

**Jyothisha Prakaasham**  
**Vrishabha\_Vijaya**  
**(2013-2014)**

## Topics

Editorial .....	3
Jyothisha Vivaranam.....	6
Bhava Vivaranam - 5.....	8
Sarvartha Chintamani – IV .....	20
Neecha Bhanga Raja Yoga.....	33
Effect of Guru's transition to Mithuna.....	38
Horoscope Analysis.....	44
Prashna Tantra IV .....	47
Anukramaanika.....	49

## Editorial

Every nation depending on its own rules changes its rulers through an election (or any similar process). When one ruler changes to another, there is always to be expected some or the other change. Even though the old and the new ruler might be of same party (or same school of thought) still there can be changes definitely expected for each person is independent & distinct from another. When one country elects a new ruler, all other countries assess their relationship and as to how it might change due to this election.

This is the case with companies as well whether they are big or small. Even when a new member arrives in a family (partner or children or grand children) there are changes to be expected and anticipated. Sometimes changes are for the good and sometimes for the bad (causing us harm than help). A wise person is one who is able to assess the future to an extent in order to avert dangers or at least be prepared to face the dangers. For example, though a mother cannot stop her daughter in law to come into the house, she can at least be prepared to let the daughter in law take most of the control of the house; or if this isn't wanted, then the mother could set up a new house for the son and the daughter in law to stay, thereby averting danger.

Life is all about unexpected things happening and hence we should be able to find out the future to an extent. When life itself is this way, then what to talk about the path of moksha where problems are lurking each and every minute. Therefore sadhakas need to necessarily know the future so that they can take that into consideration while performing actions or sadhanas currently. For example, when a sadhaka's future shows him leaving an ashram and getting into fully worldly life then such a sadhaka should put more effort to spiritual sadhanas and gaining conviction about the futility of worldly life – then though such a situation might arise still the sadhaka will be able to face and avert it.

The debate of fate and free will isn't something that is going to give clarity to our mind. But put in simple terms, fate is like getting a glass of salty water; free-will is addition of more water to the salty water to make it less salty (amma's very beautiful example). But whether we use free-will or just succumb to fate is upto us (interested sadhakas should go through this beautiful and perfect explanation of fate and free will by Swami Chandrasekhara Bharati swamigal of Sringeri:

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

[http://www.advaita-vedanta.org/articles/The\\_Riddle\\_of\\_Fate\\_and\\_Free.htm](http://www.advaita-vedanta.org/articles/The_Riddle_of_Fate_and_Free.htm)).

When changes in even a small family causes a lot of changes in life then what to speak about changes in big planets that are present in our solar system. Ancient seers through not just mere analysis but through their meditative approach were able to find the connection between the various planets and our own life.

When we are attacked by a set of thieves, though all attack us the maximum effect will be from the strongest or biggest of thieves. Similarly the maximum effect will be from the biggest of planets. In the solar system, the biggest planets are Jupiter and Saturn (not including Rahu and Ketu in astrology). These planets therefore take the maximum time to revolve around the Sun – Jupiter takes one year to traverse 30 degrees (a house in the zodiac), Rahu and Ketu take one and a half years to traverse 30 degrees and Saturn takes two and a half years to traverse 30 degrees. Though other planets movements also do bring about changes, still since they stay for a short period of few months alone therefore the effect will not be easily noticeable (unlike these bigger planets). Thus whenever the bigger planets move from one house to another, horoscopes have to be analyzed again for changes that can be anticipated.

Some changes can be big and others can be small – it all depends upon an individual's horoscope, in particular the Lagna and the Moon sign of the person in relation to the changing planet's position. Changes also are good and bad. For example, when Jupiter moves into one's Lagna then changes with respect to job or activities is expected and it will be for the good for the person will gain more power and responsibility. But when Jupiter moves into the ninth from Lagna or Moon then if the person is following a spiritual master then the person will go away from the master; if the person is in the spiritual path (but not following any master) then the person will fall away from the spiritual path. Though it is very tough to survive such bad times, there are those who are able to survive the same through the grace of the Sadguru. Why leave it all to the Guru when we do our preparatory actions to avert a disaster?

Hence sadhakas should try to analyze their horoscopes frequently or whenever changes do happen in order to judge as to what to do and how to do. When the Guru doesn't have to help us in worldly activities, the Guru's grace will fall upon us helping us in the spiritual

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

path. Ultimately it doesn't matter what we gain in the world for the world itself constantly changing will only lead to sorrow (eventually everything that we attain in the world will vanish). Therefore ardent sadhakas should strive through the system of astrology to avert dangers and seek the Guru for moksha and moksha only. Then such sadhakas will be able to achieve the goal of moksha here and now itself.

May we all strive to learn and implement this science of astrology so that through the prediction of future (problems of the future) we will be able to anticipate the future and thereby smoothly progress towards the goal of moksha; thereby may we all be able to ever rejoice in bliss here and now itself.

## Jyothisha Vivaranam

### Shadbalas

Shadbalas are six sources of strength and weakness of planets.

The strength of the planets are measured in certain units called rupa. The six kind of strengths considered in indian astrology are as below.

- 1) Sthanabala (Positional strength)
- 2) DigBala(Directional strength)
- 3) ChestaBala(Motional Strength)
- 4) KalaBala(Temporal strength)
- 5) DrigBala(Aspect strength)
- 6) NaisargikaBala(natural strength)

SthanaBala: This is the strength the planet gains as a result of position ion the horoscope. For example a planet can be exalted, debilitated, own house, enemies house etc. Based on this the strength of planet is determined. The order of strength of any planet in order of highest to lowest is as follows: exaltation, own house, moolatrikona, friendly house, and debilitation.

DigBala: This is the strength based on which direction the planets are located. Jupiter and mercury are powerful in the East i.e in 1<sup>st</sup> house or ascendant. The sun and mars get their directional strength in the north i.e 10<sup>th</sup> house. Venus and moon get strength in the south i.e the 4<sup>th</sup> house. Saturn is strong in the west i.e 7<sup>th</sup> house.

ChestaBala: Sun and moon gains motional strength in the uttarayana course i.e when it passes through the house from Capricorn to Gemini, i.e Capricorn,aquarius, pisces, Aries, Taurus, Gemini. Mars, mercury, Jupiter, venus and Saturn in retrogression or in conjunction with moon get chesta bala. If they are with mars they are said to be defeated in planetary warfare and get chestabala.

KalaBala: Moon, mars and Saturn are strong in the night. Sun, Jupiter and venus are strong during the day. Mercury is powerful always. Malefics are stronger in the dark half of lunar month and benefics strong in the bright half of lunar month. Planets are stronger in their

weekdays, months and years. Sun – Sunday, Moon – Monday, mercury – Wednesday, Jupiter – Thursday, Venus – Friday and Saturn – Saturday respectively.

Drigbala: It is depending on the aspect each planet is subject to from another. Aspects of benefics give full strength and aspects of malefics reduce the strength of the planet. All planets look at houses or other planets by 7<sup>th</sup> to itself. Jupiter has 5<sup>th</sup> and 9<sup>th</sup> aspect apart from 7<sup>th</sup> aspect. Saturn has 3<sup>rd</sup> and 10<sup>th</sup> aspect apart from 7<sup>th</sup> aspect. Mars has 4<sup>th</sup> and 8<sup>th</sup> aspect apart from 7<sup>th</sup>. All other planets have only 7<sup>th</sup> aspect.

Naisargikabala: This means permanent and natural strength. Each planet by itself has some powerful irrespective of position. It is as follows sun, moon, venus, Jupiter, mercury, mars and Saturn.

## Bhava Vivaranam - 5

The first trikona is the 5<sup>th</sup> house. Planets in Trikonas would not help in worldly pleasures and worldly life. Such people will be more spiritual oriented. Trikonas 5<sup>th</sup> and 9<sup>th</sup> represent the future and past of the person.

The mental capabilities are represented by the 5<sup>th</sup> house signification. Research capabilities are determined by many planets influencing the 5<sup>th</sup> house of 5<sup>th</sup> lord. Such people will have analysing capability.

It is also the house of tapo balam or power of austerity. People who have benefics in this house and many planets, will bestow the person with mantra siddhi.

Form of worship or deity a person is attracted to is also attained from this bhava. The lord of the house as well as planets aspecting the 5<sup>th</sup> house determines the deity for the person. Venus stands for devi, mars denotes hanuman, Rahu stands for deity dealing with corpses like kali, Mercury represents Krishna or vishnu, Sun shows Shiva, Jupiter stands for vedantic learnings without any particular form worship. If Jupiter is debilitated and 5<sup>th</sup> lord also weak, a person cannot apprehend formless worship of Ishwara.

This is also the house of children and predictions of female/male children to be born. This also stands for the portion between the chest and stomach in the body. Malefics in 5<sup>th</sup> also denote that the kids will be naughty and won't listen to the person. Based on afflictions may indicate early death of children, or children doing immoral deeds etc, not having many children etc. The question of number of issues can be made with respect to Jupiter and 5<sup>th</sup> bhava.

Name and fame a person attain's in life is seen from planets in 5<sup>th</sup> house. Bad planets in 5<sup>th</sup> house mean ill fame. But if benefic aspects are there to 5<sup>th</sup> lord or house, then results can be balanced. Jupiter in 5<sup>th</sup> house and strong makes a person highly devotional. Venus in this house without afflictions makes one an artist like painter etc.



Karaka of the 5<sup>th</sup> house is moon. If moon is in 5<sup>th</sup> house then leads to lot of mental fluctuations like a bulb which is fluctuating due to voltage problem. Such a mind is troublesome to the person.

