Jyothisha Prakaasham

Mesha_Jaya

(2014-2015)

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Editorial

With the last 15th (April month) we have entered into the next year or samvatsara of Jaya. A new year is always exciting in that it brings up a lot of resolutions and also in that we have new hopes. We have entered into the starting month of Mesha and are almost done with it. Mesha is the month where Sun is exalted and therefore actions involving power, spirituality, knowledge etc. are good in this month. It is also supposed to be a good month with respect to marriages and therefore we find a lot of marriages happening in this month.

Sun being exalted shows sign of power as well as that of spirituality (of course depending upon the position of other planets as well). But since Saturn currently is in Thula (also exalted) it isn't a very good month. Sun-Saturn mutually opposite or in conjunction always leads to lot of conflicts (depending on a person's horoscope, lagna, moon etc.). This month of course has seen lot of conflicts and confusions mainly with respect to politics. We all are eagerly awaiting the election results for who would be the next Prime Minister of India.

Amidst all these happenings, we should remember that when a new year starts we are moving closer to death as another year is added to our life. Therefore it is important to take up the resolution of progressing in the spiritual path towards the goal of moksha. Knowingly or unknowingly we are progressing towards the goal of moksha. If unknowingly then we will never attain it and if knowingly then eventually we will attain it.

But there are obstacles always in the spiritual path and these obstacles with respect to worldly life can be avoided if we use the divine science of astrology. Astrology is to be used so that we are able to get rid of all obstacles and are eventually able to progress towards the goal of moksha. The purpose of this magazine is to bring out the nuances of astrology so that even a layman will be able to understand it and those aspiring to be true astrologers will eventually be able to become true astrologers.

The more we have astrologers in the world the better the world will be and the smoother will be our life. When life is smoother we will find more time for spirituality. The more we find time for spirituality the quicker we will attain the goal of moksha. The quicker we attain the goal of moksha all our sorrows will end and we will ever rejoice in bliss. The purpose of this magazine is fulfilled if at least a few people are able to grasp the nuances of astrology.

Vetti yah vedaangam sa aapnothi paramam padam
prathikoolanivaarakam mokshopakaarakam cha

Unlike many sciences, astrology isn't very easy and therefore we should have perseverance and a steady progress with constant focus in it. Then alone we will eventually find ourselves becoming a master of the same. If we are able to become a master of this science then we have realized our own Self and thereby we will be able to ever rejoice in bliss.

May we all strive to learn and master the science of astrology so that through the same we will be able to get rid of all sorrows and ever rejoice in bliss (through attaining the ultimate goal of life of moksha).

Jyothishavidanustaana Vivaranam

Recap

Previously we saw that in order to become a true astrologer a person should follow seven practices. The seven practices are japa (chanting), ahara (food), vaak (words), ishacintana (remembrance of Ishwara), dhyaana (meditation), shaastraadhyayana (learning of the shaastras) and samatva darshana (vision of oneness).

We also saw the first of the sadhana – japa. Japa is chanting which can be of one's own ishta devataa or of vedic hymns like Rudra, Sooktas etc. Japa leads to the grace of saraswati who is the goddess of knowledge and one attains power of word. In astrology, intuition is very important as sometimes whatever we have learnt will not be useful – instead what is being uttered spontaneously will be useful and helpful to the questioner of astrology. We can say that knowledge and word-power go hand in hand. And both one attains as a result of a lot of japa or chanting. Therefore the first practice of japa should be practiced by sadhakas without any fail.

It might be questioned as to how long a person has to do japa – there is really no limit to chanting or japa. One can and should chant it as much as possible. The more one chants it, the more powerful the mantras will be or the more one will benefit from it. Until a person naturally is able to do japa, he should continue japa as much as possible.

The second practice is that of food or aahaara.

