

Jyothisha Prakaasham

Vrischika 2012

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Topics

Editorial	3
Jyothisha Vivaranam.....	4
Bhava Vivaranam - 1	8
Vivaahamela.....	25
Numerology – Numbers and Details.....	29
Eye Disease - Analysis	32
Prashna – II	41
Horoscope Analysis.....	43
Anukramaanika.....	46

Editorial

We are in a month where many rumors are spreading that either the world will end this month or that there will be big problems in the world this month. Though many of this cannot be really proved (as coming from the mouths of mahatmas) still we can say that times aren't good. AMMA in one US retreat said that everybody should chant the mantra of aum lokaah samastaah sukhino bhavantu daily morning 5 min and evening 5 min. This itself means that time isn't that good.

We find as of now that Saturn is positioned in an exalted position in Libra whereas Jupiter is 8th from Saturn in Taurus. This 6-8 or shastaashtama position isn't good for spiritual aspirants and in particular those who are in ashrams along with mahatmas. Therefore such aspirants or sadhakas should ensure that they are spending more time in spiritual practices and knowledge while focusing on the ultimate reality of Brahman or Lord. Though mahatmas are there and many claim that they are devoted to these mahatmas and therefore knowledge, practices etc. are not required should observe the words of mahatmas who themselves claim that sadhanas have to be performed by sadhakas. Moreover we find in the past as well that great mahatmas have as well performed sadhanas though there was no need at all for them to perform sadhana (as they are ever abiding in Brahman at all times).

Testing times also ensures that we remain focused on the goal like a person who is driving in bad weather conditions will be extra cautious while driving.

Anyway we are slowly moving into the next year and therefore we should retrospect and try to see as to where we stand with respect to the goal of moksha (as the ultimate goal of life). And for this, performance of sadhanas is essential.

May we all strive to strengthen our spiritual practices along with remaining focused always on Ishwara so that we will be able to get rid of sorrows and will be able to ever rejoice in bliss here and now itself.

Jyothisha Vivaranam

Yogas

We have been learning the basics of jyothisha with respect to concepts. Now moving unto a little complex, vast but important topic we will see yogas in this edition. The Sanskrit word of yoga means association or conjunction. Though planets independently have effects still the combination of planets with rasis is important for analysis of a horoscope. This combination of planet or planets with rasi or rasis is called yoga. Many astrological texts talk about various yogas and the results of those yogas. It is essential to understand them as presence or absence of yogas will make us judge a horoscope very quickly and accurately as well.

Before we get into the main yogas, it is important to understand the ownership of rasis and exalted/debilitated states of planets. Just recapping, the below is the list of ownership of rasis and exaltation rasis of planets:

Aries – owned by Mars

Taurus – owned by Venus

Gemini – owned by Mercury

Cancer – owned by Moon

Leo – owned by Sun

Virgo – owned by Mercury

Libra – owned by Venus

Scorpio – owned by Mars

Sagittarius – owned by Jupiter

Capricorn – owned by Saturn

Aquarius – owned by Saturn

Pisces – owned by Jupiter

Exaltation rasis

Sun – Aries

Moon – Taurus

Mars - Capricorn

Mercury – Virgo

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Jupiter – Cancer

Venus – Pisces

Saturn – Libra

Debilitation rasis (is the 7th house from exalted rasi)

Sun – Libra

Moon – Scorpio

Mars – Cancer

Mercury – Pisces

Jupiter – Capricorn

Venus – Virgo

Saturn – Aries

Keeping the above in mind let us try to see few important yogas. There is no easy way to learn these yogas than to by-heart the combination (along with result) and start applying in horoscopes (trying to see if these are there in various horoscopes).

1. Pancha Mahapurusha Yogas

The five mahapurusha yogas are caused when the planets of Mars, Mercury, Jupiter, Venus and Saturn are exalted or in own house in Kendra (1, 4, 7, 10) from Lagna. Just one of the five mahapurusha yogas being present in a horoscope itself makes the person a kingly or king-like person (endowed with good qualities). If we find more than one mahapurusha yogas being present, the person is equivalent to a chakravarthi. Rarely we find more than or equal to 3 mahapurusha yogas and such people will generally be either great stalwarts in the world or avatara purushas alone.

The mahapurusha yogas are called as below depending on the planet that causes it:

Ruchaka Yoga – Mars

Bhadra Yoga – Mercury

Hamsa Yoga – Jupiter

Maalavya Yoga – Venus

Sasa Yoga – Saturn

Though generally a person who has even one of the mahapurusha yogas will live a peaceful life with worldly pleasures readily available. Specifically the below are the effects of individual mahapurusha yogas:

Ruchaka Yoga – Enthusiastic person, ready to fight (aggressive), victorious over enemies, powerful, protective of thieves, may have cruel temperament, leader of a army (or group of people), long lived, strong physique and famous.

Bhadra Yoga – Well versed in yoga, has all luxuries/comforts in life, well versed in the shaastras, has independent nature and is protector of his family.

Hamsa Yoga – Handsome appearance, well developed nose, sharp in intelligence, very passionate, fond of swimming, playing games in watery place, long-lived, enjoys life, righteous in disposition and pure in mind.

Maalavya Yoga – beautiful lips, slender waist, lustrous, has fragrance of the body, eats tasty food and enjoys food.

Sasa Yoga – valorous, wandering in the forests, attracts crowds, has properties/luxuries in life, will command good servants and might be wicked in disposition.

Though above are the general effects, an astrologer should not jump to conclusion based on just one yoga or one combination; instead a thorough analysis of other factors (including involvement of planets, rasis etc.) has to be undertaken before coming to conclusion with result of yogas.

2. Kaalasarpa Yoga

Yogas can be split into two as good and bad yogas based on the results or effects they produce. Kaalasarpa yoga produces bad effect and hence it is sometimes called kaalasarpa dosha.

When all planets are enveloped between Rahu and Ketu (in one direction – either between Rahu and Ketu or Ketu and Rahu), then this yoga is caused.

The effect of this yoga is that the person will have burdens in life in the form of taking care of an elderly person (or something similar).

3. Gaja Kesari Yoga

This yoga, a partial variation of the same, is kind of commonly found for people. This yoga is caused when moon and Jupiter are either in conjunction or directly opposite to each other. A partial yoga (less effective we can say), Kesari yoga, is caused when moon and Jupiter are in mutual kendras from each other (one is 1, 4, 7, 10 from each other – for this yoga, specifically 4 and 10).

Gaja kesari yoga causes a person to lead a life filled with luxuries including vehicles, properties etc. Such people are also like lion and therefore will be bold in nature (generally).

4. Chatussagara Yoga

This yoga is caused when all four kendras (1, 4, 7, 10) from Lagna are occupied by planets (one or more of planets).

