स्मात्तन्मूल कोपात्कलह प्रवीणः ॥४१॥

Sloka 41 -- if with Jupiter brave and efficient in understanding the sastras, if with venus given to sex and gets enraged as a result of sexual disposition.

जडो भवेदासरनाथपुत्रयुक्ते फणीनामधिपेन युक्ते ।
बहिर्दृष्टो हृद्गतप्राडयुक्तः केत्वन्विते मादियुते तथैव ॥४२॥

Sloka 42 -- if lord of 3rd is with Saturn he is fool, if with rahu he is brave only outwardly, if its with ketu or mandi results are the same as with rahu

लग्न गुरो विक्रमनाथयुक्ते चतुष्पदानां प्रवर्द्धति भीतिम् ।
गवां भयं वा जलराशिलग्ने जलप्रमादो ब्रुवते ध्रुवं स्यात् ॥४३॥

Sloka 43 – if Jupiter is in ascendant with the lord of the 3rd there comes danger of animals. If 3rd lord in lagna which is watery sign, then danger from cows is there. There is trouble from water also.

वीर्याधिपे राहुसमेतराशीनाथान्विते राहुयुते विलग्ने ।
सर्पादभयं विक्रमराशिनथे बुधेन युक्ते गलरोगमत्र ॥४४॥

Sloka 44 – If the 3rd lord in lagna with rahu along with the lord of sign of occupied by rahu, the person will be bitten by snakes.

नीचे तृतीयेरिगृहे विमूढे पापेक्षिते तद्गलप्रमादः ॥
विषप्रयोगाद्विषभक्षणाद्वा तेषामभावेत्र विनिश्चयार्थः ॥४५॥

Sloka 45 – If there is a planet in debility in the third house or eclipsed or aspected by malefics, there is danger from poison.

शुक्रं बलाद्वे यदि वा शशाके सोम्येक्षिते शोभनखटयुक्ते ।
सोत्थस्थिते स्वाच्चसुमित्रवर्गे सुपात्रभोक्ता सुखभुक्तिभाक्स्यात् ॥४६॥

Sloka 46 -- If venus or moon is in the third house in strength, the person will eat from valuable utensils and has food in comfort.

पापे तृतीये गलरोगमत्र वर्द्धति मांघादियुते विशेषात् ।
श्रौमान्विते प्रेतपुरीशभागे तृतीयराशौ यदि कर्णरोगम् ॥४७॥

Sloka 47 – The native suffers from throat problems if malefic planet particularly mandi in 3rd house, if its mars person suffers form ear problems.

सोत्थेशनौ मादियुते तथैव वातादभयं सौम्यदृशा विहीने ।
तृतीयनाथस्थितराशिनथसंयुक्तराश्वशपत्तौ च केन्द्रे ॥४८॥

Sloka 48 – If Saturn is in 3rd house with mandi and has no benefic aspect, the person will have nerve trouble in the ear.

सौम्ययुक्ते तृतीये वा सौम्यखेचरवीक्षिते ।
तदीशे शुभसंयुक्ते कर्णयोर्भूषणं वदेत् ॥५०॥

Sloka 50 – If there is a benefic planet in the 3rd house and is aspected by benefic and the lord of the 3rd house is with benefics, the person will have ears with ornaments in them.

Third house stands for co-borns, ornaments of ears, bravery, utensils from which food is had, diseases of ear and throat etc. if the third lord , third house and aspects to the third house and third lord, association to them same are strong, then good results will follow, else bad results.

In the next edition of the magazine we shall see chapter 5 of sarvartha chintamani.

Papakarthari Yoga

Reference to this yoga is not mentioned in Brihad Parasara Hora Sastra or in any other important text like Jataka Parijata or Phaladeepika. But this yoga has been identified to nullify the good effects of any house or planet. As the name of the yoga suggests, the good effects of a house or planet is destroyed to previous births sins or "papa" done.

When a house or planet in a house is flanked by malefics on either side then it is said that the house or the planet is having papakarthari yoga. Generally any benefic like Moon, Jupiter, Venus can have papakarthari yoga. The malefics which cause this yoga are Mars, Saturn, Rahu, Ketu, Mandi, Sun and Mercury based on the association. Mercury becomes a malefic or a benefic based on the association. Association with a malefic makes it act like a malefic and association with a benefic makes it act like a benefic.