आहारः सात्त्विको द्वितीयः ।१२ ।

āhāraḥ sāttviko dvitīyaḥ।12।

12. Food which is sattvik is second.

Food often controls the thoughts that come in our mind as the mind is nourished by food alone. It is for this reason that spiritual sadhakas should always take sattvik food. Food can split into three of sattvik, raajasik and taamasik. Taamasik food is that which has been kept for a long time (after cooking) and is filled with all sorts of problems for one partakes it.

Needless to say, it will lead to slumber, laziness etc. Raajasik food is that which is filled with salt, sourness, spice etc. Though these will keep us alert and away from sleep, they aren't good as they will lead to more of performing actions (wanting to perform more and more actions). True spirituality is not just about performing actions but the ability to stay away from actions if and when needed. A person who is work-oriented will not be able to remain silent even for a second. Thus if he is told to do dhyaana he will not be able to attain any concentration – his mind instead will be running hither and thither in search of work (what can be done, what has been done etc.).

Sattvik food is that which doesn't have spice, which doesn't trigger the emotions or thoughts of the mind and which makes the mind calm. Such food generally doesn't include spice, onion etc. These food easily trigger thought-waves in the mind and therefore will delude into various types of actions (that will take away our energy and make us not focus on what we want to focus on).

Sattvik food also means a balanced diet – food that isn't too much and isn't too less; food that doesn't make one sleep or indulge in actions; food that gives the feeling of having appeased the hunger and thereby one will be able to remain calm. A calm mind alone can think and decide on what to do and how to do. An agitated mind , as a result of raajasik food, will just do things in some or the other way – it will not lead to good result in the end.

An astrologer isn't much different from a spiritual sadhaka because as we have seen earlier astrologer should also be a knower of Brahman (as only then he will know everything and thereby will be able to make predictions aptly). Therefore like spiritual sadhakas, an astrologer also should only have sattvik food.

The author himself tells about the fruit of having sattvik food in the next sutra.

मनप्राणयोः शुद्धिः फलम् ।१३ ।

manaprāṇayoḥ śuddhiḥ phalam|13|

13. Fruit (of sattvik food) is purity of mind and prana.

As a result of having sattvik food a person gains purity of mind and prana. Prana is necessary to flow through the body and help us in performing proper actions. For example if an astrologer is breathing heavily then he will not be able to use all the nuances of prashna (where observing the breath of the questioner is also important). And when the mind isn't pure it is filled with so many diverse thoughts. An astrologer who thinks about something else when looking at an horoscope will not be able to make right predictions (or any predictions at all). Even though temporarily one will be able to focus on the horoscope, only a man with a pure mind will be able to make the right prediction. Since the mind is pure therefore it will be able to work properly at all times – and naturally therefore predictions will come out properly or aptly.

People often think of vegetarian food as sattvik food. As we have seen before, mere vegetarian food isn't sattvik. Sattvik food is vegetarian but with stricter rules for food. Needless to say, non-vegetarian food isn't good for spiritual sadhakas or astrologers. It would just lead to more thoughts in the mind and fluctuations in the prana. Therefore also words and thoughts will not be proper. Predictions thereby made by such astrologers will not be proper and will neither benefit them nor others.

As we have seen till now, the two practices of japa and sattvik food has to be followed by all those who aspire to be good astrologers (who are able to help themselves and others in the spiritual path towards the goal of moksha).

May we all strive to become true astrologers by having only sattvik food so that through purity of mind and through our predictions we will be able to remove obstacles in the spiritual path and thereby we will be able to attain the ultimate goal of life of moksha here and now itself.