Jupiter is also the karaka for 5<sup>th</sup> house. Jupiter in 5<sup>th</sup> house will not give worldly benefits and life to the children as karaka of the house destroys the house effects.

If 5<sup>th</sup> lord is on dusthana, the person mind will be construed; he will have wrong approach towards life, wrong understanding of life, or troubled mind. 5<sup>th</sup> lord in 6<sup>th</sup> means mind will be his enemy. Moon in 6<sup>th</sup> means children will be like enemies. 7<sup>th</sup> lord in 5<sup>th</sup> house means a person will have immature partner, who is like a child.

5<sup>th</sup> lord in conjunction with lagna lord in a good house will give children and happiness from them.

When 5<sup>th</sup> lord and moon are not in strength, not well positioned, people will get into depression, get upset soon, get effected by small incidents in life, their mind is weak and can easily be disturbed, some spend sleepless nights, trauma, mental agony and even can have suicidal thoughts. Some even tend to become insane if mercury is also not well placed and does not have strength in the horoscope.

Mandi in the 5<sup>th</sup> house with many malefics influences will cause headaches to migraines for a person. Based on the effect it will vary from headaches to migraines. If 5<sup>th</sup> has malefics the person will have trust problems. People won't be able to have trust in relationships. Thus if 5<sup>th</sup>, 7<sup>th</sup> and 9<sup>th</sup> houses are not good, marriage is not advisable, as relationship wont sustain for long.

It is also difficult to muster trust and faith for such people towards the master or guru. They have to struggle a lot to gain this faith. Mind will be doubtful and suspicious if afflicted by Saturn. We often hear of cases where relationship breaks due to suspicious behaviour of partners or partners having suspicion towards each other.

Brihat Parasara vol 1 – chapter 16<sup>th</sup>

Sloka 4

**षष्ठस्थाने सुताधीशे लग्नेशे कुजसंयुते ।  
म्रियते प्रथमापत्यं काकबन्ध्या च गेहिनी ॥४॥**

If the 5<sup>th</sup> lord is in 6<sup>th</sup> as ascendant lord is conjunct mars, the native will lose his very first child his wife will loose fertility.

One child

Sloka 5

**सुताधीशो हि नीचस्थो व्ययषष्ठाष्टमस्थितः ।  
काकबन्ध्या मवेन्नारी सुते केतुबुधौ यदि ॥५॥**

If the 5<sup>th</sup> lord is in fall and is in dusthana in 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> and 5<sup>th</sup> house has ketu or mercury; the person's wife will give birth to only one child.

Sloka 7

**भाग्येशो मूर्तिवर्ती चेत् सुतेशो नीचगो यदि ।  
सुते केतु-बुधौ स्यातां सुतं कष्टाद् विनिदिशेत् ॥७॥**

If the 9<sup>th</sup> lord is in ascendant, 5<sup>th</sup> has ketu and mercury and fifth lord is neecha, the person will have to undergo great deal of effort for progeny.

Adoption

Sloka 9

**पुत्रभाषे बुधक्षेत्रे मन्दक्षेत्रेऽथवा पुनः ।  
मन्वे मान्दियुतं दृष्टे तदा दत्तादयः सुताः ॥९॥**

If the 5<sup>th</sup> lord is mercury or Saturn and 5<sup>th</sup> house occupied or aspected by Saturn and mandi, person will have adoptions.

Sloka 10

रवि-चन्द्रौ यवैकस्थावेकाशकसमन्वितौ ।  
त्रिमातृभिरसौ याहा द्विपित्राऽपि च पोषितः ॥१०॥

If sun and moon are in the same rasi and in same navamsa the person will have 3 mothers or 2 fathers.

Sloka 11

पञ्चमे षड्ग्रहैर्युक्ते तवीशे ध्ययराशिगे ।  
लग्नेशेन्द्र बलाढ्यौ चेत् तदा दत्तसुतोद्भवः ॥११॥

If the 5<sup>th</sup> house is having 6 planets and 5<sup>th</sup> lord is in 12<sup>th</sup> and moon and lagna are in strength, then such person will have adopted issues.

Jataka Parijata Vol 3 – chapter 13

Sloka 13

दुःस्थौ विलग्नसुतपौ समुपैति पुत्रं  
दत्तात्मजं च शुभखेचरवीक्षितौ चेत् ।  
तद्भावराशियुतकारकवर्गमूलात्  
गृह्णाति दत्ततनयं परतस्त्वखेटात् ॥ १३ ॥

If lord of 1<sup>st</sup> and 5<sup>th</sup> occupy dusthana and be aspected by benefic, the person will have legitimate as well as a son adopted.

Sloka 12

पुत्रस्थे मदनाधिपे वितनयो जायाविहीनोऽथवा  
पुत्रादष्टमशत्रुरिःफगृहगाः पापाः कुलध्वंसकाः ।  
राहौ नन्दनराशिगे तदधिपे दुःस्थानगे पुत्रहा  
पुत्रस्थे तनुपे तनौ सुतपतौ गृह्णाति दत्तात्मजम् ॥ १२ ॥

If the 7<sup>th</sup> bhava be in the 5<sup>th</sup> house, the person will be bereft of children and wife as well. Malefic in the 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> from the 5<sup>th</sup> bhava cause extinction to the family. If rahu is in

5<sup>th</sup> and the lord of 5<sup>th</sup> is in dusthana then also there will be loss of children. If the lord of lagna be in 5<sup>th</sup> and the 5<sup>th</sup> lord be in lagna, the person will adopt a son.

### Many children

Brihat Parasara vol 1 – chapter 16<sup>th</sup>

Sloka 12

सुते ऋजीवशुक्रेश्च सबलैरवलोकिते ।  
भवन्ति बहवः पुत्राः सुतेशे हि बलान्विते ॥१२॥

If 5<sup>th</sup> lord is strong and with venus mercury and Jupiter, there will be many children.

Sloka 16

पुत्रस्थानाधिपे स्वोच्छे लग्नाद्वा द्वित्रिकोणगे ।  
गुह्या संयुते वृष्टे पुत्रभाग्यमुपैति सः ॥१६॥

If 5<sup>th</sup> lord is exalted and in 2<sup>nd</sup>/5<sup>th</sup>/9<sup>th</sup> in association or aspect of Jupiter, children will be there definitely.

### Illegal Birth

Sloka 14

सुतेशे चरराशिस्थे राहुणा सहिते विधौ ।  
पुत्रस्थानं गते मन्वे परजातं ववेच्छिशुम् ॥१४॥

If the 5<sup>th</sup> lord is in movable sign, if Saturn in the 5<sup>th</sup> house and moon is in with rahu.

Sloka 15

लग्नादष्टमगे चन्ने चन्द्रादष्टमगे गुरौ ।  
पापप्रहृत्युते वृष्टे परजातो न संशयः ॥१५॥

If moon is in 8<sup>th</sup> and Jupiter is 8<sup>th</sup> from moon and malefic associations and aspects are also there for Jupiter and moon.

### Mean deeds by children

Sloka 17

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

**त्रिचतुःषापसंयुक्ते सुते सौम्याधिर्वाजिते ।  
सुतेशे नीचराशिस्थे नीचसंस्थौ भवेच्छिशुः ॥१७॥**

If the 5<sup>th</sup> lord is in fall and 5<sup>th</sup> house is aspected or having 3 to 4 malefics, without one benefic association or aspect like mercury.

### Deity Worship

Jataka Parijata Vol3 – chapter 13

Sloka 2

**लघ्नादात्मनि पुंश्रहेक्षितयुते पुंदेवताराधनं  
युग्मे शुक्रनिशाकरोक्षितयुते स्त्रीदेवताभिच्छति ।  
शानौ भास्करमुख्यमिन्दुसितयोगौरीं कुमारं कुजे  
विष्णुं चन्द्रसुते गुरौ शशिधरं शान्यादियोगे परान् ॥२॥**

If 5<sup>th</sup> house be aspected or occupied by male planet, the person born will adorn a male deity. If 5<sup>th</sup> be even rasi and occupied or aspected by venus or moon the person will prefer a female deity. If planet be sun, then he will worship sun, if moon or venus its will be gouri, if mars it will be kartikeya, if mercury it will be vishnu, if Jupiter it will be shiva. If Saturn or other planets like rahu and ketu are present in 5<sup>th</sup> then will worship other deities.

In chart below we see that 5<sup>th</sup> lord is female planet venus. It is in the even rasi, so the person was a strong worshipper of female goddess.

### Benefits By Deity Worship

Sloka 3

**लघ्नाधिपस्यात्मपतौ सपत्ने तद्देवभक्तिः सुतनाशहेतुः ।  
समानता सौम्यतरे सुहृत्वे तद्देवतापारकृपास्रपैति ॥ ३ ॥**

If the lord of 5<sup>th</sup> is enemy of lord of lagna, devotion to the deity will cause loss of children. If there is friendship with the lord, the worshipping secures infinite grace.

SL Ma	AL	Sa Me	Su As HL GL	SL Me			Gk
	Rasi		Ve Ju Ra	Ra	Navamsa		Mo
Ke	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Gk Md	Ma	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Sa Ju Ke
	Mo			AL	Ve	Su As HL GL	Md

Here we see that the 5<sup>th</sup> lord is venus and is with Jupiter exalted in the 2<sup>nd</sup> house. Lagna lord is mercury, which is friend of venus. So the person had lot of blessings through worship of female Guru. Venus stands for devi or female deity. Also the 5<sup>th</sup> lord is in even rasi showing that it will be a female deity of worship.