Though not a common yoga, this yoga makes a person roam around the entire world. The person will have earn a good reputation, will be famous, will have long life, prosperity and good children.

5. Sakata Yoga

This yoga is caused when moon is in 12th, 6th or 8th from Jupiter. This yoga isn't a very good yoga as such a person generally will be like a wheel – roaming around places, instead of staying in a particular place for a long period of time. This yoga also causes poverty, loss of fortune, miserly nature, stubbornness and hatred from relatives.

Conclusion

Though we have only dealt with a handful of yogas, an aspiring astrologer should from various books learn and remember the various yogas (combinations) and their effects. This would be essential or instrumental in proper judgement of a horoscope. Without analysis of yogas, a horoscope cannot be properly predicted and predictions without a look at all yogas will be ineffective and will cause damage to the person and the astrologer as well.

Bhava Vivaranam - 1

In this section we shall analyze the Ascendant, Ascendant lord or lord of First bhava and first bhava. We shall see what the significations of First bhava are. What aspects of life does it influence for any person? How the planets in the ascendant or aspecting the ascendant can influence the significations of the Bhava. Also the aspects associations and location of the Ascendant lord shall be analysed here.

Bhava or house means the same. First bhava or Ascendant can be used interchangeably. When we analyse any object in the world, we first observe and get an overall idea or general features or external attributes of the object, then we delve into the details like part of the object and other aspects. Likewise when we analyse about any horoscope the First Bhava out of the twelve bhava's gives the general appearance of the physical features of the person and character of person.

Based on the planets in the Ascendant or aspecting the ascendant the person's Physical appearance is determined. Also shows the influences on the person that determine the character of the person.

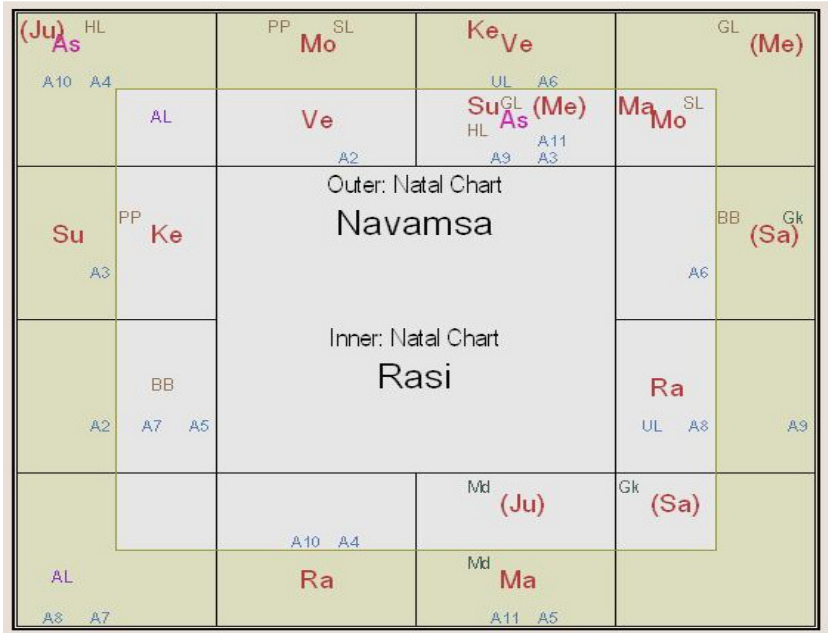
Position of Ascendant lord in various houses Provides information of various other life aspects such as whether the person will become famous, whether he will be lucky or would travel and stay abroad etc. Let's analyse the same taking some references from the Ancient astrological texts.

Kostaka charts

As per Jataka prijata vol -3

1. If the lord of lagna is in 6th, 8th or 12th or is occupied by the lord of one of these three, it suffers annihilation. –

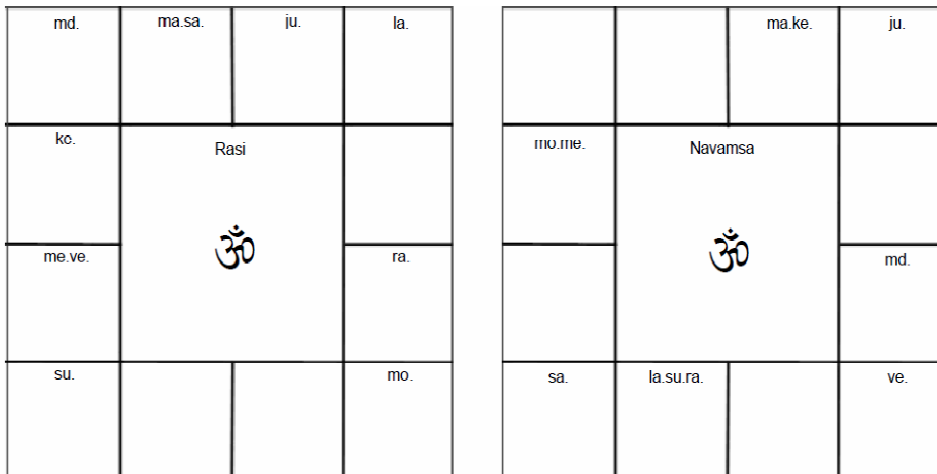
Chart 1.a - MDR



Analysis:

Person will be eccentric or abnormal .Functioning of the brain is ruled by the lagna lord. If the lagna lord is in unfavourable location it affects the brain (when the gochara and dasha bhukti effects are unfavourable)

Chart 1.b – Stephen Hawking



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Analysis:

The scientist had lot of physical ailments. He was on wheelchair and almost paralyzed all these can be contributed to lagna lord being in 8th house.

2. If lord of the lagna is in Kendra or trikona lagna possess abundant strength. Fame will extend all four oceans.

Chart 2.a-- Jiddu Krishna murthy

SL	AL Su	Me	Ju Ma Ve
GL Ra	Rasi		
Md As	Jiddu Krishnamurthy May 12, 1895 0:00:10 (5:30 east) 78 E 30, 13 N 33		Ke
Gk Mo	HL	(Sa)	

Analysis:

Name and fame has spread all 4 oceans. We was well known personality all throughout.

Chart 2.b -- Prof Balakrishnan nair

Ma		AL	
	A2	A9 A3	A8
Ke	Natal Chart		
A11 A10 A4	Rasi		A5
Su ^{GL} (Ma) As HL			Ra UL A6
Ve	SL	PP Ju	(Sa) ^{Gk} BB Md Mo
	A7		

Analysis:

Lagna lord Saturn is in 9th lord. Because the planet is Saturn he is philosophical. He is famous with respect to philosophy and his name spread across oceans.

Chart 2.c – Indira Gandhi

		ju.	ke.md.
	Rasi		la.sa.
mo.	ॐ		ma.
ve.ra.	su.me.		

la.		ju.	
mo.	Navamsa		ra.
sa.ke.md.	ॐ		su.ma.
		me.ve.	