PS: Please find the sutras with literal translation in the below link:
http://vedantatattva.org/vedanta/works/JyothishavidanustaanaSutram.pdf

Bhavartha Ratnakara - II

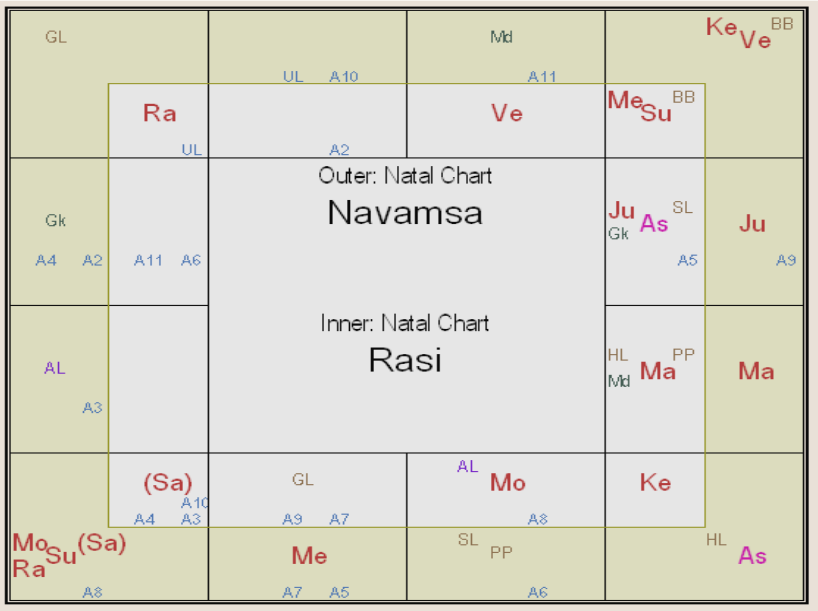
We shall see the second chapter of Bhaavartha Ratnakara by Dr B.V.Raman. This chapter deals with the significations of second house in a chart. Mention about dhana yogas, yogas for education, poverty, Taste and speech are mentioned. We shall see what the text says about it today with some examples.

Dhana Yogas

1. If there is a parivartana yoga between the 2nd and 5th lords and the 2nd and 11th lords, the native earns a lot. This is also true for the placements of the 5th and 9th lords in their own houses.
2. If the lords of 2nd and 11th are associated with lords of the 5th and 9th dhana yoga results.
3. If the lords of the 2nd and 11th are not associated with the 5th and 9th lords, then dhana yoga doesn't exist, but the person will enjoy moderate wealth.
4. There will be loss of wealth if the 2nd lord associates with the 12th and 11th lords.
5. It's always fortunate for Jupiter to associate with mercury and lord of the 2nd house.
6. If the 1st, 2nd and 11th lords are in their own houses, dhana yoga results.
7. If the 2nd and 11th lords are in lagna powerful dhana yoga is formed.
8. If the different karakas are present in their respective bhavas, such bhavas lose their vitality and give rise to very little of their indications.
9. For makara natives if moon is alone in Kumbha, the native regains lost wealth.

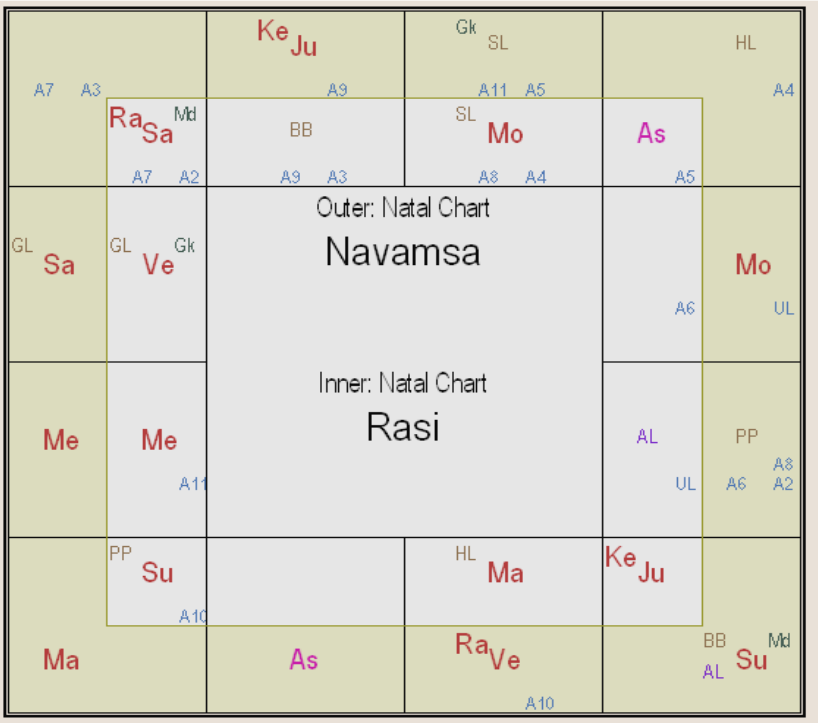
Let us analyse some charts to see the dhana yogas.