#### Birth of animals

लग्ने यानपतौ सुखे तनुपतां दृष्टेश्च वा खेचरैः  
 संयुक्ते तु चतुष्पदस्य जननं राहुध्वजाभ्यामजः ।  
 गोजन्मार्यासितेन्दुभिश्च महिषी मन्देन दृष्टे युते  
 जातः पादपुरःसरं तनुपतिर्मानि तनी भोगिराद् ॥ ५ ॥

If lord of the 4<sup>th</sup> is in lagna and lord of lagna is in 4<sup>th</sup> and be aspected or conjunct with other planet quadruped is born. If the planet aspecting or associating is rahu or ketu, creature will be goat, If those be Jupiter, venus or moon it is a cow. It will be a buffalo, if planet aspecting and being in conjunction with lord of second is Saturn. If lord of lagna is in 10<sup>th</sup> and rahu is there in lagna, the person will come out from womb with legs foremost.

Male/Female Child

Sloka 9

पुत्रस्थानपतां तु वा नवमपे लग्नात्कलत्रेऽथवा  
 शुभर्क्षे शशिशुक्रवीक्षितयुते पुत्रीजनो जायते ।  
 पुंवर्गे पुरुषग्रहेक्षितयुते जातस्तु पुत्राधिको  
 जीवात्पञ्चमराशितश्च तनयप्राप्तिं वदेदेशिकः ॥ ९ ॥

When the 5<sup>th</sup> lord or 9<sup>th</sup> lord occupy the 7<sup>th</sup> house or even rasi, aspected by venus or moon, good number of daughters will be born. If moon or venus occupy male varga and aspected by male planets then majority will be male children.

Sloka 13

सुतेषो चन्द्रसंयुक्ते तद्व्रेष्काणगतेऽपि वा ।  
 तदा हि कन्यकोत्पत्तिः प्रववेद् वैवचिन्तकः ॥१३॥

If the 5<sup>th</sup> lord is with moon or in the drekkana of moon, then the person will have many daughters.

Sloka 17

पुत्रस्थानगते जीवे परिपूर्णाबलान्विते ।  
 लग्नाधिपेन संदृष्टे पुत्रप्राप्तिर्न संशयः ॥ १८ ॥

When Jupiter is in 5<sup>th</sup> bhava in full strength and is aspected by lord of lagna a son will undoubtedly be a son.

No Children

Sloka 10

शुकेन्दुवर्गे सुतभे विलग्नच्छुक्रेण चंद्रेण युतेऽथ दृष्टे ।  
 पापैरयुक्ते बहुपुत्रशालां शन्यारदृष्टे सति पुत्रहीनः ॥ १० ॥

If the 5<sup>th</sup> bhava from the lagna is in the varga of moon or venus and has no malefic aspects, such person will have many children. If mars and Saturn aspect the 5<sup>th</sup> house he will be bereft of children.

Sloka 15

पुत्रस्यानपचित्तपौ गतबलौ पापेक्षिते पुत्रभे  
जातोऽनेककलत्रवानपि सुताभावं समेति ध्रुवम् ।  
तज्जाया यदि पुत्रयोगजनिता सौम्येन वा पश्चमात्  
षष्ठेऽनेन निरीक्षिते सुतवती जारेण संजायते ॥ १५ ॥

If the 5<sup>th</sup> and 2<sup>nd</sup> bhava are weak and malefics are aspecting the 5<sup>th</sup> bhava, the person born will not have children in spite of many wives.

HL		Ra			Md Ju	GL (Ve)	Ra (Me)
GL Mo	SL	Rasi		(Sa) As	Gk	Navamsa	
		November 30, 1946 22:09:00 (5:30 east) 76 E 55, 8 N 29		Md		November 30, 1946 22:09:00 (5:30 east) 76 E 55, 8 N 29	
	Ma Su	Ke	Ju (Me)	(Ve)	AL	Gk Ke	SL

As: 13 Cn 01      Su: 14 Sc 47- PK      Mo: 0 Aq 45- DK      Ma: 24 Sc 22- BK  
Me: 28 Li 04- AK      Ju: 21 Li 08- MK      Ve: 25 Li 14- AmK      Sa: 15 Cn 41- PiK  
Ra: 18 Ta 42- GK      Ke: 18 Sc 42      HL: 6 Pi 29      GL: 25 Aq 03

The 2<sup>nd</sup> house has mandi, indicates destruction of family life. So the person got married and divorced and didn't marry again and has no children. The 2<sup>nd</sup> lord sun is in fifth house but is afflicted by mars and ketu. Lagna lord in 8<sup>th</sup> also makes the chances of having children less. 5<sup>th</sup> house has malefic aspects of rahu and mars and sun in 5<sup>th</sup> house. The 2<sup>nd</sup> house is fully afflicted, 2<sup>nd</sup> lord sun is also afflicted. 5<sup>th</sup> lord is with malefics and 5<sup>th</sup> house has malefics. So all factors made his chart weak to have children.

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha



Sloka 24

गुरुलप्रेशदोशपुत्रस्थानाधिपेषु च ।  
सर्वेषु बलहीनेषु वक्तव्या त्वनपत्यता ॥ २४ ॥

If Jupiter and lords of 1<sup>st</sup>, 7<sup>th</sup> and 5<sup>th</sup> are weak, then childlessness can be pronounced.

Sloka 26

गुरुलग्नाहिमाशूनां पञ्चमस्थरशोभनैः ।  
शुभदृग्योगरहितैर्वक्तव्या त्वनपत्यता ॥ २६ ॥

If malefics occupy the 5<sup>th</sup> from Jupiter, lagna and moon and neither aspected by benefics, then childlessness can be pronounced.

Loosing children

Sloka 21

षष्ठाष्टमस्थो लग्नेशः पापयुक्तः सुताधिपः ।  
दृष्टो वा शत्रुनीचस्थैः पुत्रहानिं वदेद्बुधः ॥ २१ ॥

If lord of lagna is in 6<sup>th</sup> or 8<sup>th</sup> and if the lord of 5<sup>th</sup> is with malefics, depressed planets, the child born under this yoga will loose children.

Ma Su	Ve Gk Md	GL	SL	Me Mo	(Sa) (Ju)	Ke	SL AL	GL Gk
Me	Rasi			Navamsa				
HL Ke	March 27, 1981 17:00:00 (5:30 east) 75 E 22, 11 N 51			March 27, 1981 17:00:00 (5:30 east) 75 E 22, 11 N 51			As	
	Mo	AL	(Sa) (Ju)	Ra Ma	Ve Su	Md	HL As	

As: 19 Le 10      Su: 13 Pi 07- PiK      Mo: 28 Sc 08- AK      Ma: 14 Pi 27- MK  
 Me: 18 Aq 02- AmK      Ju: 11 Vi 44- GK      Ve: 10 Pi 21- DK      Sa: 12 Vi 49- PK  
 Ra: 14 Cn 24- BK      Ke: 14 Cp 24      HL: 26 Cp 42      GL: 17 Ta 43

The lagna lord sun is in 8<sup>th</sup> and 5<sup>th</sup> lord Jupiter is with malefic Saturn and aspects by malefic mars and sun. Though benefic venus is with them, it shows indications of loss of children.

### Extinction

Sloka 20

दशमे शीतगुर्घने भृगुजः पापिनः सुखे ।  
 तस्य सन्ततिविच्छेदो भविष्यति न संशयः ॥ २० ॥

Moon in 10<sup>th</sup>, venus in 7<sup>th</sup> and malefics in 4<sup>th</sup>, the family of a person born in this yoga will not continue after him.

Sloka 22

लग्नसप्तमधर्मन्त्यराशिगाः पापखेचराः ।  
 सपत्न्यराशिवर्गस्था वंशविच्छेदकारिणः ॥ २२ ॥

Vetti yah vedaangam sah aapnothi paramam padam  
 prathikoolanivaarakam mokshopakaarakam cha

If malefic planets are in 1<sup>st</sup>, 7<sup>th</sup>, 9<sup>th</sup> and 12<sup>th</sup> and occupy the inimical signs, then will lead to extinction of the family.

Jupiter, the 5<sup>th</sup> lord, the planets in 5<sup>th</sup> house, the aspects to 5<sup>th</sup> lord and 5<sup>th</sup> house, associations to 5<sup>th</sup> lord and 5<sup>th</sup> house, malefics on either side of 5<sup>th</sup> house etc determine the 5<sup>th</sup> house prospects. As normal thumb of rule, if 5<sup>th</sup> associated with dusthanas will give less benefits.

Childlessness is dealt as an entirely separate topic in text "Jataka Parijata Vol 3". People interested can refer the same. The outcome to afflictions to fifth and its karaka can result in many things. Like children may not be born, if born may be mentally retarded and live for long. If not mentally retarded can be sick most of the time in life and cant enjoy. If not sick the life span may not be long. So depending on the intensity of afflictions and nature, such predictions are made. Generally people having Jupiter neecha or in dusthanas like 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> are said to have problems with menstrual cycle. This shows how problems while giving birth to children are also indicated. It may also show abortions, miscarriages etc.

## Sarvartha Chintamani – IV

We have seen the 4th chapter of the work which deals with third house. We shall see the results of the 4th house from chapter 4 which deals with it. Fourth house has bearing on many aspects in life. Its significations are vast.

### Fourth House

#### Possession of house

गेहाधिपे केन्द्रगते बलाढ्ये सौम्येक्षिते मंदिरलाभमाहुः ।  
वैशेषिकांशे परमोच्चभागे गेहेश्वरे मंदिरलाभमाहुः ॥५६॥

If lagna lord and 4th lord are in lagna, if lord of 4th house is under benefic aspects or association or in exaltation or friendly sign the person will acquire a house.