So any benefic planet shall lose its good effects if flanked on either side by malefics. If for example Venus is in 3rd house and Mars is in 2nd house and 4th house has Saturn, then Venus is said to have papakarthari yoga. Venus stands for partner so due to this the marriage of the person will not be smooth. It may lead to divorce based on other conditions also in the chart. Thus the good effects for which the planets stand are lost due to the papakarthari yoga.

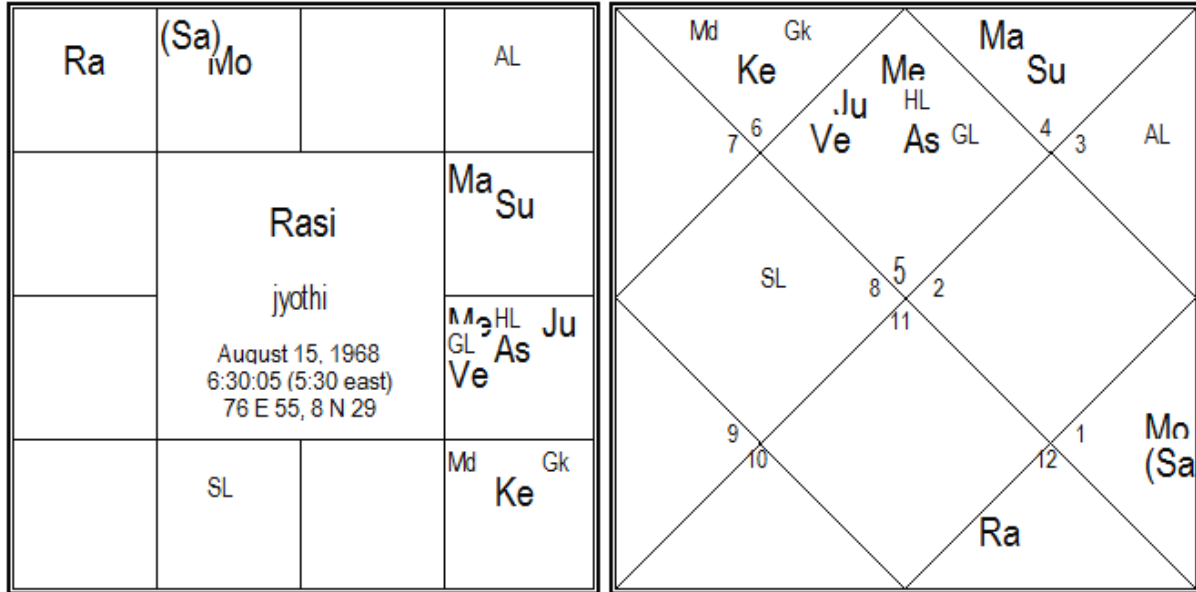
If any house is flanked by malefics on either side the bad effects of the house will be felt. If 3rd house has Mars and 5th house in a chart has Saturn, then it shows that 4th house has papakarthari yoga. This means the significations of the 4th will be problematic. The mother of the native may have problems, there may not be happiness at home, no home comforts, not good education etc. Thus the good effects of any house may suffer when flanked on either side by malefics. This is called Papakarthari Yoga.

This is a very important yoga one needs to consider in predicting the effects of a particular house or strength of the planet to give good results in a chart. While checking a horoscope to see marriage perspective, one should carefully check the afflictions to the chart by papakarthari yoga. This yoga shows what key aspect of life a person is facing troubles with, what is the cause of mental unrest in a person can be determined. Lagna can also have

papakarthari yoga, which means the person has bad influences and bad people or wrong people around him.

Let's see few examples where individuals have suffered due to the yoga present in the chart.