VP singh



Below is his chart. If we see the 2nd lord is not well placed and is in the 12th houses. But the 9th lord Jupiter is exalted and is in the lagna which is a good indication. The 11th lord venus is in its own house. The 5th lord mars which is a yoga karaka is in the 2nd house of wealth. So the 9th, 5th and 11th lords are well placed in the chart. There is no association of the 2nd and 11th lords with the 9th and the 5th lords. So there is moderate wealth and comforts for this person.

Dr vivek

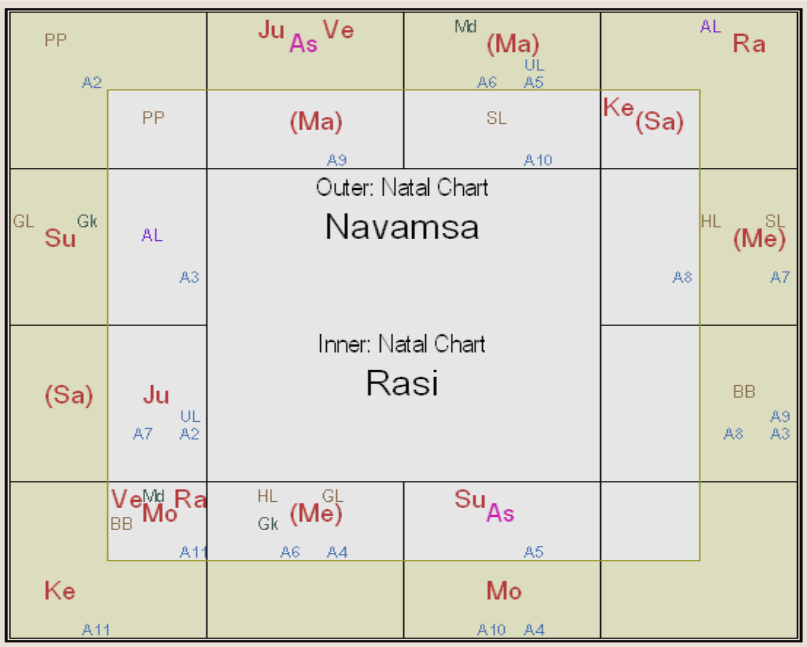


He is doctor by profession who travels around and earns a lot. If we see the 2nd lord moon is exalted but it is placed in the 12th house. So there are losses to the money earned. The native of the chart, also donates the money he has earned to many people who seek financial support.

The 11th lord mars is in 5th house and aspecting the 11th house. The 11th lord is also aspecting the 2nd lord, which is also a good yoga.

The 5th lord venus is in the 9th lord which is also a good yoga. The 9th lord Saturn is in the 10th house and is also aspecting the 2nd lord moon. These yogas shows that the person has good earnings. So there is association of the 2nd, 9th and 11th lords creating a huge dhana yoga here.