गृहस्थानाधिपस्यांशनाथसंयुक्तराशिपः ।  
तदशाधिपतौ केन्द्रे गृहलाभमुदीरयेत् ॥५७॥

If lord of the 4th house is in Kendra or has vaisheshikamsa or in exaltation, the person will get a house.

#### Beautiful house

भाग्येशे केन्द्रभावस्थे गृहेशे स्वोच्चमित्रगे ।  
गृहराशिगते खेटे स्वोच्चे बहुविचित्रकम् ॥५८॥

If lord of 9th is in Kendra and 4th lord is in friendly sign and there is an exalted planet in 4th the native gets a beautiful house.

#### Multi-storey house

तृतीये सौम्यसंयुक्ते गृहेशे स्वबलान्विते ।  
तदीशे बलसंपूर्णे हर्म्यप्राकारमंडितम् ॥५९॥

If the third house has a benefic, fourth lord and 3rd lord are strong, the native will have multi-storey building.

विचित्रसौधप्राकारमण्डितं गृहमादिशेत् ।  
कर्माधिपेन सहिते नाथे केन्द्रेर्कसूनुना ॥६२॥

If lord of the 4th and 10th and Saturn are in Kendra , the native will have house of many storeys.

#### House destroyed

If the lord of the 4th house is in 8th and is aspected by malefics there will be destruction of the house. Also if the lord of the navamsa occupied by the 4th is in 8th same results will follow.

#### Liked by relatives

बन्धुस्थानस्थिते सौम्ये सौम्यग्रहनिरीश्रिते ।  
तत्कारकबलाद्दये वा बन्धुपूज्यो भवेन्नरः ॥६४॥

If there is benefic in 4th house aspected by benefic planet, mercury is strong, the person gets respect from relatives.

बन्धुस्थानगते जीवे तदीश शुभसंयुते ।  
गुरुदृष्टिसमायुक्ते बन्धुश्रेष्ठो भवेन्नरः ॥६५॥

If Jupiter is in the 4th house and 4th lord is also with benefics and is aspected by Jupiter the relatives are highly placed.

#### Helping relatives

बन्धुपकर्ता तन्नाथे केन्द्रे कोणेषु संयुतः ।  
वैशेषिकांशसंयुक्ते पापदृग्योगवर्जिते ॥६६॥

If lord of 4th is in Kendra and is in vaisheshikamsa and not aspected by any malefics , the person will help relatives.

#### Not liked by relatives

बहुपापसमायुक्ते बन्धौ नाथे तथैव हि ।  
तत्कारके तथैवात्र बन्धूनां कुत्सितं वदेत् ॥६९॥

If there are 2 malefics in 4th house and 4th lord is also with malefics. Mercury is also with malefics, then the person is not liked by relatives.

Cause of fear to relatives

नाथकारकसंयुक्तनवांशेशाशनायकः ।  
नीचराशिगतो मूढो बन्धुनां भयकर्मकृत् ॥७०॥

Find out the navamsha of lord of 4th and mercury, the navamsha occupied by these navamsa lords is to be checked. If they are in depression, then the person will be cause of fear to relatives.

Houses at many places

गृहस्थाने चरे लगने तदीशे चरराशिगे ।  
तथैव तत्कारकेपि बहुस्थाने गृहे भवेत् ॥७५॥

If the 4th house is movable sign as well as its lord and mars , the person will have houses at many places.

Stability of house

स्थिरे गृहे स्थिरगृहे नाथकारकयोरपि ।  
षट्त्रिंशे शुभभागे वा तदीशे स्थिर्यतां व्रजेत् ॥७६॥

If the 4th house is fixed as well as its lord and mars are in fixed signs, then property is stable.

Destruction of house

अर्थव्ययगृहेशैस्तेर्यावन्तः पापसंयुताः ।  
तावद्गोहादिनाशः स्याच्छुभदृष्टा न दोषदाः ॥७७॥

If there are malefic aspects to the 2nd,12th and 4th lords , it denotes destruction of the houses. No destruction if there are benefic aspects.

अर्थव्ययगृहेशास्तु केन्द्रकोणादिसंयुताः ।  
तावद्गोहालयं सर्वं शोभनं तत्र निर्दिशेत् ॥७८॥

If the 12th, 2nd and 4th lords are in Kendra then house is safe and good.

#### Landed property

बलाढये कर्मराशीशे बन्धुस्थानाधिषे तथा ।  
तयोर्मेत्री यदा तस्य बहु क्षेत्रं विनिदिशेत् ॥८०॥

If the 4th lord and 10th lord are friends and are strong, the native will have much landed property.

#### Property from brothers

भ्रातृकारकसंयुक्ते भ्रातृनाथेन संयुक्ते ।  
क्षेत्रे तदीश्वरे वापि भ्रातृक्षेत्रं विनिदिशेत् ॥८३॥

If 3rd lord and mars are in 4th house or with the 4th lord, the person gets property from brothers.

क्षेत्रेशसंयुक्तनवांशनाथे केंद्रस्थिते मित्रनिरीक्षिते वा ।  
भौमान्विते भौमदृशा समेते भ्रातृर्दनं क्षेत्रमुदाहरन्ति ॥८४॥

If the navamsha of the 4th lord is in Kendra and aspected by benefic and mars, the person will get property from brothers.

#### Property through own efforts

लग्नेश्वरे क्षेत्रगते बलाढये लग्ने बलिष्ठे यदि क्षेत्रनाथे ।  
शुभग्रहैर्दृष्टसमागमे वा क्षेत्रं स्वकीयेन बलेन याति ॥८५॥

When the 1st and 4th lords interchange houses and are strong under the influence of benefics, the person will get a house through his own efforts.

#### Property from wife

कलत्रकारके क्षेत्रे तदीशे वा कलत्रगे ।  
तदीशयोस्तथा मैत्र्यां कलत्रात्क्षेत्रमादिशेत् ॥८६॥

If venus is in the 4th and lord of 4th is in 7th and if there is a friendship between the 7th and 4th lords, the native gets property from or through his wife.

Property from enemy

षष्ठेश्वरं क्षेत्रगते बलादृषे षष्ठस्थिते वा गृहभावनाथे ।  
षष्ठेश्वरात्क्षेत्रगते बलादृषे शत्रोः सकाशान्त परामुपैति ॥८७॥

If 4th lord is in 6th and 6th lord is in 4th and 4th lord is stronger than the 6th lord , the native gets lands from enemies.

Loss of property

क्षेत्रेश्वरं नीचगते विभूढे पापांतरे पापनिरीक्षिते वा ।  
पापग्रहक्षेत्रगतेरिगंहे क्षेत्रादिनाशं कथयति तच्छाः ॥९०॥

If 4th lord is debilitated, has malefic aspects, or eclipsed, located between malefics, the yoga leads to loss of property.

पापांतरस्थे यदि भूमिपुत्रे पापान्विते पापनिरीक्षिते वा ।  
पापग्रहक्षेत्रगतेथ वा स्यात्क्रूरांशके भूमिविनाशमाहुः ॥९१॥

If mars is with malefics, aspected by malefics, in the sign of a malefic, it leads to loss of property.

Property has to be sold

क्षेत्रेश्वरं पापयुते धनस्थे नीचारिभे क्षेत्रविनाशमेति ।  
स्वोच्चस्थिते तदभवनेश्वरे तु पापान्विते विक्रयमेति भूमेः ॥९३॥

If the 4th lord is with malefics and in the 2nd house , in its sign of debilitation, it shows loss of properties. If however the 4th lord is exalted and is with malefics the property has to be sold.

Property loss due to government

आज्ञाक्षयत्क्षेत्रविनाशमाहुराज्येश्वरे क्षेत्रगते सपापे ।  
क्रूरांशकेमृत्युयमादिभागे कर्मेश्वरेणापि युते तथैव ॥९४॥

If 10th lord is in the 4th house with a malefic and located in malefic amsha, leads to loss of property due to government.

राजाज्ञया क्षेत्रविनाशमेति भानौ तदीक्षेन युतेपि निम्ने ।  
धनेशसंयुक्तनवांशनाथयुक्तांशपेनापि युते सपापे ॥९६॥



If sun is in debilitation with the lord of the 4th and is also with the lord of the navamsa of the lord of signs denoting the navamsa of the 2nd lord and is in association with malefics, property is lost under the order of government.

### Comforts

जीवेन दृष्टे यदि वा तदीशे रम्ये गुरौ शोभनस्त्रे च वा ।  
सौम्यांतरे तद्भवने ससौम्ये सुखी भवेत्सर्वजनेषु मुख्यः ॥१९७॥

If 4th house is aspected by Jupiter and Jupiter and other benefic planet is located between benefic planets and 4th is occupied by benefic, the person will be chief among men.

### Uncomfortable life

सौम्येतरान्विते सौख्ये बलहीने गुरावपि ।  
सपापे दुर्बले नाथे दुःखी स्यादर्धसयुतः ॥१९८॥

If Jupiter is weak, 4th house has malefics, lord of 4th is weak, native leads uncomfortable life even when rich.

### Sorrowful life

छ्यारयुक्ते सुखभावनाथे क्रूरांशके सौम्यदृशा विहीने ।  
आरोहभागेतर भागयुक्ते जातो नरो दुःखित एव नित्यम् ॥१९९॥

If 4th lord is with sun and mars is located in malefic navamsa, without benefic aspects, not in signs of exaltation, the native will lead a sorrowful life.