Vetti yah vedaangam sah aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Analysis:

More name and fame internationally in social circles, as the lagna lord is in the 7th. Parivarthana yoga is also between 1 and 7th lords. Karma sthana is aspected by Saturn. So will be famous.

Chart 2.d -- Sachin Tendulkar

me.	su.ve.md.	sa.	ke.
Rasi			
ॐ			
ma.ju.			
ra.	mo.		la.

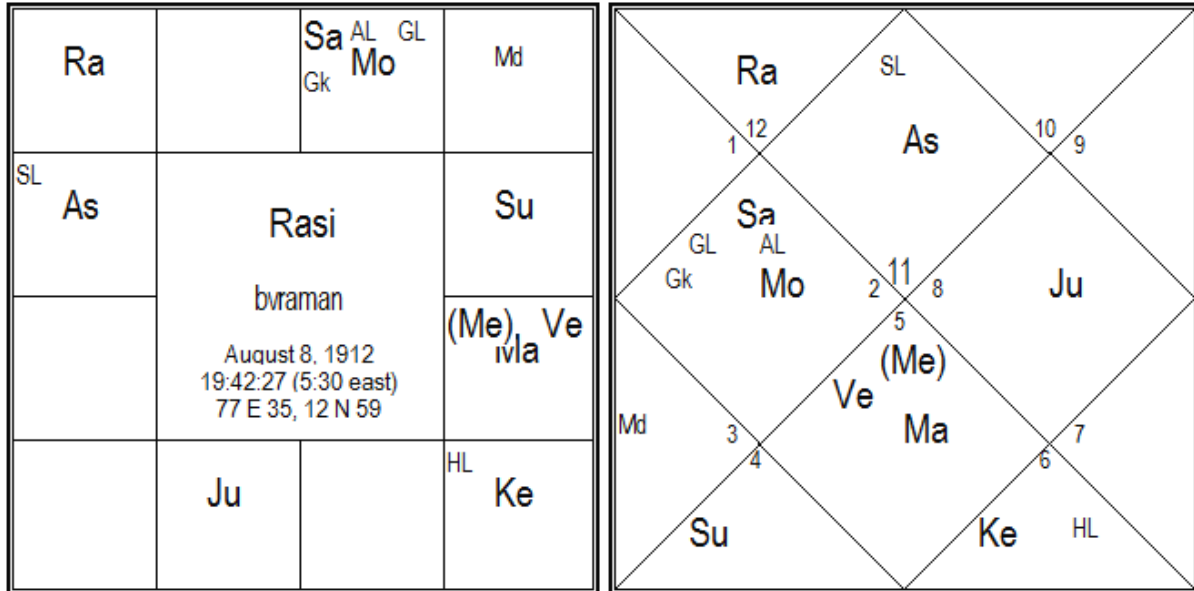
ke.		ju.	su.
Navamsa			
ॐ			
mo.			la.ma.sa.
		mo.md.	ra.

Analysis:

His country is effected by his game and he is individually benefitted due to the debilitated lagna lord in the 7th .Indirectly problem for country .

3. Lagna is strong if there r benefics in kendras from lagna.

Chart 3 -- BV Raman

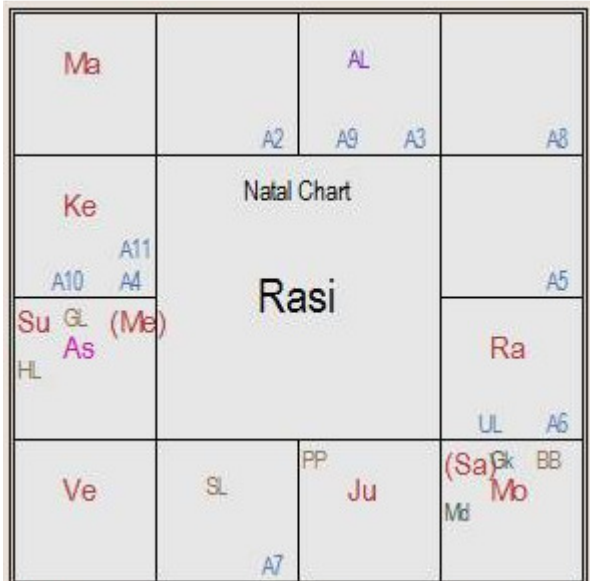


Analysis:

He was a strong man of character and principles and made his niche in the society.

4. Lagna lord in 5th or 9th or with 5th or 9th makes the father famous.

Chart 4.a -- Prof Balakrishnan Nair (4.a)



Analysis:

His father was a famous lecturer in college.

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5. If lord of 3rd bhava is in lagna. One of brothers becomes renowned.

Chart 5.a -- Iyer Uncle

SL Ma	AL	Sa Me	Su As HL GL	SL Me			Gk
	Rasi		Ve Ju Ra	Ra	Navamsa		Mo
Ke	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Gk Md	Ma	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Sa Ju Ke
	Mo			AL	Ve	Su As HL GL	Md

Analysis:

The person's brothers were famous.

Chart 5.b -- Rajeev gandhi

		AL	Sa
	Rasi		Ra
Ke	rajiv gandhi August 20, 1944 8:06:25 (5:30 east) 72 E 50, 18 N 58	Su Ve Me	Ju As Mo
SL GL Gk			HL Ma

		Su	
AL Sa	Navamsa		Ra Ju GL
Ke Ma	rajiv gandhi August 20, 1944 8:06:25 (5:30 east) 72 E 50, 18 N 58		Gk HL
Me As	Md	SL	Ve Mo

Analysis:

His brother was a famous personality.

- 6. If there is interchange between 1st and 9th lord the person will be lucky for a long time.
- 7. When 2nd house is occupied by lagna lord and is strong or mercury or 2nd lord is in lagna the person will be famous in his learning.