Aishwarya rai

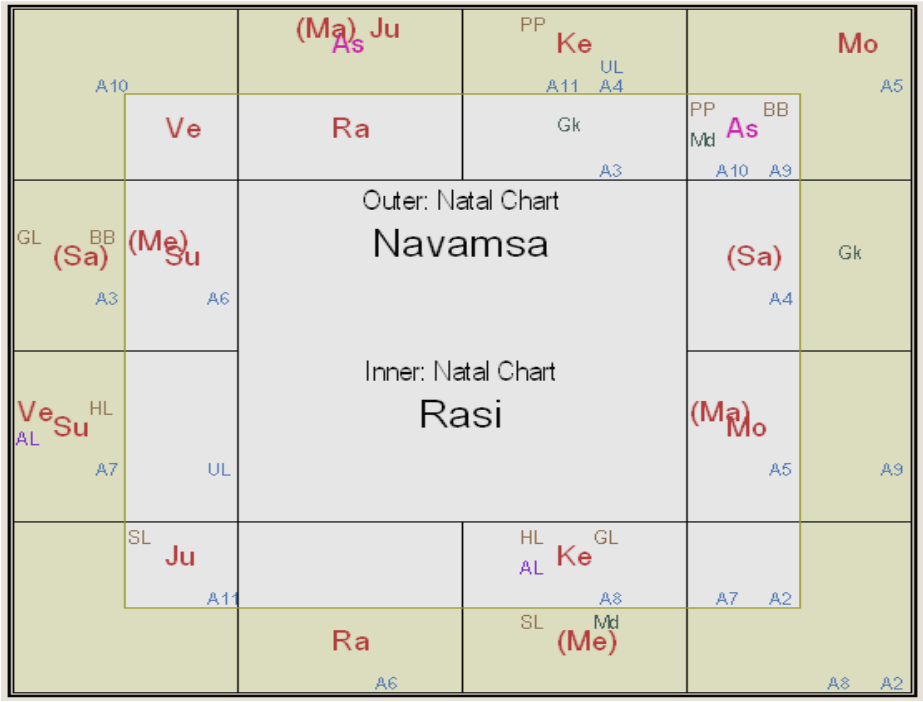


We all know that she has high name and fame and has earned lot of money. Let's analyse the chart of aishwarya.

The 2nd lord mars is in the 7th house, which is good. 5th lord Saturn which is a yoga karaka is in the 9th house so it is well placed. The 9th lord mercury is in the 2nd house. 11th lord sun is neecha is in lagna aspected by the 2nd lord. Thus 2nd, 11th are connected as well as the 5th lord and 9th lord. This indicates a huge dhana yoga. Thus we see that she had lot of earnings and we know that she is very rich.

There is ruchaka yoga in the chart, which also contributes to the wealth of the native.

Jayalalitha



The 2nd lord moon is with the 11th lord mars in the 3rd house. so there is relation between the 2nd and 11th lord. 5th lord venus is in the 10th house. 9th lord Saturn is in the 2nd house.

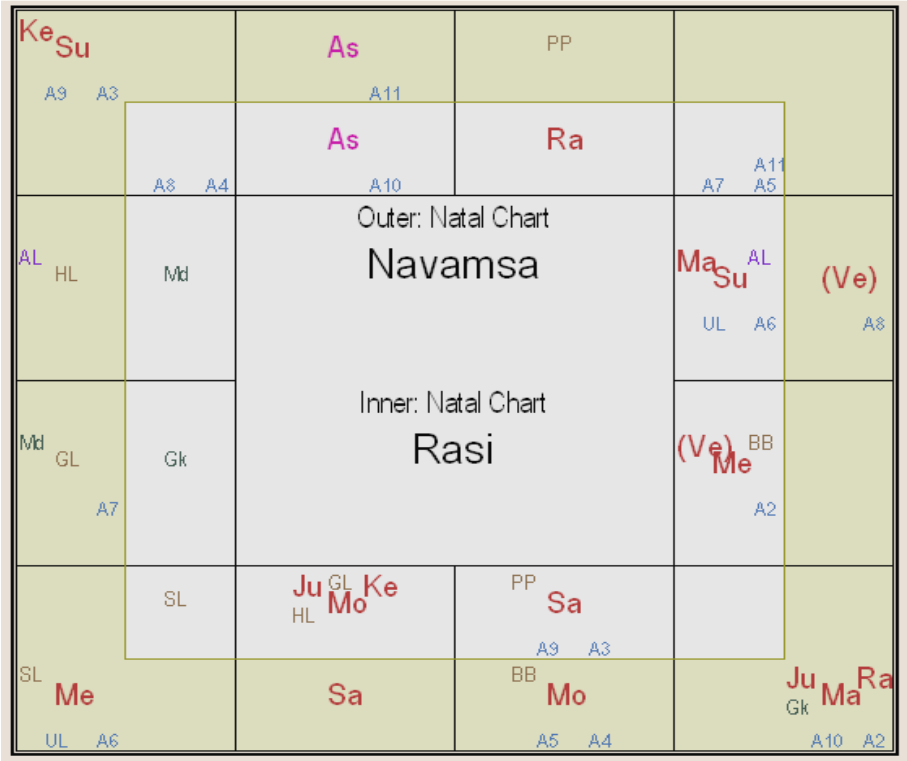
Thus we see that the 2nd, 11th and 9th planets are connected. She was an actress with lot of name and fame and demand in the film industry. She earned a lot due to these dhana yogas.