नीचरिभागे रविभूमिपुत्रे सुखस्थिते पापदृशा समेते ।  
क्रूरांशके तद्वचनाधिनाथे गृहार्थहीनो भवति प्रमादतः ॥२००॥

If mars and sun are in 4th house aspected by malefics and 4th lord is malefic amsa, the native is devoid of wealth and house as a result of his own carelessness.

### Sinful life

पापाधिकत्वे सुखराशियुक्ते तदीश्वरे चारिविमूढयाते ।  
पापान्विते वा यमसूनुयुक्ते जातो बहुत्वं समुपैति पापम् ॥२०१॥

If 4th house has malefics and 4th lord is inimical sign or eclipsed , with Saturn , the person is much sinful.

### Enjoys life

शुक्रन्दुषिदिवपुरोहितानां क्षेत्रे सुखे पूर्णबलान्वितानाम् ।  
शुभान्विते शोभनदृष्टिपाते जातो नरोऽयं भुवि भुक्तिभाक्स्यात् ॥१०७॥

If in the 4th house there are signs of strong venus , moon , mercury or Jupiter and is aspected by benefics the person enjoys a lot in life.

### Drowning

#### Falling into a well

नीचान्विते मौढ्ययुते सुखस्थे सपलाभे वा जलराशिसंज्ञे ।  
तदीश्वरे हीनबले तदानीं पतत्यसौ कूपतटाद्दुराशौ ॥१०९॥

If the 4th lord is debilitated or eclipsed or in inimical sign indicating water, the native falls in water near a well.

लग्नेश्वरे हीनबले सुखस्थे नीचेर्कयुक्ते यदि वा सपापे ।  
जलप्रहेणापि युते सुखेशे बलेन हीने जलराशिमग्नः ॥११०॥

If the lagna lord is in 4th and is weak and 4th lord also weak and associated with watery planet, the man gets drowned.

#### Falling in well, river, tank

सरित्स्थानाधिपे लग्ननाथेन सहिते सुखे ।  
कर्माधिपेन संदृष्टे नदीकूपतटादिषु ॥१११॥

If the lagna lord is in 4th along with 4th lord and is aspected by 10th lord , the man falls in river, well or tank.

### Injury By stone

शिलाप्रहारस्तस्य स्याद्विमौमान्विते सुखे ।  
दृष्टे युते कर्मिण सरित्स्थानाधिपेन वा ॥११३॥

If sun and mars are in 4th house and aspected or associated with 10th lord or lord of 4th house, then the person will be injured by stone.

Sexual perversity

केन्द्रस्थिते रात्रिकरं भृगौ वा पापान्विते पापनिरीक्षिते वा ।  
 क्रुरांशके वा त्ववरोहभागे सोऽयं जनन्या सह संगमेति ॥११५॥

If moon or venus is in Kendra with or aspected by malefics, is in malefic navamsha, located in 6 signs form the sign of exaltation, the person cohabits with mother.

पापेक्षिते पापयुते शशांके दिवाकरे वा यदि केन्द्रराशौ ।  
 क्रुरे सुखे वा यदि पापदृष्टे जातो नरः स्यादिह मातृगामी ॥११६॥

If moon is aspected by malefics, sun is in Kendra and malefic is in the 4th house under aspect of malefic, the person cohabits with mother.

पापेक्षिते वा सुखभावनाथ पापान्विते सौम्यदृशा विहीने ।  
 दारेश्चराल्लग्नप्रतौ विहीने जातो नरो मातृसमानगामी ॥११७॥

If the 4th house has malefics, aspected by malefics, has no benefic aspect, lord of lagna is weak than the lord of the 7th, the native cohabits with a woman who is like a mother to him.

Chastity of mother

षष्ठेशभूर्नन्दनसंयुतेब्जे सुखस्थिते पापनिरीक्षिते वा ।  
 क्द्राशसंयुक्तनत्रांशनाथे तथाविधे मातरि दोषमाहुः ॥१२०॥

If moon is in association with lord of 6th house and mars is in 4th house and lord of navamsa occupied by moon is also with malefics, there is defect in chastity of mother.

सुखेश्वरे राह्युते सपापे शनैश्चरेणापि दिवाकरेण ।  
 मातान्यसत्ता सुखराशिनाथसंयुक्तभागाधिपतौ तथैव ॥१२१॥

If the lord of the 4th house is with rahu, Saturn, sun and malefics and if the lord of the navamsa occupied by the lord of the 4th house is similarly afflicted, it leads to defect in the chastity of mother.

Illegitimately attached mother

स्वयन्विते क्षत्रियत्राविशक्ता शुक्रंज्ययुक्ते द्विजपुंगवैश्च ।  
घरासुतेनापि तथाविधेन वक्तुं फलं तादृशमेव सत्यम् ॥१२४॥

If moon is with rahu and ketu and the lord of navamsa occupied by it is with malefics, the mother is sexually attached illegitimately to someone else. If afflicted by Saturn, it is due to shudra women, if by mercury then vaisya, if sun then by warrior, if mars then by soldier.

Illegitimate child

लग्नेशभाग्येशसुखेशयुक्ते षष्ठाधिपे स्यात्परजात एव ।  
तदंशनाथेन युते तदीशे पापेक्षितः स्यात्परजात एव ॥१२६॥

If the lagna lord and 4th lord and 6th lord are located together, then one is a illegitimate child. When the lords of the 4th and 9th are associated with the lord of navamsa of the 6th house, then also the native is a son of the paramour of his mother and not of his father.

Mother long lived

मातृस्थाने शुभयुते कारकं शुभसंयुते ।  
सदभावपेबलाढ्ये वा मातुरायुष्यमादिशेत् ॥१३०॥

If there is benefic in 4th and moon is with benefics, 4th lord is strong, mother will live long.

चद्रे बलिष्ठे यदि वा भृगौ वा सौम्येक्षिते शोभनभागयुक्ते ।  
चतुष्टय मातृगृहे शुभाग्रे मातुश्च दीर्घायुरुदाहरति ॥१३१॥

If moon and venus are strong and aspected by benefics are located in navamsha of benefics , in Kendra , benefic in the 4th , the mother is long lived.

Short lived mother

पापांतरे पापयुते शशांके पापेक्षिते मातृगृहे विनाशः ।  
शुक्रात्तथैवं प्रवदन्ति संतस्तत्स्थानपादा कथयन्ति शेषम् ॥१३३॥

If moon in between malefics, with malefics and located in 4th house, mother is short lived, similar if venus is afflicted.

शुभेक्षितश्चेच्चिरकालमृत्युमुदाहरत्यत्र महानुभावाः ।  
पापग्रहणां भवने शनौ तु पापान्विते मातृविनाशमेति ॥१३५॥

If Saturn is in the 4th and is under aspect of malefics, mother will be short lived.

### Deceitful

हृदये पापसंयुक्ते पापदृष्टे तदीश्वरे ।  
पापांतरे वा हृदये हृत्कापट्ये विनिर्दिशेत् ॥१३९॥

If 4th house occupied by malefic, 4th lord is aspected or associated with malefic, person will be deceitful.

शन्यारराहुसंयुक्ते हृदये शुभवर्जिते ।  
तथैव तदभावनाथे हृत्कापट्ये विनिर्दिशेत् ॥१४०॥

If Saturn, rahu, mars are in 4th without any benefic aspects, also is the case of lord of 4th, then the person is deceitful.

हृदये शुभसंयुक्ते स्वोच्चमित्रगृहान्विते ।  
शुभग्रहाणां क्षेत्रे वा निष्कापट्ये विनिर्दिशेत् ॥१४३॥

If the 4th house has benefic planet or has a planet in exaltation and 4th house is a benefic sign, then the person is not deceitful or hypocrite.

राहौ सुखे पापदृशा समेते बहिर्विशुद्धस्त्विति तत्र भाति ।  
अन्तर्गतं तत्कापटं वदति पापाधिकत्वे सुखराशियुक्ते ॥१४७॥

If rahu is in 4th house, under aspect of malefics and occupied by many malefics, the person looks innocent from outside but deceitful from inside.

### Loved by mother

लग्नेश्वरेण संदृष्टे मातृनाथे चतुष्टये ।  
शुभग्रहान्विते दृष्टे मातृस्नेहे विनिर्दिशेत् ॥१४९॥

If the lord of 4th is in Kendra and is aspected by lord of lagna and also has benefic aspects, the person will be loved by mother.

### Enmity with mother

शत्रुश्चेत्लग्ननाथस्य मातृलाभाधिपौ यदि ।  
पापक्षिणे पापयुते तच्छत्रुत्वं विनिर्दिशेत् ॥१५०॥

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

If 4th and 11th lords are enemies of lord of lagna and are in association with and aspected by malefics then there is enmity with mother.

### Conveyance

शुक्रेण युक्ते यदि वाहनेशे देहान्विते वा नरवाहनादि ।  
देवेन्द्रपूज्येन युक्ते राग्ने वदन्ति संतश्चतुरंगयानम् ॥१५४॥

If venus is in lagna with 4th lord, the native gets conveyance driven by men. If Jupiter is in lagna with 4th lord then all kinds of conveyances.

भाग्यस्थिते वाहनराशिनाथे सशुक्रजीवे सुखराशियुक्ते ।  
भाग्याधिपे क्रोणचतुष्टये वा बहवर्थदेशाभरणार्थयानम् ॥१५७॥

If 4th lord is in 9th, 4th house occupied by Jupiter and venus and 9th lord is in Kendra , native owns valuable territory, conveyances and wealth.