Chart 7.a -- Netaji

	As	Ma	Md HL Gk AL
GL SL Ve	Rasi		Ke
(Me) Ra Su	netaji January 24, 1897 11:38:52 (5:30 east) 88 E 22, 22 N 34		(Ju)
	Sa		Mo

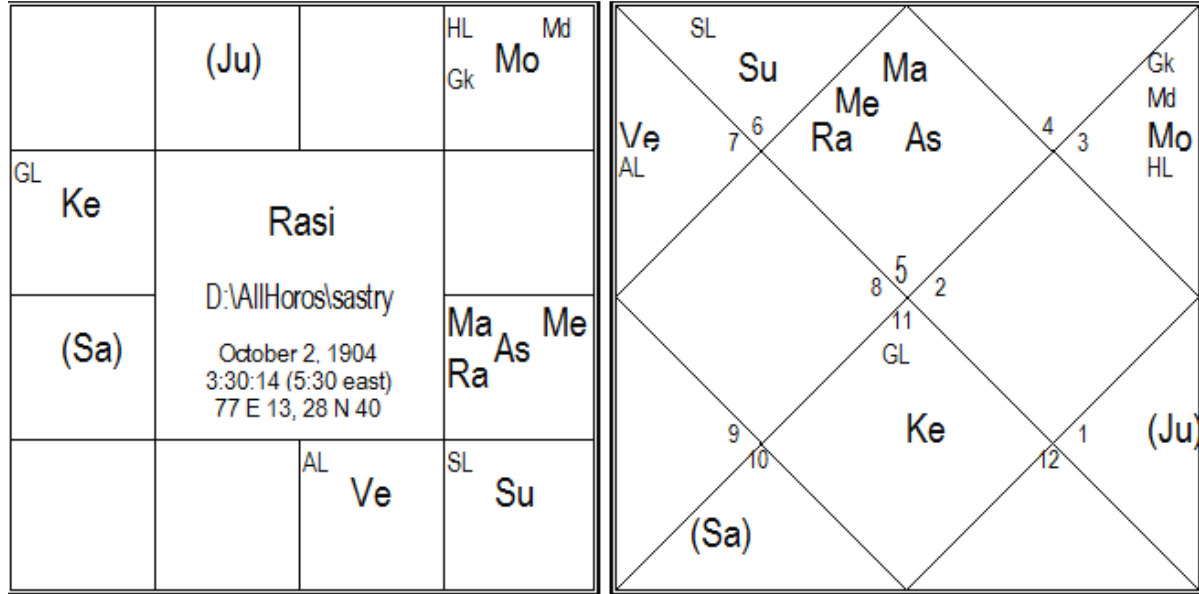
AL Gk HL Md	Ma	As	SL Ve GL
3	2	12	11
Ke	4	1	10
(Ju)	5	7	9
6	Mo	8	Sa

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Analysis:

Netaji was very well educated person who passed out from the University of Calcutta. His name and fame was far spread.

Chart 7.b -- Lal bahadur sastry



Analysis:

Pandit ji was highly educated and very popular political leader who rose to fame.

- 8. The person will be in his birth place if the 12th lord from lord of lagna is exalted own house or friendly house. If otherwise the person will be in foreign country.

Chart 8.a – unnamed chart

me.ve.	ma.ra.		
la.su.	Rasi		
ju.	ॐ		
	mo.sa.	ke.md.	

ve.		ma.ju.	su.ke.
	Navamsa		
la.	ॐ		mo.sa.
ra.	me.	md.	

Analysis:

The person in the above chart hasn't travelled to foreign countries. The 12th lord venus from lord of lagna is exalted and is in friendly house though with a debilitated planet.

Chart 8.b – Unnamed chart

	su.ma.me.ve. md.	la.	
	Rasi		ra.
ke.	ॐ		
mo.			ju.sa.

ju.	sa.ke.	ma.	me.
	Navamsa		la.su.
	ॐ		mo.ve.
	md.	ra.	

Analysis:

In the above chart the 12th lord from lord of lagna venus is Jupiter. Jupiter is in enemy's house of mercury. So the person has resided mostly in foreign countries.

9. If 12th lord from lord of lagna is in Kendra or trikona the person will be staying in nice places temporarily.

Chart 9 – unnamed chart

		AL	Sa			Su	
	Rasi		Ra	Navamsa		Ra	GL
	rajiv gandhi			rajiv gandhi		Ju	
Ke	August 20, 1944 8:06:25 (5:30 east) 72 E 50, 18 N 58		Su Ve Me	Ju As	August 20, 1944 8:06:25 (5:30 east) 72 E 50, 18 N 58		Gk HL
SL GL Gk	Md		HL Ma	Me As	Md	SL	Ve Mo

Analysis:

10. If lagna is a movable sign and lagna lord is in movable sign and is aspected by planet in movable sign then the person makes fortune in foreign lands.

Chart 10.a - Unnamed chart

	sa.			su.	la.me.ju.	ma.ke.	ve.
ra.	Rasi			Navamsa			
	ॐ			ॐ			
md.			ke.	md			mo.
mo.		la su me ju ve	ma.		sa.ra.		

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Analysis:

This person has always travelled to foreign countries and getting lot of name and fame through the visits.

Chart 10.b -- Narayana gurudevan

Gk Md	Ra	AL	Sa	Mo	HL		As
(Ju) Mo	Rasi		GL Ma	SL	Ke	Navamsa	
	narayana gurudeva August 28, 1855 6:00:47 (5:30 east) 75 E 41, 11 N 27		Su Me		Md	narayana gurudeva August 28, 1855 6:00:47 (5:30 east) 75 E 41, 11 N 27	
			HL As			Me	Ra Ma
		Ke	Ve	GL	Sa (Ju)	AL	Gk SL

Analysis:

Narayana gurudevan travelled to a lot of places and his name-fame spread a lot during his time itself (many mahatmas become famous after their time but in his case, he was famous during his time itself).

11. When planet in lagna is inimical or depressed, then no bodily comforts. 6th,8th ,12th associated with lagna or lagna lord is not good for strength .

Chart 11.a- Unnamed chart

	ea.		
ra.	Rasi		
md.	ॐ		ke.
mo.		la.su.me.ju.ve	ma.

su.	la.me.ju.	ma.ke.	ve.
	Navamsa		
md.	ॐ		mo.
	sa.ra.		

Analysis:

Person has no bodily comforts and always some ailments of the body.

Chart 11.b -- Gandhi ji

	(Ju)		
	Rasi		Ra ^{AL} Mo
GL Ke	D:\All\Horos\ October 2, 1869 7:20:00 (4:39 east) 69 E 49, 21 N 37		SL
	Sa	Ma ^{HL} Ve As	Me ^{Md} Su ^{Gk}

Sa	Me ^{HL} Ve As	Ma ^{HL} As	Md Su ^{Gk}
9	8	6	5
GL	Ke	10	4
	7	1	AL Ra Mo
11	12	(Ju)	2
			3
			SL

Analysis:

He never had any comforts in life and was always physically weak.

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12. If lagna is watery and has benefics the person will be stout and sound constitution.

Chart 12.a -- Unnamed chart

Me As (Ve)	Su	Ju Ma			AL	Ra	HL
HL	Rasi			AL Ke	Navamsa		
Ra	April 28, 1953 4:45:34 (5:30 east) 75 E 41, 11 N 27				(Ve) Me	Gk Su	
GL	Gk Md	Mo	SL (Sa)	As	Md Ke	GL Mo	SL (Sa)

Analysis:

The person in the above chart has sound health and no body problems.

Chart 12.b -- Bala gangadhara tilak

Moon Jupiter Rahu			Merc. Sat.	Sat. Rahu	Mercury		
RASI			Lagna Sun Venus		NAVAMSA		
				Lagna			
		Mars	Ketu	Moon Jupit.	Mars	Venus	Sun Ketu

Balance of Mercury...