Chart 1



As:	1 Le 44	Su:	28 Cn 51- AK	Mo:	17 Ar 20- BK	Ma:	12 Cn 37- PiK
Me:	6 Le 36- GK	Ju:	17 Le 37- AmK	Ve:	14 Le 09- MK	Sa (R):	2 Ar 05- DK
Ra:	18 Pi 33- PK	Ke:	18 Vi 33	HL:	4 Le 46	GL:	13 Le 40

Analysis : In the above chart we can see that lagna is leo and flanked on either sides by malefics. 12th house has mars and sun and 2nd house has ketu and mandi, which are malefics. From moon the 5th house is flanked by malefics on either side. So the significations of the 1st house and 5th house suffer in this chart.

Thus this person is influenced by evil forces around. This person has health issues, as lagna also stands for health of a person. This person is not god fearing and does not believe in doing good actions for benefit of others.

The person is staying away from husband and u can see that venus is flanked by malefics on either side.

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Also the person has only one child and is facing many troubles due to the child. The 5th lord Jupiter is also between malefics, this is another reason why the person is suffering due to her child also. Not only that this person has lot of mental worries, due to mother and family life with husband and child.

Thus we can see that the yoga effected the houses lagna and 5th but married life also was effected as all benefics Jupiter and venus and mercury are in between the malefics. So until Parihara done, person will suffer in life.

Chart 2

md.	la.mo.		ma.
ke.	Rasi ॐ		su.me.ju.ve.
			sa.ra.

su.			
ju.ve.ke.	Navamsa ॐ		la.mo.
			ra.
ma.		sa.	me.md.

Analysis : The 4th house has been flanked on either side by mars and Saturn. Mars in the 3rd house and Saturn and rahu in 5th house have damaged the significations of the 4th house.

This person always faced mental unrest at home. Didn't have happiness in life. Person had all comforts but always felt something lacking from within. Person always felt unhappy and not contented with life. There was always no peace at home.

The person's mother had to face lot of problems in life and suffer.

3rd lord is mercury and is also flanked between malefics, so person's brothers also had to undergo sufferings in life.

9th lord Jupiter Is also flanked between malefics, so father had problems in life too.

So whole family was surrounded with trails and tribulations, inspite of all comforts in life.

Chart 3

(Ma) Mo		(Ju)		Ve Su	Ra	Sa (Ju)	HL		
Ra	Rasi		GL Ve AL	Md		Navamsa			
Md HL	September 26, 1988 10:12:00 (5:30 east) 78 E 28, 17 N 23		Ke			September 26, 1988 10:12:00 (5:30 east) 78 E 28, 17 N 23		As	
Gk Sa	As	Me	SL Su		Mo	Me Gk	AL (Ma) GL	SL Ke	

Analysis : In this chart we see that the 3rd house is having mandi and is flanked on either side by Saturn and rahu. Saturn is in 2nd house and rahu in the 4th house. From moon the 11th house is being flanked on either sides.

The person's sister or brother have lot of problems in life. The person himself will have problems of throat and ear. The courage of a person is also less in facing situations in life.

11th house is house of gains, so the person has bad luck in life and can have more losses than gains. 11th also means elders. So elders in the family also face sufferings.

Mandi located in the 3rd house also worsens the situation for the benefits of third house.

Thus we have through the charts above how papakarhari yoga effects planets and significations as well as houses and its significations.

Graha Bhava Saara

The 8th chapter of Phaladeepika states the effect of planets in various houses. Bhrigu sutram, Brihat jataka of Varahamihira also throws some light on the effects of planets in various houses. Based on the above referential texts, lets analyse.

But these results should not be taken as its mentioned in the text, but the chart should be well analysed and all factors should be considered and weighed before predictions are made on any aspect.

In this edition we shall see Sun and its effects of placement in various houses and also sun as an ascendant in various rasi signs and the results of it.

First let's see what sun stands for, the nature of the planet and influence, before we move onto understanding the effects of sun in various house based on house and position of sun in the chart.

Sun as a Planet

Sun represents Sun god. It's known for royalty, power, strength and vitality. Sun takes exactly one year to go around the elliptic.

Sun belongs to kshatriya caste. Face will be large and round. People with sun ruling will have honey colored eyes. The stature is average, hair and body color have light shade. Sun represents father of the native. Sun represents East Direction and Grishma ritu or summer season. In service sun shows government or administration. It governs breath of life and offers power of resistance.