Poverty Yogas

Now we shall see conditions on poverty

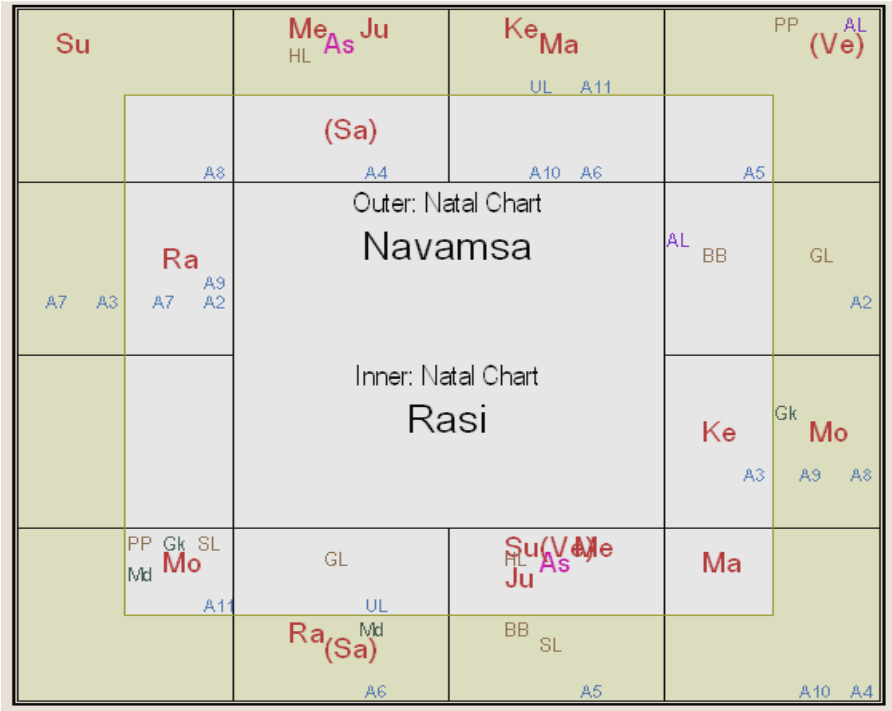
1. When the lagna lord is in the 8th house, together with the lords of 4th and 9th, there is sure to be life long poverty.
2. If there is a parivartana between the 2nd and 12th lords, poverty is certain.
3. If the 2nd lord is in 12th and 12th lord in lagna and aspected by a malefic, poverty is indicated.

Unknown



Lagna lord in the above chart is neecha in Kendra. The 4th lord moon and the 9th lord Jupiter are in the 8th house. So partially the first rule of poverty yoga is seen here. The person was separated from his parents at an early age and lived away from comforts of home. He didn't have source of money till late in life. As lagna lord got neecha bhanga being in Kendra and as exalted Saturn aspects mars, his finances are in better position.