भाग्याधिपेन साहेत यादे वाहनेश जीवोक्षितं तनुगतं बलापूर्णयुक्तं ।  
स्वक्षेत्रतुंगसहिते यदि वा त्रिकोणे भूनाथमानववशाद्नवाहनादि ॥१५८॥

The lord of 4th and 9th is in lagna and aspected by Jupiter and is strong, or in a trine or in sign of exaltation, the person will get wealth, conveyances from government.

भूसूनुराशौ यदि वा सुखेशे राज्यार्थसौख्याभरणदियानम् ।  
सौम्ये वित्ताने सन्नतं प्रयुक्ते धर्मान्विते शोभनस्त्रेचरेन्द्रे ॥१६५॥  
स्वोच्चस्थिते वित्तपतौ च केन्द्रे सिंहासनप्राप्तिमुदाहरन्ति ।  
सौम्येक्षिते धर्मगते तु केन्द्रे सवित्पा : शोभनस्त्रेचरेन्द्रा : ॥१६६॥  
उच्चे ग्रहे वा धनराशियुक्ते सिंहासनप्राप्तिमुदाहरन्ति ।  
केन्द्रे शुभा : पापस्त्रगास्त्रिषष्ठलाभस्थितास्तत्पदमाहुरार्या : ॥१६७॥

If lord of 4th house is in sign of mars, the person gets ruling power, wealth, comforts , ornaments and conveyances.

If there is benefic planet in ascendant and in the 9th house and 2nd house lord is in Kendra and in exaltation sign , shows rulership.

If there is benefic in Kendra, benefic in 9th along with lord of 2nd house or exalted planet in 2nd house.

Similarly if there are benefics in Kendras and malefics in 3rd, 6th and 11th houses the person rules.

धनेशे लग्नभावस्थे कर्मेशे धनमाश्रिते ।  
वाहने स्वोच्चखेटस्थे वाहनाधिपतिर्भवेत् ॥१६९॥

If lord of the 2nd house is in lagna, the 10th lord is in 2nd house and there is a planet in exaltation in 2nd house, the person possesses conveyances.

धनाधिपेन संयुक्ते व्ययेशे स्वोच्चराशिगे ।  
भाग्याधिपेन संदृष्टे वाहनाधिपतिर्भवेत् ॥१७३॥

If the 12th lord is exalted, with 2nd lord and aspected by 9th lord the person will own conveyances.

शंखवादित्रयोषाढैः संयुक्ते भाग्यपे सुखे ।  
केन्द्रोच्चकोणगे वापि कर्मेशे वाहनान्वितः ॥१८०॥

If the lord of 9th house is in 4th house and lord of 10th occupies Kendra or trine and is exalted, the native owns conveyances with instruments of vocal and other music.

#### Foreign house

गृहेशे व्ययराशिस्थे पित्राद्यन्यं विदेशगः ।  
अष्टमस्थे गृहेशे वा स्वयं संपादयेद्गृहम् ॥१६८॥

If the 4th lord is in 12th the native has another house in foreign land or if 4th lord is in 8th, he himself makes a house in foreign land.

#### Instruments of music

मृदंगभेरीशंखादिकाहलादिरवैर्युतः ।  
राजयोगे समुद्भूते कर्मणे सौख्यसंयुते ॥१८६॥

If the lord of 10th is in 4th and there is raja yoga, the person will have instruments like mridanga, Bheri, simakha etc.

Relationships with mother, indications of mother's chastity, character of the person, comforts, vehicles, rulership, house, relatives, relation with mother, properties, drowning in water etc. Fourth chapter is vast and dwells on various aspects. This brings us to the end of discussion on fourth house in chapter four. In next edition we shall the 5th house and its indications.



## **Neecha Bhanga Raja Yoga**

A powerful yoga that many politicians and men of power had always is Neecha Bhanga Raja Yoga. This being lots of ups and downs in life. It's like sailing the boat on rough waters. People would see many good and bad things happen continuously. They rise too high to fall too low. It gives them name and fame and also troubles due to that, like getting bad name. People in high positions in administration, politicians, people holding high positions in life, business men etc generally have this yoga.

This yoga happens when two planets which are in debilitation are aspecting each other. It may also happen that one of the planets out of the two is aspecting the other planet, but the other planet is not aspecting the first planet. Say Sun is in thula and is in debilitation and mars is in cancer and is in debilitation. Mars aspects sun in thula and hence sun will have neecha bhanga raja yoga. But Mars doesn't attain neecha bhanga raja yoga as not aspected by sun.

As the name suggests it happens when two planets are in debilitation and are aspecting each other. Then both the planets get neecha bhanga or cancellation of debilitation due to mutual aspects and also have raja yoga in addition to cancellation of debilitation.

If more debilitated planets are in a chart, the more difficulties a person will face. Exalted planets will give comfortable to great life to a person. If both debilitated and exalted planets are present, then the person will experiences good and bad periods in life based on the dasa running. We see some people being very rich during life at some points of time and then later in life they loose everything and lead normal life. This is the result of having both the exaltation and debilitation of planets.

But in case two debilitated planets are aspecting each other, then the person with face both extremes at the same time. It's almost like leading a dual life. Outwardly a person may seem to be leading a great life and people who see the person will think great about him, but inwardly the person undergoes lot of turmoil in life. It's like smiling outside and crying within. The effects of this yoga are full when there are mutual aspects of both the debilitated planets.

Let's see two examples to understand the effects of this yoga.

**Chart 1**

	sa.		
ra	Rasi		
md.	ॐ		ke.
mo.		la.su.me.ju.ve	ma.

su.	la.me.ju.	ma.ke.	ve.
	Navamsa		
md.	ॐ		mo.
	sa ra		

Analysis: As we can see in the chart above, Sun and Saturn are both debilitated in the chart and opposing each other. Thus both the neecha planets are aspecting each other. This shows a strong neecha bhaga raja yoga happening over lagna and 7<sup>th</sup> house.

Lagna stands for the person, character and external appearances, health etc. 7<sup>th</sup> house stands for partners, social interactions, name and fame, position, travel etc.

The person didn't have a smooth married life and ended up in divorce. Enemies in 1<sup>st</sup> and 7<sup>th</sup> house show that marriage is not suitable for this chart. There will be rift and conflicts between the person and the partner. It would almost be like killing each other. Also Saturn is 4<sup>th</sup> and 5<sup>th</sup> lord and sun is lord of 11<sup>th</sup> house. So they will also be problems related to children, home, vehicles and properties. Sun stands for power and Saturn for people. So the person shall face ups and downs in life with respect to power and due to people around. This person currently has responsibility of running an organization. People do think great of the person, respect the person but at the same time the person faces lot of oppositions within from all people. Such people will be given power and position and shall also have to face the struggles while executing their role. Can find situations where people do not

support them, backstabbing etc can happen. Will lead to many trials and tribulations, but still they will achieve power and position.

So many planets are in lagna opposed by Saturn which is debilitated. This also influences the character of the person. Various facets of the personality are shown at different events in life. Person experiences even ups and downs in character. Person would have noted a substantial amount of difference in one's own behaviour in various periods of time in life. Would have been a witness to the change in character based on circumstances. Also would have had fluctuations in character. It is very difficult to judge such people due to many planetary influences on the lagna. They can change colors based on situations.

The 7<sup>th</sup> stands for name and fame. They will attract masses due to this raja yoga happening on the 7<sup>th</sup> house. They will be known by many people. But defame also comes along unasked. Fifth lord involvement leads to partners who are immature and troubles due to partners who are like children or child like partners. Children also cause problem and bring them defame and also fame. Similar is the case with mother in life. Mother will also be having power and position, being placed in the 7<sup>th</sup>. The person also gets properties from partner as 4<sup>th</sup> lord is in 7<sup>th</sup> house.

Thus we see that due to the neecha bhanga raja yoga person sees both extremes in various aspects of life depending on the axis along with this yoga happen. As its 1<sup>st</sup> and 7<sup>th</sup> has made a great impact on personal as well as public life of the person. The person has lot health issues always.

**Chart 2**

		mo.md.	
ke.	Rasi ॐ		ma
			ju.ra.
	me.ve.	la.su.	sa.

su.ma.	mo.		
	Navamsa ॐ		ju ra
la.sa.ke.			md.
		me.	ve.

**Analysis:** Here we see sun and mars in their signs of debilitation. Mars aspects sun, but sun and mars do not have mutual aspects. So this raja yoga is partial. Sun stands for father, power and position. Mars stands for courage, brother and properties. As sun and mars are in kendra they attain neecha bhanga. But sun alone attains neecha bhanga Raja yoga here due to aspect of debilitated mars. So this shows a significant effect of the yoga on father, professional work etc.

This person is entrusted with lot of responsibilities and position. People in the organization appreciate and admire her efforts. She has earned name among the people in the organization. Her name has surfaced in papers with interviews and thus became famous. But at the same time at work place she had to struggle a lot and put lot of effort to get work done. Faced lot of non-cooperation from people. People posed obstacles in her path. But still name and fame came her way among so many people present. Even now there are rumours about the person regarding professional work among the masses. She had to undergo periods of lot of stress and strain in executing her job.

Her father was a bold man who retired as an officer in a very senior post in government services. Note that sun is in lagna and having the raja yoga. He had to undergo lot of trials and tribulations to secure such a place in office. He is now famous among many people through his renowned daughter. She is more close to father and gets lot of support from

father for her work. She gets little support from brother which is due to mars debilitated and just obtaining neecha bhanga. But 3<sup>rd</sup> lord Jupiter is in 11<sup>th</sup> house, so she does get benefits from brother. She also has major health issues in life.