It is hot by nature and is masculine and life giving. Sun represents wealth, position, rank, publicity, prosperity, health and vitality. Sun governs upper portion of back, heart, right eye, bones.

Sun provides a nature of ambitious, proud, frank, generous, magnanimous, humane, firm, honourable. Aspire to be rulers and inspire others with ability, they attain positions of trust, responsibility and honour. Sun's gems are ruby and diamond.

Sun in Various Houses

1. Sun in lagna, gives a person less hair. He will get angry, tall in stature, proud and lean body. He will be valiant and impatient and cruel hearted. He will have disease of the eyes. He will have good conduct and wise. If sun is with benefics then highly learnt.

Note: It's also said that sun in lagna makes a person spiritually oriented.

Sun in various Houses as Ascendant

As per bhrigu sutras Part 2 – chapter I

Sun in aries makes a person have name and fame but he will suffer from eye disease. Sun is the 5th lord for aries lagna. Sun exalted in aries, will bring name and fame. He becomes learned as 5th stands for intellectual capacity. So a person becomes highly learned.

If lagna at birth be cancer and sun is in lagna, person can have cataract in eyes. The person will be knowledgeable. The 2nd lord sun in lagna, will make him learned. He will suffer from boils in the body.

If sun be in leo which is the lagna, the person will be night blind. The person will have lordship of some territory.

If libra be the lagna and sun occupies it then will lead to poverty and loss of children, makes a person dignified and devoid of learnings. The 11th lord is sun, debilitation of which leads to poverty and losses.

If sun is in Capricorn the person will have heart diseases.

If sun is in pisces the native will be subservient to women.

If sun is in virgo, the native will be father of daughters only. He will loose his wife and be ungrateful. For virgo lagna , sun is the 12th lord , so if in lagna aspecting the 7th house, causes loss of wife . Its generally seen that virgo native will have more daughters than sons.

2. Sun in 2nd house, makes a person devoid of learning, modesty and riches, will be stammering.

The person will suffer with diseases of the mouth. If with benefic then eyes are protected. If with malefic person will get eyes disease and has little knowledge of

ancient scriptures. If sun is with mercury, the person will stammer in speech. If mercury is combust will effect speaking faculty. If lord of the second house is well positioned, the person will speak well , will be learned ,will have knowledge of the scriptures and will have good eye sight. Diseases in the face can be anticipated. It stands for mouth as well, so malefics in 2nd will cause mouth diseases.

Note: Sun in 2nd also means that words can be sharp, outspoken. Face will not be fair in complexion.

3. Sun in 3rd house, makes a person strong, bold and valiant, liberal and inimical towards his relations.

If sun in the 3rd house his elder brothers would not survive. If associated with benefics brothers will prosper. If 3rd lord is strong, brothers live long. If with malefics family will be destroyed.

4. Sun in 4th house, the person will have no happiness, no relations, no lands, no friends and no house. He will serve the state and spend away his paternal property.

Native will have defective limbs, he will be proud and opposed to public. Mother of the native also will have sufferings. Will effect domestic happiness.

Note: The person's father will be strict and may not have good relations with father.

5. Sun in 5th from lagna, the person born will be bereft of happiness, children and riches. He will be intelligent and travel foreign regions. His life will be short.

He will become a devotee of sun god or shiva. If sun is strong in fifth will have good sons. Person will be diplomatic.

Note: The person will have sharp intellect to grasp the truth of scriptures. This family will have name and fame.

6. Sun in 6th, the person born will become like a king, famous, good qualities, wealthy and victorious.

The person will belong to lower caste, he will have many enemies, will be financially good, will wander in jungles and take interest in chanting mantras. He will have good reputation but will have mental worries. If with benefic will enjoy good health. Father will also possess weak constitution. If sun is located in its own house in 6th good results should be expected. Person will have bad health.

Note: From spiritual perspective, sun in 6th means a person lacks proper knowledge of the truth. It's not a good position for sun. Body may have heat related problems.

7. Sun in 7th, the person will incur the wrath of government and will be deformed. He will be wandering, without a wife and suffer humiliation.