Analysis:

Tilak has strong body and sound constitution.

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13. If lagna lord is in 8th in dry sign the person will have bodily suffering.
Please refer chart 1.b

Analysis:

He has lot of bodily sufferings and was always on wheelchair and support systems.

14. If lord of lagna is between inimical planets then the person will be in dread of enemies.

Chart 14 - Unnamed chart

			AL Ma
UL A6		A2	
SL Ke A5 A4	Natal Chart Rasi		(Me) Ju Su Ve
GL A3			Sa Mi Ra Gk As PP A11 A9
	Mo A8 A7	HL	BB A10

Analysis:

Sun being the lagna lord is in between malefics. So the person has many enemies around him.

15. If rahu or ketu is in lagna and the lagna lord is in a dusthana , one of the limbs of the person will suffer privation in the main period of lord of lagna and sub period of dusthana lord.

Chart 15 - Unnamed chart

			AL Ma
UL A6		A2	
SL Ke A5 A4	Natal Chart Rasi		(Me) Ju Su Ve
GL A3			Sa Mi Ra Gk As PP A11 A9
	Mo A8 A7	HL	BB A10

Analysis:

The person suffered by severe leg problems and was using hand held support system to walk. He was unable to walk and also feels that his legs are weak now.

16. If lagna aspected by lagna lord can be either a king or king favourite.

Chart 16 -- Sri chaitanya mahaprabhu

Mercury	Venus				Mars	Sun Venur	Rahu
Rahu Sun					Sat.		
RASI					NAVAMSA		
Mars				Moon Ketu			
Jupiter	Saturn	Lagna		Ketu	Lagna	Moon Jupiter Mercury	

Analysis:

He lived like a king.

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17.If lagna is aspected by benefics the person will be happy. When aspected by more benefics he will be like a king.

Chart 17: King Akbar

			Moon		Venus	Lagna	Ketu Saturn
Rahu				Sun			Mercury
Mars		RASI	Ketu		NAVAMSA		Mars
Mercury	Sun	Venus Jupiter Saturn Lagna		Moon Rahu Jupit.			

Analysis:

Lord of lagna of great strength and in Kendra shall ward off death and secures long life. If lord of lagna is with a malefic and ascendant has rahu or ketu the person will suffer at the hands of thieves. If its Saturn, he is certain of being cheated.

Conclusion: So we have seen the various effects of first Lord in various houses and first bhava effects due to associations or aspect of planets.

Vivaahamela

Till now we have learnt five Poruthams (Dina, Gana, Naadi, Rajju, Stree Deergha, Mahendra and Yoni). Let's now continue with the next poruthams.

Porutham 8 – Rasi Porutham

Rasi porutham is another porutham which is used to find out as to how long a couple will live together (longevity of couple). It is obviously very important for couple to live together (marriage is a union where the couple live mutually supporting each other while progressing towards the goal of moksha).

Calculation

Rasi is the zodiac sign in which moon is positioned. Count from the female Rasi to the male Rasi. If the count is greater than 6 then rasi porutham is there. If the count is less than or equal to 6 then rasi porutham is not there. If both male and female rasis are the same then marriage should not happen between the couple.

Match – count of female rasi to male rasi > 6

No match – count <= 6

Effects

If rasi porutham isn't there then the couple will not live long together. Hence care should be made that rasi porutham is there for a couple.

Examples

1. Girl star is Chitthirai or 14 (Rasi is 6 or Virgo) and boy star is Vishakham or 16 (Rasi is 8 or Scorpio). Count from the female rasi to male rasi is 3. Since this count is less than 6 therefore rasi porutham is not there.
2. Girl star is Aswathi or 1 (Rasi is 1) and boy star is Revati or 27 (Rasi is 12). Count from female rasi to male rasi is 12 which is greater than 6 and hence rasi porutham is there.

Porutham 9 – Rasi adhipati Porutham

Adhipati means owner. Rasi is the zodiac sign of moon. Rasi adhipati thus is the owner of the zodiac sign of moon (the planet which is the owner).

Rasi denotes the mentality or mental nature or tendency of a person. Thus when couple marries, matching of the rasi lords is essential in order to ensure that the couple's mentality go along well; in other words, the couple will be able to adjust and live peacefully with each other.

Rasi Lords of the 12 zodiac signs are the seven planets namely Sun, Moon, Mars, Mercury, Venus, Jupiter and Saturn. Each of these planets have relationships with other planets which is either friend, neutral or enemy.

Below is the chart of the ownership of zodiac signs:

SI No.	Zodiac Sign	Owner (Lordship)
1	Aries	Mars
2	Taurus	Venus
3	Gemini	Mercury
4	Cancer	Moon
5	Leo	Sun
6	Virgo	Mercury
7	Libra	Venus
8	Scorpio	Mars
9	Sagittarius	Jupiter
10	Capricorn	Saturn
11	Aquarius	Saturn
12	Pisces	Jupiter

Below is the chart of planets with their friends/neutrals/enemies

SI No.	Planet	Friends	Neutrals	Enemies
1	Sun	Moon Mars	Mercury	Saturn Venus

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		Jupiter		
2	Moon	Sun Mercury	Mars Jupiter Saturn Venus	None
3	Mars	Jupiter Moon Sun	Saturn Venus	Mercury
4	Mercury	Sun Venus	Saturn Mars Jupiter	Moon
5	Jupiter	Sun Moon Mars	Saturn	Mercury Venus
6	Venus	Mercury Saturn	Mars Jupiter	Moon Sun
7	Saturn	Venus Mercury	Jupiter	Mars Moon Sun

Calculation

1. Find out the planets which own the rasis of female and male.
2. Find out the relationship of rasi lords (both ways – female with male and male with female).
3. Calculate the porutham from the below:
 - Excellent - Both are friends (or same planet rules both rasis)
 - Very Good – One is friend and other is neutral
 - Good – Both neutral
 - Fair – one friend and other is enemy
 - Poor – one neutral and other enemy
 - No match – both enemies

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Best match is when porutham is excellent but if porutham is fair or no match, then such couples should not marry.

Effects

Marriage though currently happens in a physical way, it is in essence at all planes of existence namely physical, mental and spiritual. The ultimate goal of life itself is moksha but when desires are there it is not possible to get moksha. Therefore a person gets into marriage (an alliance with a partner) where desires are fulfilled along with the partner while still remaining focused on the goal of moksha. For this very important is mental tendencies matching. Rasi adhipati porutham figures out if there is mental compatibility between partners in which case alone marriage will lead to smooth life while still progressing towards the goal of moksha.