Thus we see that this raja yoga has affected her professional life and also included her father in the yoga.

## Effect of Guru's transition to Mithuna

Guru and Saturn are the slowest moving planets in the solar system. So their transitions have significant effect on the lives of people than other planets. A guest who stays for few days cannot create many effects in the house, but a guest who stays for long in the house will create some effects on account of stay in the house. Thus the Transition of Guru should be considered for predictions along with the birth chart of the person, to ensure accurate predictions. Gochara signifies the current planetary positions.

Sometimes it happens that dasa going on for a person as per his birth chart, may not be favourable for certain event to happen, but due to the gochara or current strength of planetary positions, the event may take place. Hence its significant to understand the impact of planetary transitions.

Jupiter or guru will be for an year in each house. Saturn moves every 2.5years. Currently Guru is in Vrishabha and will be moving to Mithuna by May30th. From mithuna Jupiter will be aspecting Saturn exalted in Thula. This helps to reduce the evil effects of Saturn.

Let's see the impact of Guru coming into Mithuna for each of the rasi's.

### Mesham

If lagna or Chandra is mesham, Guru will be in 3<sup>rd</sup> house. This is not a favourable location for Guru. Guru is the 9<sup>th</sup> and 12<sup>th</sup> lord which is in 3<sup>rd</sup> house. So the benefits of Guru kripa will be less this year for mesham people.

Power and authority at work won't be much. 9<sup>th</sup> lord in 3<sup>rd</sup> house will give short travels. 9<sup>th</sup> lord guru will be looking at the 9<sup>th</sup> house, so the person will earn good name in the community.

Guru is aspecting the 7<sup>th</sup> house as well, so will be good the natives partner and for public relations of the person. So it may be said that public relations will improve and person will get into good books of people, little financial inflow will be there.

But native's brothers and sisters will prosper to an extent this year. 12<sup>th</sup> lord in 3<sup>rd</sup> house means losses to brothers and sisters also. So it's a kind of mixed results for kith and kin.

**Vrishabha**

If lagna or Chandra is Vrishabha, guru will be in 2<sup>nd</sup> house aspecting the 6<sup>th</sup>, 8<sup>th</sup> and 10<sup>th</sup> house. Guru is the 8<sup>th</sup> and 11<sup>th</sup> lord placed in 2<sup>nd</sup> house.

Guru being in 2<sup>nd</sup> house of speech gives him a power of words this year. People will be influenced by him and many people will be guided by him and he will lead many people to Guru. Wealth flow will be there as Guru karaka for wealth is in 2<sup>nd</sup> house.

8<sup>th</sup> lord and 11<sup>th</sup> lord Guru in 2<sup>nd</sup> house also means that there may be some legal issues at home and at same time there can be inflow of wealth. At work place it won't be much beneficial, as guru is not a benefic in case of Vrishabha. Health issues may reduce in this period.

Overall it's a good time for Vrishabha lagna or rasi people.

**Mithuna**

Jupiter comes in lagna for Mithuna lagna people. Jupiter is the 7<sup>th</sup> and 10<sup>th</sup> lord in lagna. Though Jupiter has kendradhipati dosha still it's a good location of Jupiter. The person will be protected will be safe and have authority at work.

Marriages may take place. Person will get good job or position at job this year. This year will be smooth for mithuna people.

**Karkataka**

Jupiter will be in 12<sup>th</sup> house for this lagna or rasi people. This is not a good location for Jupiter. It indicates loss of wealth as Jupiter is indicator of wealth. At work place the person may have to face loss of power, contempt by colleagues and dissatisfaction at work. Jupiter stands for power and being in the 12<sup>th</sup> house will cause loss of power and dishonour etc. Not a good time to have children as Jupiter represents children as well.

Jupiter for karakataka is lord of 6<sup>th</sup> and 9<sup>th</sup> house and now in 12<sup>th</sup> house. The person may travel and do some pilgrimages. Luck may not favour much. Person may be away from father. It is time to perform some dharmic actions like pujas, rituals etc. Not a good time for marriage or job. Students have to put more effort in studies to pass.

**Simha**

Jupiter comes to 11<sup>th</sup> house for this lagna or rasi. This is beneficial location. Jupiter being significator of wealth, children and power, will ensure that person gains wealth and prosper with children. Approaching Guru and taking his blessings will help the person to fulfil many of his desires. Also a good time for marriage and job.

Jupiter is the lord of 5<sup>th</sup> and 8<sup>th</sup> lord for this rasi. 5<sup>th</sup> lord being in the 11<sup>th</sup> house means all his desires will be fulfilled, through prayers and worship of his Guru or his deity this year. It is favourable time to have kids. Children of native if there will prosper this year. Person will be happy and content this year and one will get grace of ishwara.

**Kanya**

Jupiter comes to 10<sup>th</sup> house for this rasi. It's a very good position for job. Person will secure job and will prosper at job. He will have authority and position at job. Person can advance in his educational pursuits. Will have happiness and comforts at home and can get new vehicles. Children will do good or it's a good time to have children.

For this rasi people Jupiter is the 4<sup>th</sup> and 7<sup>th</sup> lord. Jupiter cannot be very fruitful as it has kendradhipati dosha, but nevertheless will give some good fruits. Person will get all comforts and happiness and may even get married if not married. Travels at work place are also possible.

**Thula**

Jupiter comes to the 9<sup>th</sup> house for this lagna or rasi people. It is a good location, which indicates travel. Good time for marriage or having kids and good time at work. Inflow of finances will be there as Jupiter is well located in 9<sup>th</sup>. Person will be lucky.

For people in ashram it is a time to be away from Guru. Situations and circumstances may come up to leave ashram and be away from Guru.

Jupiter is the 6<sup>th</sup> and 3<sup>rd</sup> lord in the 9<sup>th</sup> house. Not a good time for father. He may have some health issues. Good time for kith and kin they may prosper. Enemies also will prosper.



Health will be stable this year. Faith of the person may be tested as Jupiter is a malefic in the 9<sup>th</sup> house of previous birth's punya.

### **Vrischika**

Jupiter comes to the 8<sup>th</sup> house for this lagna or rasi people. This one year person shall face problems and obstacles in all initiatives taken. Health issues may increase. Bodily discomfort is predicted.

Wealth loss and any legal issues may surface. Ishwara's grace will be less this year. Marriages should not be performed this year. Time is not favourable for higher education and at work place. Change in job or problems at job can be expected. Students may face troubles at studies. They have to put more effort to pass.

For this rasi or lagna people, Jupiter is the 2<sup>nd</sup> and 5<sup>th</sup> lord in the 8<sup>th</sup> house. So problems at education, wealth related issues, legal issues with respect to wealth can be anticipated. Words of the person can also lead him into trouble. Person should watch out his words.

Mental worries, tensions and sorrow will be result this year. Not a good time to have kids. Family problems will surface .Overall its not a good time for this rasi or lagna people.

### **Dhanus**

Jupiter comes in the 7<sup>th</sup> house for this rasi or lagna people. This is a good location for Jupiter. Marriage and other auspicious events can take place. More of public interactions and relationships can be seen this year. It's a good time for students to get good marks.

Jupiter is the 1<sup>st</sup> and 4<sup>th</sup> lord and is in 7<sup>th</sup> house. So it is beneficial. Comforts and travels are predicted. Person may become a public figure. Wealth inflow will be there. Health also will be fine. Mother of the native will be happy. Securing properties may be favourable.

### **Makara**

For this rasi or lagna people, Jupiter is in the 6<sup>th</sup> house, which is not a favourable house. Enemies will be strong this year and person shall face rivalries from people. Health may not be good. Financial inflows will not be sufficient. Obstacles in all initiatives can be

experienced. Won't be a smooth year for any new events to take place. Not so favourable time for marriage.

Jupiter is the 3<sup>rd</sup> and 12<sup>th</sup> lord for makara and is in 6<sup>th</sup> house. So kith and kin may turn to be enemies this year. One should be careful with all relatives and relationships. Not a very favourable period for studies. Students may face ups and downs at studies. Things won't be smooth at work place. Getting things one would be tough. Children also may not listen to the person and behave like enemies this year. Chances of earnings going to enemies are there.

### **Kumbha**

Jupiter is in 5<sup>th</sup> house for this lagna or rasi people. This is very good location of Jupiter. Brings name and fame to the person, positive thinking will increase and the person can become more devotional and god fearing this year. Trust and faith are at good levels.

Jupiter is the 2<sup>nd</sup> and 11<sup>th</sup> lord in the 5<sup>th</sup> house and also aspecting the 11<sup>th</sup> house. Financial gains will be good this year. Children will prosper and family happiness will increase along with name and fame for the family. It's a favourable time for marriage and other good events. Students can focus on their studies well this year. Words and thoughts will be in harmony this year. Confusions in mind will reduce and clarity will come over many thoughts bothering the person since long.

Money, family happiness, mental happiness and peace are the results this year.

### **Meena**

Jupiter is in 4<sup>th</sup> house for this Rasi people. It's a good location for comforts, happiness and higher education. Good inflow of wealth is indicated. Students will do good this year. Job will be good and smooth.

Jupiter is the 1<sup>st</sup> and 10<sup>th</sup> lord in the 4<sup>th</sup>. So this will secure a job to the person. Higher education can be pursued. Acquiring properties can transpire this year. Mother of the native will be good and healthy. Mental peace and happiness will be there for this rasi or lagna people.