Marriage will take place late. He will not respect the opposite sex. He will have sexual relations with people other than his wife. He will be witty and fond of non-veg food. If sun is in its own house, then he shall have only one wife. Same part of the body will be afflicted.

Note: Married life will not be smooth. Partner will be from royal family.

8. Sun in the 8th, makes a person loose wealth, friends, he will not be long lived, will have defective eye sight.

Native will have few children, Will suffer from chronic ailments of the body, will have less wealth and cattle. He will suffer from diseases of secret organs.

Note : The person may have problems due to fire as sun stands for fire. He will be proven to fire accidents or burns. Body will be hot in nature. Cannot withstand sun for long, prone to fevers frequently. It is not a good position for a person to attain spiritual knowledge. It shows that one lacks the grace of sun god.

9. Sun in 9th, the person will loose his father, he will have children and relations and will revere god and Brahmins.

Will be religious minded, inimical to father, wealthy, interested in religious rites and ceremonies, devoted to god. If sun is neecha then person's father will not live long.

10. Sun in 10th, the person will have sons, vehicles, intelligence, wealth, strength and fame. He will be like a king.

He will have distinctive achievements in education sphere by 18th years. He will be famous and quiet capable of learning well. If more planets in 10th or aspecting 10th he will be liked by king. He will be pious, brave, valarious and have good reputation. If exalted he will build temples, reservoirs and protect Brahmins. If associated with malefic, obstruction in career, evil deeds, misconduct, immoral, sinful.

Note: The person will have power and position and raise high in profession.

11. Sun in 11th, makes a person wealthy and long lived. He will be a king, will have no sorrow. Person will be diplomatic.

Native will have substantial income from agricultural operations. He will have conveyances.

Note: Person will benefit from his father.

12. Sun in 12th, the person born will hate his father. His eye sight will be defective and he will have no wealth and children. Sometimes loss of father can also happen.

Person will suffer from appendicitis. Wasting money on undesirable purposes. Loss of wealth and native will be away from home. If benefics aspect he will enjoy bed comforts. Person will have lean body and will be victorious in battle fields.

In this edition we have seen the results of sun being the various houses in a chart. Based the planetary association and aspects of the sun, the effects will vary and the predictions should be made taking all this into consideration, with an overall idea of the chart.

Horoscope Analysis

Swami Jayendra Saraswati

The Lord says in Gita that whenever dharma is falling down and adharma is on the rise, then he will take advent on earth. What if the definition of dharma itself was truly vanishing from earth? This was what happened in the form of wrong interpretations of the scriptures as well as total negation of the scriptures. It was during this time that Sankara took advent on Earth. This great master of Adi Sankaracharya is inevitable to all those who follow the scriptures irrespective of whether they agree with Sankara's views or refute Sankara's views. Sankara gave us the right interpretation of the scriptures in such a way that it will never again be lost to the world – through his commentaries. But Sankara knew that just writing books will be enough; majority of people in the world are used to just theoretical knowledge, with no implementation whatsoever. Therefore in order to ensure that everybody implements the teachings of the scriptures in their day-to-day life, Sankara set up the various Sankara mutts. Though controversy is there with respect to whether Kanchi is one of the mutts founded by Sankara or an offshoot from one of the mutts created/founded by Sankara. It isn't important for us to go into these controversies but it is important to know that this Sankara mutt has been serving humanity for a long period of time.

Through these mutts, Sankara ensure that normal dharma is also followed along with supreme dharma of moksha. And whenever people have doubts, they approach the set of Sankaracharyas who come from one generation to another – who are realized masters and therefore able to dispel all doubts from the minds of people.

One such acharya who gets into more controversies and is known for those rather than for his greatness is the current pontiff of Kanchi, Jayendra Saraswati Swamigal. Swamigal visited Sadguru Mata Amritanandamayi Devi and got her blessings (Brahmins consider it taboo to touch women or much less interact with them like a normal worldly person does). This itself is enough to show that this great master is beyond all rules and is truly a brahma jnaani. The very presence of such brahma jnaanis is enough to remove dharma from our minds and make us focused on dharma (both normal and ultimate) so that eventually we will be able to attain the goal of moksha here and now itself.