Examples

1. Girl star is Chitthirai or 14 (rasi is 6) and boy star is Vishaakham or 16 (rasi is 8). From first table, we find that female rasi lord is mercury and male rasi lord is mars. From the second table we find that for Mars, Mercury is an enemy and for Mercury, Mars is a neutral. Thus one is a neutral and another is an enemy. From calculation rule we find that the match is poor. Thus the couple shouldn't get married – if they get married then there will be constant fight due to mental tendencies (mismatch of mind).
2. Female star is Bharani or 2 (rasi is 1) and male star is Pooraadam or 20 (rasi is 9). From first table, female rasi lord is Mars and male rasi lord is Jupiter. From second chart we find that for Mars, Jupiter is a friend and for Jupiter, Mars is a friend. Therefore from calculation rule we find that the match is excellent. Thus the couple can get married (and their minds or mental tendencies will match).

Numerology – Numbers and Details

Numerology is the science that deals with different aspects of numbers. We have seen different aspects of numerology previously but now let's see some very basic details of numbers (it is essential to remember these details in order to make predictions with respect to these numbers).

Number	Planet	Color	Gemstone
1	Sun	Brown Yellow Gold	Ruby
2	Moon	Green Cream & White	Pearl
3	Jupiter	Violet Purple	Yellow Sapphire
4	Rahu	Electric Colors (blue, grey) Half shades	Gomedh
5	Mercury	Light shades of all colors	Emerald
6	Venus	Blue (all shades)	Blue diamond
7	Ketu	Pale green White Yellow Gold	Cat's Eye
8	Saturn	Dark shades (of all colors)	Blue Sapphire
9	Mars	Red Crimson Pink Red purple	Blue Sapphire

A person should wear dresses (or at least hold handkerchiefs) with color as per the above chart according to the number ruled by their date of birth (character number, fate number) and name (name number). And in order to get good effects (avoiding bad luck and getting good luck) a person should wear the appropriate gem for their number (numbers).

Which city to live in?

Generally we are in a world where it is tough to settle in a place for a long time but considering that most people work in places which are far away from their homes it is essential to live in a city which suits them as per numerology. This would ensure that their worldly life (personal life) goes smoothly. Even if they encounter issues at work, that will be balanced as a result of peace at home.

- First we have to find out our character, fate and name numbers.
- Next we have to find out nearest cities for us to live in and find the number that is denoted by the name of the city (finding out number for each alphabet in the name and then the total number is the number of the city).
- Ensure that the city number is not inimical with respect to the numbers of the person.

Below is the table of numbers associated with alphabets:

A, I, J, Q, Y	1
B, K, R	2
C, G, L, S	3
D, T, M	4
E, H, N, X	5
U, V, W	6
O, Z	7
F, P	8

Example -> Let's say that a person is working in New York so the options are to live in a nearby city. Nearby cities are Brooklyn, Queens and Manhattan. The person's lucky number is 3.

The numbers for the three cities are:

Brooklyn - $2 + 2 + 7 + 7 + 2 + 3 + 1 + 5 \rightarrow 29 \rightarrow 2$ ($2+9=11$, $1+1=2$)

Queens - $1 + 6 + 5 + 5 + 5 + 3 \rightarrow 25 \rightarrow 7$

Manhattan - $4 + 1 + 5 + 5 + 1 + 4 + 4 + 1 + 5 \rightarrow 30 \rightarrow 3$

From the above we find that it is best if the person stays in Manhattan as the number of the city matches the number of the person.

By using appropriate colors, gemstones and the right city to stay, a person can ensure that numerology-wise life is smooth and peaceful. This would in turn help the person to guide all attention towards moksha or realization. May we all strive for the same in this very birth itself.

Eye Disease - Analysis

Introduction

We can diagnose the disease well before its actual appearance. This will help people to take preventive measures or be cautious so that to avoid or reduce the effects of it.

We observe that each person's eyes are different in appearance. Some have big eyes, some small eyes, some have fish eyes, while some people eyes look as is closed. All these can be known and predicted through the planets associated aspecting the 2nd lord and 2nd house.

Many youngsters these days have eye problems. We can see kids wearing spectacles from small age. This is not only due to various food habits but also due to Sun and moon positions in the chart and 2nd and 12th house stands for eyes. 2nd house stands for right eye and 12th lord for left eye respectively.

If sun and moon are not placed in proper house or afflicted or 2nd house which also stands for eyes is afflicted then the person suffers from eye diseases or eye troubles. Based on the degree of affliction he/she may suffer accordingly.

Problems range from eye sight defects, becoming blind, night blindness and cataract.

Sun in lagna causes eye sight problems.

Jupiter in second house will bestow good eye right and beautiful eyes, if not with any afflictions.

Ref Texts: Sarvartha chintamani

Chapter 3 – Results of 2nd house 5th sloka

निर्मूलिताक्षश्च धनेशपापे तदीश्वरे शोभनदृष्टियुक्ते ।
लग्नाधिपे पापबहुत्वयोगे यमेन दृष्टे स तु रोगिनेत्रः ॥५॥

नेत्रे शुभे तद्भवनेश्वरे वा सौम्यान्विते कारकसेचरेद्रे ।
लग्नेश्वरेणापि युतेथदृष्टे विशाल दृष्टिः स नरो विशेषात् ॥६॥

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शन्यारयोगे गुलिकेन युक्ते नेत्रेश्वरे तत्र तु नेत्ररोगः ।
नेत्रे यदा पापबहुत्वयोगे यमेन दृष्टे सति रुग्णनेत्रः ॥७॥

नेत्रेश्वरस्यांशपतौ सपापे पापग्रहक्षेत्रगते तथैव ।
नेत्राधिपे आसरनायके तु धरासुते वा गुलिकार्कदृष्टे ॥८॥

Eye Disease

- ✓ If lord of lagna is with many malefics and has aspect of Saturn, the native has disease in his eyes.
- ✓ Also if the lord of the 2nd house is with Saturn and mars or with mandi, there will be disease in the eyes.
- ✓ Also if sun is with mandi and is aspected by mars.
- ✓ If the lord of the navamsa occupied by lord of second house has malefic associations or is in the sign of a malefic planet disease of eye happens.

Good eye sight

- ✓ If benefics are in 2nd house, if the 2nd house lord is aspected or associated with benefics and sun is with lagna lord.

The native has eyes as if closed

- ✓ If there is malefic in 2nd house and lord of 2nd house under aspect of benefic.

Jataka parijata vol 2, Chapter 6

Sloka 52, Defective eye sight

- ✓ Sun in 8th causes defective eye sight. Sun and moon in 6th and 8th causes blindness also mars and saturn too similarly located.

85th sloka

सुतांबुगौ पापलगौ विशेषाच्चेदृष्टिः फारिगतेऽन्धता स्यात् ।
शुभग्रहाणामवलोकहीने चान्यो भवत्येव शुभैर्न दोषः ॥ ८५ ॥

- ✓ If the 5th and 4th bhavas having malefics and moon is in 6th, 8th or 12th houses, the person will have blindness.