Jupiter in Mithuna, whose owner is Mercury bestows scriptural knowledge. Being in the house of fast moving planet and intellectual planet budhha, it gives sattvic qualities. Jupiter is strong as it is slowly moving towards its sign of exaltation.

## Horoscope Analysis

### Sri Sri Ravishankar

Wherever duality is present or people who are at the plane of duality are present, there will be attachments and aversions. Often these are directed even towards realized masters – people from one master’s place accuse or mock at the other master and vice versa. All this happens when the masters are ever unaffected by these – can they control their followers fully? Definitely no, as even Lord Krishna could not avert the mahabharatha yuddha (a very simple task compared to his state as a poornaavatara). Wise sadhakas would always do good to take whatever is good from the entire world and ignore the rest. AMMA thus will never comment about other masters and just give her opinion (which really is a perspective of the scriptures alone).

Nevertheless, today though Kali is at its peak still there are many realized masters treading the earth. These masters guide millions of sadhakas in one or the other way – the emphasis of one master would definitely be different from that of another master. But the ultimate focus is always on the non-dual reality of Brahman alone. In today’s era we are blessed to have a master like Sri Sri Ravishankar amidst us. Lovingly called as “guruji”, this master speaks in fluent English in very simple terms though deeply. The words themselves speak about the realized state of this master.

Though he is known for Art of Living, we shouldn’t forget that he often quotes from the scriptures and his words are direct or indirect takes from the scriptures. Just mention of one incident is enough to show his realized state – once a person asked him a question “Are you God”. To this, he replied angrily saying “what a question this is, I am obviously God”. Everybody was stunned hearing this reply but then he followed this up with “You are also God, everybody is God”. Not looking at the humor sense, we find the ultimate truth propounded in the scriptures being mentioned by this master in the simplest of words. At another time, he was questioned as to how to know we have realized – he replied that when the thought of God never vanishes from our mind then we have realized.

Unlike AMMA or Ramana Maharshi and all, this great master’s horoscope is something very special indeed as it is filled with a lot of yogas (similar to that of Sri Rama, Ravana etc.).

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Let's try to analyze the chart of this great master so that through his presence and words we will be able to achieve the goal of moksha here and now itself.

**Chart**

AL GL		Gk Md	Ke Me	(Sa) As	HL Ju	Md	AL	Ke
(Sa) Mo	Rasi			Navamsa			Su	
As	Jayendra Saraswati July 18, 1935 19:00:00 (5:30 east) 79 E 26, 10 N 42			HL Ve	Jayendra Saraswati July 18, 1935 19:00:00 (5:30 east) 79 E 26, 10 N 42			Ve
Ra	SL	Ju Ma		Ra	GL Mo	SL Ma		

As:	8 Cp 15	Su:	2 Cn 02- PK	Mo:	4 Aq 34- PiK	Ma:	1 Li 14- GK
Me:	12 Ge 03- MK	Ju:	20 Li 32- AK	Ve:	15 Le 60- BK	Sa:	16 Aq 41- AmK
Ra:	28 Sg 47- DK	Ke:	28 Ge 47	HL:	0 Le 49	GL:	14 Pi 47

**Analysis :**

Second house and lagna lord Saturn is the 2<sup>nd</sup> house, the house is also aspected by Jupiter. This shows word power. Thus he could influence the masses with his speech and create transformation in them. Venus aspects the 2<sup>nd</sup> house and moon this is another factor why swamigal has a smiling face always in spite all the difficulties at the mission and health issues.

Venus and moon aspects also made swamigal soft at heart and a compassionate master. Lord of moon is Saturn and is with Saturn in rasi chart. This is indication of sanyaasa yoga. In navamsa chart as well the moon is in house of mars, all indicating sanyaasa yoga.

From moon we see that 5<sup>th</sup> house lord is in his own house which is mercury. Thus swamigal was highly intellectual and sharp. Jupiter also aspects mercury making swamigal highly devotional. Many planets influencing show the mental capacity. From lagna the 5<sup>th</sup> lord is

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

also aspected by multiple planets. Swamigal was adept in Vedanta and works on it. He was a scholar and well learned in all sastras. 5<sup>th</sup> lord venus is very strong is vargottama.

From lagna the tenth house has Jupiter and mars. This shows that swamigal was orthodox. Jupiter in lagna suggests that swamigal spread the truth in our scriptures far and wide through his preachings. Mars the lord of 4<sup>th</sup> and 11 is vargottama and is in 10<sup>th</sup> house. Hence swamigal became pontiff of prestigious Kanchi sankara mutt.

Swamigal has faced opposition from many people which can be seen as 6<sup>th</sup> lord mercury in its own house from lagna and 6<sup>th</sup> having sun from moon. But 6<sup>th</sup> house having sun made him victorious over all his enemies. We know that swamigal was put in prison for no fault of his. Being a great mahatma, he accepted it smilingly as well.

Bandhana yoga is present in swamigal's chart due to which he had to face imprisonment. From moon the lord of the moon sign Saturn and the 6<sup>th</sup> lord moon both are together. This condition leads to bandhana yoga.

The 3<sup>rd</sup> lord from lagna is a benefic Jupiter it is in Kendra and with mars, which is in vargottama. This gave swamigal enough strength to face all adversities with a smiling face.

7<sup>th</sup> and the 10<sup>th</sup> house having planets is partial chaturstara yoga. Hence swamigal travelled to many places too. Three planets in vargottama, lagna lord strongly placed have given strength to the chart. Lagna being aspected by mars, made him bold and strong.

## Prashna Tantra IV

All matters pertaining to wealth, finance, fortune, gains, profits come under the 2<sup>nd</sup> house. Regarding the diseases with respect to 2<sup>nd</sup> house indicates neck. Good aspects of 1<sup>st</sup> and 2<sup>nd</sup> houses and lords and also jupiter will indicate wealth and prosperity.

If mercury occupying the ascendant is aspected by moon or malefic, there will be gain of wealth but also untoward happenings.

If the lord of the lagna is in benefic shadvargas and the lagna is aspected by benefics the person will get immediate gains.

The moon in the 4<sup>th</sup> or 7<sup>th</sup>, the sun in the 10<sup>th</sup>, a benefic in the ascendant confer immediate gain of money. The same will be the result if jupiter joins the ascendant.

The ascendant in 2<sup>nd</sup> means quick removal of poverty. Rahu and saturn in 2<sup>nd</sup> indicate poverty.

Lord of 7<sup>th</sup> in 2<sup>nd</sup> indicates gain of wealth through wife and 10<sup>th</sup> lord in 2<sup>nd</sup> means gain of wealth through profession.

If 2<sup>nd</sup> lord or house is afflicted indicates financial loss and trouble.

If the 1<sup>st</sup>, 2<sup>nd</sup> and jupiter are in quadrant or 2<sup>nd</sup> or in 11<sup>th</sup> house it indicates financial prosperity.

The effects of the third house in a prashna chart is sent as below. The significations for the this house and its predictions are mentioned here.

When the lord of the third house aspects the third or if the third house and the lord are aspected by benefics, the health of the querist's brothers will be good and they will be happy. If otherwise contrary results will happen.

If lord of 3<sup>rd</sup> is in 6<sup>th</sup> or 6<sup>th</sup> is in 3<sup>rd</sup> the native's brothers will have bad health.

Vetti yah vedaangam sah aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

One's brother will be suffering from disease if the 3<sup>rd</sup> lord is combust. The source of affliction will be in accordance with the planet in 6<sup>th</sup> or 8<sup>th</sup>.

The bhava whose lord is in 6<sup>th</sup> or 8<sup>th</sup> suffers afflictions. Like this afflictions to all bhavas have to be judged.

Any connection of the lord of a bhava to 6<sup>th</sup> or 8<sup>th</sup> suffers afflictions.

All questions with respect to brother, short journeys, sisters and neighbours are from third house.

If mars or rahu in the 3<sup>rd</sup> there will be discord between querent and brother.

The queries regarding disappearance of brothers can also be seen from third house.

If brother has left the house and lord of 3<sup>rd</sup> is in 8<sup>th</sup>, then brother may die. But another way of prediction is that the 3<sup>rd</sup> house is taken as lagna for brother and ascertain the predictions. So if its about the profession of the brother, the 10<sup>th</sup> house from 3<sup>rd</sup> i.e 12<sup>th</sup> from lagna and its lord has to be ascertained.

Aspects in prashna are called tajaka aspects. The effects of the aspects of planets on each other in prashna chart is as follows.

The aspects 5<sup>th</sup> & 9<sup>th</sup> are 75% strong and most beneficial of all aspects and its openly friendly.

Aspects 3<sup>rd</sup> & 11<sup>th</sup> are for fulfilment of desires are not openly but secretly friend, 3<sup>rd</sup> aspect is 40% strong 11<sup>th</sup> is very strong.

4<sup>th</sup> and 10<sup>th</sup> aspects are also 75 % strong and are unfavourable unfriendly.

Jupiter and venus opp is ok but mars and sat opp is very bad by B.V raman.



## **Anukramaanika**

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Bhava Vivaranam – analysis of various bhavas (a continuing series).
4. Sarvartha Chintamani – a brief analysis of the slokas/work of sarvartha chintamani (a continuing series).
5. Neecha bhanga raja yoga – analysis of the yoga of neecha bhanga raja (when a neecha planet leads to kingly qualities).
6. Effect of Guru's transition to Mithuna – effect of guru moving from vrishabha to mithuna in May 2013.
7. Horoscope analysis - brief analysis of the horoscope of a renowned person.
8. Prashna Tantra IV – analysis of prashna tantra.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.