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Let's try to analyze the chart of this great master (and try to learn from this master to remain ever blissful at all times).

Chart

AL GL		Gk Md	Ke Me	(Sa) As	HL Ju	Md	AL	Ke
(Sa) Mo	Rasi			Navamsa			Su	
As	Jayendra Saraswati July 18, 1935 19:00:00 (5:30 east) 79 E 26, 10 N 42			HL Ve	Jayendra Saraswati July 18, 1935 19:00:00 (5:30 east) 79 E 26, 10 N 42			Ve
Ra	SL	Ju Ma		Ra	GL Mo	SL Ma		

As:	8 Cp 15	Su:	2 Cn 02- PK	Mo:	4 Aq 34- PiK	Ma:	1 Li 14- GK
Me:	12 Ge 03- MK	Ju:	20 Li 32- AK	Ve:	15 Le 60- BK	Sa:	16 Aq 41- AmK
Ra:	28 Sg 47- DK	Ke:	28 Ge 47	HL:	0 Le 49	GL:	14 Pi 47

Analysis :

Second house and lagna lord Saturn is the 2nd house, the house is also aspected by Jupiter. This shows word power. Thus he could influence the masses with his speech and create transformation in them. Venus aspects the 2nd house and moon this is another factor why swamigal has a smiling face always in spite all the difficulties at the mission and health issues.

Venus and moon aspects also made swamigal soft at heart and a compassionate master. Lord of moon is Saturn and is with Saturn in rasi chart. This is indication of sanyaasa yoga. In navamsa chart as well the moon is in house of mars, all indicating sanyaasa yoga.

From moon we see that 5th house lord is in his own house which is mercury. Thus swamigal was highly intellectual and sharp. Jupiter also aspects mercury making swamigal highly devotional. Many planets influencing show the mental capacity. From lagna the 5th lord is

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prathikoolanivaarakam mokshopakaarakam cha

also aspected by multiple planets. Swamigal was adept in Vedanta and works on it. He was a scholar and well learned in all sastras. 5th lord venus is very strong is vargottama.

From lagna the tenth house has Jupiter and mars. This shows that swamigal was orthodox. Jupiter in lagna suggests that swamigal spread the truth in our scriptures far and wide through his preachings. Mars the lord of 4th and 11 is vargottama and is in 10th house. Hence swamigal became pontiff of prestigious Kanchi sankara mutt.

Swamigal has faced opposition from many people which can be seen as 6th lord mercury in its own house from lagna and 6th having sun from moon. But 6th house having sun made him victorious over all his enemies. We know that swamigal was put in prison for no fault of his. Being a great mahatma, he accepted it smilingly as well.

Bandhana yoga is present in swamigal's chart due to which he had to face imprisonment. From moon the lord of the moon sign Saturn and the 6th lord moon both are together. This condition leads to bandhana yoga.

The 3rd lord from lagna is a benefic Jupiter it is in Kendra and with mars, which is in vargottama. This gave swamigal enough strength to face all adversities with a smiling face.

7th and the 10th house having planets is partial chaturstara yoga. Hence swamigal travelled to many places too. Three planets in vargottama, lagna lord strongly placed have given strength to the chart. Lagna being aspected by mars, made him bold and strong.

Tyagaraja

	Sun Mercury	Venus Saturn	Mars		Mercury	Rahu
	RASI		Lagna Moon Ketu	Lagna	NAVAMSA	
Rahu			Jupit.			
					Mars Ketu	Sun Jupiter
						Moon Saturn (Kara- kamsa)

Devotion is an emotion of the mind. When emotional mind visualizes about the object of love deeply, when it urges to be with the object of love, when mind wants to become one with the beloved, then devotional signings overflows as an expression of love towards the object of love or ishta devatha . It's the same case in both worldly love and supreme love. We know of legendary love stories of people like laila majnu and so on. So what makes this supreme love different to the love we know of? In supreme love the object of love is personified with all noble qualities, its also our very nature. Thus contemplating on it one becomes one with our true self. In worldly love we see that the object is limited and has limited capabilities so our love also cannot be pure. As AMMA says selfless love is true love, loving just for the sake of love.