Chapter 8th, sloka 56

- ✓ Sun in leo causes night blindness.
- ✓ If lagna is cancer and sun in it causes cataract.

- ✓ Sun in libra causes blindness

Brihat parasara hora sastra

Chapter 13th sloka 12

नेत्रेशो बलसंयुक्ते शोभनाक्षो भवेन्नरः।
षष्ठाष्टमध्यस्थे च नेत्रैर्कल्पवान् भवेत् ॥१२॥

Second house endowed with strength gives beautiful eyes. But the second lord in 6th, 8th or 12th gives deformity of eyes.

Brihat jataka

Chapter 23, sloka 10

If at the time of birth of a person, the Sun, the Moon, Mars and Saturn occupy the 8th, 6th, 2nd and 12th houses in any way, such person will become blind by Causes pertaining to the most powerful of the four planets.

Summary

1. If lord of 2nd house is with malefics or 2nd house has malefics, eye diseases may come.
2. Aspects or afflictions to sun and moon
3. Position of sun, moon, mars and saturn in 6th, 8th or 12th houses.
4. A person will have blindness when sun, moon, mars and Saturn are in a 8,6,2,12 respectively

Koshtaka - charts

Below are few charts which show this yoga.

Chart 1 --John Milton

Mars	Jupiter	Moon			Moon Ketu	
			Rahu			Ketu Sun
	RASI			NAVAMSA		
Ketu Saturn Venus			Rahu Venus			
Sun Mercury	Lagna			Merc.	Lagna	Mars Jupiter

Analysis:

- ✓ John Milton who lost his eye sight in his middle age. he became totally blind
- ✓ 2nd house and lord stand for significations of right eye.
- ✓ From lagna 2nd house which stands for right eye has malefics sun and mercury, its aspected by Jupiter.
- ✓ 2nd lord is in 6th house an unfavourable house.
- ✓ From moon 2nd lord is in 8th house with malefics. 2nd house is aspected by mars.
- ✓ So 2nd house is afflicted both from lagna and Chandra lagna.
- ✓ 12th house and lord stand for significations of left eye.
- ✓ From lagna 12th lord which stands for left eye is with malefics Saturn and ketu and is in 3rd house an unfavourable house.
- ✓ 12th house is aspected by mars, saturn and Jupiter.
- ✓ From Chandra lagna 12th house has Jupiter.
- ✓ 12th lord mars are aspected by Saturn.
- ✓ Moon standing for eye though exalted, its lord of sign is afflicted by Saturn and ketu.

Thus due to more afflictions to both 12th and 2nd house by mars and Saturn though Jupiter aspect was there and Jupiter in bad houses led to loss of sight.

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Chart 2 – unnamed chart

		mo.md.	
ke.	Rasi ॐ		ma.
		ju.ra.	
	me.ve.	la.su.	sa.

su.ma.	mo.		
	Navamsa ॐ		ju.ra.
la.sa.ke.		md.	
		me.	ve.

Analysis

- ✓ From lagna 2nd house has venus which is not good, aspected by benefic exalted moon, but aspected by Saturn and mandi.
- ✓ 2nd lord mar is debilitated. It has no benefic aspects.
- ✓ From Chandra lagna 2nd lord is in 7th house which is favourable, but aspected by Saturn and mandi.
- ✓ 2nd house is aspected by Saturn.
- ✓ Moon is exalted and has good aspects but is with mandi. Sun is debilitated and is aspected by another debilitated planet mars.
- ✓ There are malefic and benefic aspects for second house significations which are balanced to an extent.

Chart 3– unnamed chart

AL SL			(Ju)	Gk As	GL Ve		Md Su
	Rasi			Ke	Navamsa		
Ra Ve	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58			(Ju) Mo	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58		Ra
Me Su	Sa Ma	HL As	GL Mo	Gk Md	HL Me	AL SL	Sa Ma

Analysis

- ✓ The person has eye sight problems right from child hood. Power of the lens is more.
- ✓ 12th house has moon. 2nd has sun.
- ✓ Saturn is in 2nd house and 2nd lord is in bad house, 8th house.
- ✓ 12th lord is in 3rd house and with a malefic Rahu.
- ✓ So the malefic and benefic aspects are balanced

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Eye sight problem

Chart 4- unnamed chart

SL Ma	AL	Sa Me	Su As HL GL	SL Me			Gk
	Rasi		Ve Ju Ra	Ra	Navamsa		Mo
Ke	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Gk Md	Ma	June 16, 1943 6:09:40 (5:30 east) 76 E 55, 8 N 29		Sa Ju Ke
	Mo			AL	Ve	Su As HL GL	Md

Analysis:

- ✓ Sun is in lagna giving the problem for eye sight.
- ✓ 2nd lord is debilitated. But 2nd house has benefics which is exalted Jupiter.
- ✓ 12th house has malefics Saturn and mercury.
- ✓ So 2nd lord and 12th house are afflicted and sun is in lagna which gave eye sight. So it has both malefic and benefic aspects.

Eye sight problem

Chart 5 – unnamed chart

As	Gk	Md	Me AL Su Ju SL	HL Su	Ke Mo	
GL Ra	Rasi		Ve Ma	SL	Navamsa	
	July 6, 1989 23:30:14 (5:30 east) 75 E 34, 13 N 55		Ke Mo	Md	(Sa)	
HL (Sa)				Me Ma AL Ra Ve	GL Ju	Gk As

Analysis:

- ✓ 2nd lord mar is debilitated. It is with benefic venus.
- ✓ 12th lord Saturn is aspected by enemy sun. But has aspects of benefic Jupiter too.
- ✓ 12th house as malefic aspects of Rahu and Saturn and benefic aspects of Jupiter.
- ✓ Person in this chart has eye sight problems and wears spectacles.

Chart 6 – Unnamed chart

		SL GL	Ke	GL	Ju	Md	SL Ke
(Sa) As Md Gk	Rasi		Me Su	(Sa)	Navamsa		
	August 5, 1935 19:45:00 (5:30 east) 76 E 55, 8 N 29		Ve	HL Ma Gk	August 5, 1935 19:45:00 (5:30 east) 76 E 55, 8 N 29		AL
Ra		Ju Ma AL	HL Mo	Su As Ra	Ve Me		Mo

Analysis:

- ✓ Sun is in 6th house and moon is in 8th house. Both bad positions
- ✓ Sun is in cancer along with the 8th lord. The above conditions caused cataract.
- ✓ Venus is also afflicted by Saturn. Also 2nd and 12th houses and lord are also afflicted.
- ✓ 2nd lord Jupiter is afflicted is with mars a malefic. 2nd house has some benefics aspects
- ✓ 12th lord Saturn is afflicted with mandi, though aspected by Jupiter.
- ✓ 12th house is aspected by malefics.