Let's see how using a horoscope we can determine a true bhakta? What brings about the emotional and devotional aspects in a person and how can we determine the spiritual aspects of it. Mind is represented by moon and 5th house. The location of the heart, which is said to have feeling of compassion is 4th house. Karaka for 4th and 5th is moon and Jupiter.

Analysis

Lagna lord in lagna shows that he had strong character. Moon in lagna makes a person more emotional in nature, with mood swings. Their character and behaviour is based on the mind. Ketu in lagna means a person is spiritual. Ketu with moon also gives a moody person

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prathikoolanivaarakam mokshopakaarakam cha

with fluctuating mind. The various bhavas demonstrated by the person while singing and composing songs can be explained by this combination in lagna. As ketu and rahu in the lagna the body was weak and not sturdy, this can be understood as the master performed austerities seeking ishwara.

Singing is due to venus and the 2nd lord. Here we see that 2nd lord is exalted and is in the 10th house with mercury which is 3rd lord. This shows that tyagaraja composed many songs. Mercury stands literary works. Being the 3rd lord it made tyagaraja swami a writer. 3rd lord in 10th gave his profession to a composer of songs, or that people know him through his composition and works. 2nd lord in 10th exalted shows that he considered whole world as his home and strived for the betterment of the society through his works. It makes a person very famous for his works.

Venus in the 11th aspecting the 5th house made him a poet. Venus is the planet which bestows singing to a person, venus aspecting the 5th house made him emotional and passionate person. 5th and 10th lord is mars and is yogakaraka for cancer sign. Yogakaraka is in 12th house, which is house of moksha. This made him attain moksha. This is a clear indication that his yoga is in attaining moksha. 5th lord in 12th also means that the person constantly thinks about the goal of moksha. Its very good and apt position of the 5th lord for people who seek moksha. 5th lord in the 11th house also means that all his desires will be fulfilled. All the desires and needs of devotee are taken care by the lord himself, which is clearly shown here.

Due to afflictions to the 7th house by rahu and also due to Saturn being with venus, his married life was not successful and his wife expired soon. 7th lord in 11th also means multiple marriages and hence not good for marriage.

Saturn aspects the moon, this is a sanyaasa yoga. Hence we see that tyagaraja swami lead a spiritual life for uplifting himself to attain moksha and didn't focus on worldly life much. His chart clearly shows that its not suitable for married life. Indications of renunciate life are there.

As we can see moon is strong in its own house ,the 5th house is aspected by venus , hence a creative mind can be seen for tyagaraja swami, mars the yogakaraka is in 12th house of moksha. So all these made him traverse the path of moksha.

5th aspected by venus brings the emotional aspect in a person and leads to passionate singing. The lord of the sign of 5th house where venus is posted is in 12th house, making him write songs and sing.His mental strength is great due to moon and mars. We can also see that swami was brave to avoid all the offerings and attractions on his way. The 3rd lord is with an exalted planet sun in Kendra, has made him brave. Spiritual path is only for brave and courageous people and we can see this aspect in swami's chart as well.

Saturn aspecting the 5th house give sarcasm which is clearly reflected in his works on the lord. As the lord of 5th house is mars, we can see swami demanding ishwara to come before him and style of writing shows an aggressive and demanding bhakta, who cannot wait any longer to see the lord and hence prevails upon him to come as soon as possible. Such nature of his mind is clearly brought out in the bhajans.

Tyagaraja swami was one of the trinity of carnatic music , whom the music world is indebted to, his works and devotion are unparralled and will be remembered by generations to come. He showed to the world that music is a way to reach god , it is the song of the heart. He re defined and made people understand the significance of music in life and for a seeker to reach his goal.

Anukramaanika

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Bhava Vivaranam – analysis of various bhavas (a continuing series).
4. Sarvartha Chintamani – a brief analysis of the slokas/work of sarvartha chintamani (a continuing series).
5. Papakarthari Yoga – analysis of the yoga of papakarthari (when a house or planet is sandwiched between malefic houses).
6. Griha Bhava Sara – effects of various planets in various houses.
7. Horoscope analysis - brief analysis of the horoscope of a renowned person.
8. Tyagaraja – analysis of the horoscopes.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.