Conclusion: Sun and moon located in bad houses and afflicted thereof or the end house and 12th house afflicted with malefics or 2nd and 12th lords afflicted by Saturn and mars aspects causes many kinds of eye problems.

Prashna – II

How is Prashna Chart created?

Any chart of prashna is put based on the time the querist puts the question. The exact time and date the question is put is noted down and the chart is prepared. The ascendant should be considered to be standing for the person. The various houses of the chart would throw light on various aspects of the question.

What houses should be considered?

- If prashna is on marriage, then the 7th house and venus and Saturn location can be looked at in the horoscope. The afflictions to 7th house venus and aspects of Saturn and mars also play a key role and are considered in the chart for analysis.
- If the question is about finance and wealth, then 2nd house and 11th house should be considered. The planet Jupiter and its location also are considered.
- For job related questions the 4th and 10th house are considered.
- For problems with enemies or diseases the 6th house and its lord, Saturn and mars are considered in the chart.
- For travel related queries the 9th, 12th and 3rd lords are considered.
- For any questions with respect to one's father the 9th lord and sun their location and aspects are considered in the chart.
- For any questions with respect to one's mother the 4th house and moon and their location and aspects are considered in the chart.
- For any questions regarding ones children the 5th house is considered and Jupiter location from the chart.
- For any question on brothers the 3rd house and mars play a role. If it's elder brother the 11 house has to be seen too. If it's for younger brother the 3rd house is checked.
- For questions on longevity the 8th house significations in the chart are considered.
- Generally for all analysis the association of 8th lord and its house and also the 6th house and its lord will indicate obstacles, delays. Location of mandi in house will spoil all significations of that house.

How do we analyse the chart?

For example in case of stolen property many houses play a role in determining the chances of recovery of the object. Like the ascendant, 2nd, 11th, 9th, 4th and 6th house.

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The signification of the ascendant lord, its placement and planets in ascendant determine whether the person will be able to get back the stolen property.

If the ascendant lord is in 11th house, it means the person will have gains, meaning the stolen property will be recovered.

In similar way if 11th house and lord are afflicted it also shows losses.

If ascendant lord is debilitated or debilitated lord is in the ascendant, it shows the efforts of the person will be futile in recovering the property. Jupiter also stands for wealth. If Jupiter is located in 12th or bad houses then also it may mean that stolen object cannot be recovered.

2nd house also stands for wealth. The significations of this house also will help us to determine whether the stolen property will be recovered.

The 4th house stands for residence, here would help to find out the location of the stolen object. If the 4th lord is in 12th means the object is not at home but in being transported elsewhere.

The 6th house and lord significations might indicate the people involved in stealing the object. The male and female planets represent who might be involved in the action. Based on the strength of these planets the strength of the enemies is determined.

If the stolen object has some connection with the 8th house. It means that secretly the object has been stolen and some hidden truths are there behind the activity. It also shows difficulty or obstacles in getting back the stolen item.

The 9th house lord and significations show how much lucky a person is in finding the object. Sometimes a debilitated 9th lord or planet in 9th shows that the person may not be lucky enough to get the object stolen.

Horoscope Analysis

Adi Sankara

Though there are millions of human beings, some tread this earth in order to fulfill a purpose. This purpose isn't a worldly purpose which is fulfilled (or tried to fulfill) by majority of people in the world. Instead this purpose is a divine one. And in some cases we find that the purpose is so big that centuries might pass still the history of the master and his deeds will be sung all over the world. Such a rare master is Adi Sankara. Adi Sankara's advent on earth was at a time when the Vedas were getting diminished with respect to knowledge, Brahman and moksha. Though there were people who were still performing vedic rituals but still the knowledge of Brahman (which is the very basis of Vedas and life itself) was missing; and wherever Brahman was being discussed, it was in a wrong way through wrong interpretation of the scriptures. Sankara through his commentaries and independent treatises put forth the right interpretation of the scriptures. Along with this, Sankara also wrote many devotional works in order for normal people to gain focus on Brahman with a name and form. Lastly in order to set dharma in the world, Sankara establish various mutts which to this date spread rituals, devotion and knowledge to the entire world (while helping to sustain the dharma of the world itself). Any words about this great master will be insufficient. Thus it is essential for an astrologer to analyze Sankara's horoscope to see as to what factors make this simple human being a divine being beyond all standards, rules and judgements.

Details

Date of Birth – 25-3-44 BC

Time of Birth – About noon.

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The below is Sankara's chart.

Mars	Sun Mercury Venus	Ketu	Moon	Venus Rahu	Sun
Jupiter	RASI		Lagna	NAVAMSA	
Saturn	Ketu			Saturn Moon Mercury Jupiter	Lagna

Analysis

Sankara has cancer lagna. Cancer lagna is one of the mystic lagnas (people of this lagna will be mystical in nature – often tough to be judged). Lagna lord is in the 12th moksha sthaana and aspect by Saturn thereby denoting a strong sense of dispassion. Moon being aspected by Jupiter also shows that Sankara was controlled or guided by Guru or guru parampara itself. Moon is also aspected by Mars showing aggressive character.

Sun exalted in the 10th denotes strong spirituality and actions with respect to entire nation itself. 10th from lagna has three planets of Sun, Mercury and Venus – these three strong planets leads to sanyaasa yoga (renunciation). 10th from Moon has mars therefore showing that aggressive work will be spanning a large area (rather than just a company or city or state).

Lagna is free of any afflictions hence denoting a very strong character which is not susceptible to any influence in the world.

The 2nd lord Sun is exalted showing power of words; since Sun is with intellectual planet of Mercury therefore his words/works involved strong logic; but since Sun is also associated with poetic Venus therefore his works also show poetry to the peak.

Ninth from Moon has Jupiter – this can be said to be characteristic of a great preacher (spiritual master).

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Though we don't find any other exalted planets other than the Sun, still due to strength of lagna and the 10th house we find that Sankara was the greatest teacher of all times and whose actions are incomparable even with the advancement of technology in today's world.

Though we may analyze the horoscope of such masters we should remember the good signs that lead to either sanyaasa or to strong spirituality; and when we see such a sign we should encourage such people for spirituality. And if such signs are not there then more effort should be made in order to ensure that spirituality is developed.

May we all offer prostrations at the lotus feet of this great master so that through following this master we will be able to cross over the ocean of samsaara and will be able to ever rejoice in bliss here and now itself.

Anukramaanika

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Bhava Vivaranam – analysis of various bhavas (a continuing series).
4. Vivaahamela - here the various aspects to matching of stars for marriage are explained.
5. Numerology and details – few details of numbers and finding out as to which city to live in.
6. Eye disease - analysis – analysis of eye disease.
7. Prashna II – an overview on prashna.
8. Horoscope analysis - brief analysis of the horoscope of a renowned person.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.