Unknown



In the above chart we see that the 2nd lord of wealth is in the 12th house of losses. The 12th lord mercury is in lagna and is aspected by malefic Saturn which is debilitated. The person though from a very rich family, didn't enjoy the pleasures and comforts as would have been the case.

But the native of the chart is not in lack of money or material, due to various other factors in chart. Mercury which is also the 9th lord, being placed in lagna, made her get money through God's grace. Jupiter in lagna also helped. Due to many other strong yoga happening over the axis of 1st and 7th house, the person has been saved from situations of poverty and financial crisis to major extent. But there will be financial issues always for this person in life.

From moon also the 2nd lord is neecha and not well placed. The 12th lord mars from moon is in Kendra. This is also a positive indication. So the native is saved to major extent due to various factors in the chart, though we see the yogas of poverty clearly in the chart.

Thus we see that though some charts show dhana yogas or poverty yogas, we should not conclude that the person would be in poverty. We should consider the entire horoscope and all the factors before coming to a conclusion.

The 2^{nd} and 11^{th} houses are primarily responsible for wealth and 12^{th} for losses. The connection of these houses, results in loss of wealth. The extent of loss of wealth is determined based on the degree of damage done.

In the next edition of the magazine we shall see the continuation of this chapter on yogas.

Sarvartha Chintamani - Understanding

Prediction of the effects of a planet in the dasa and sub dasa periods is a challenging task. For this we need to consider various factors. The location of the planet i.e the house in which it is located, the strength of the planet due to the placement, the ownership of the planets i.e the houses it owns, aspects to this planet and associations of planets as well. Sometimes the planet may be located in a friendly house but it may also at the same time occupy malefic houses like 3rd, 6th, 8th and 12th. Then it may not give great results. So the house in which the planet is located also plays a key role. Sometimes the planet may be in friendly or exalted house but it may be associated with malefics, then also it may not be able to give its full benefits. Sometimes the aspects on the planet may not be good as well, which will curb the planet to give its full effects.

We shall see one aspect of determining the strength of the planet based on the location of the planets in various houses. In this chapter we shall get an understanding of how to judge the strength of the planets based on its location, this helps us to determine the effects of the planets.

One should have a clear understanding of the relationships between planets before we proceed to understand and access the strengths of the planets in a given house. Just to recollect below is the table showing the relationship between planets.

S.No	Planet	Friend	Neutral	Enemy
1	Sun	Moon	Mercury	Venus
		Mars		Saturn
		Jupiter		
2	Moon	Sun	Mars	None
		Mercury	Jupiter	
			Saturn	
			Venus	
3	Mars	Jupiter	Saturn	Mercury
		Moon	Venus	
		Sun		

4	Mercury	Sun	Saturn	Moon
		Venus	Mars	
			Jupiter	
5	Jupiter	Sun	Saturn	Mercury
		Moon		Venus
		Mars		
6	Venus	Mercury	Mars	Moon
		Saturn	Jupiter	Sun
7	Saturn	Venus	Jupiter	Mars
		Mercury		Moon
				Sun

We shall deal with first understanding the strengths of the planets based on the locations and further we shall understand the effects various planets give in the dasa and sub dasa periods. We shall see what each planet stands for and what effects it shall give in life.

Let's see the various strengths of the planets as mentioned in chapter 13 of this text.

दीप्त : स्वस्थस्तु मुदित : शांतो हीनोतिदु :खित : ।
विकलश्च खल : कोपी नवधा खेचरो भवेत् ।।२।।

Sloka 2: Planet is in 9 types of states. "Deeptah" ,"Swastha" ,"Muditah", "Shantah", "Heen", "Dukhitah", "Vikal", "Khal", "Kopi".

उच्चस्थ : खेचरो दीप्त : स्वस्थ : स्वक्षेत्रमित्रभे ।
मुदितो मित्रभे शांतस्त्वपरो हीन उच्यते ।।३।।

Sloka 3: A planet located in its sign of exaltation is called "Deeptah". In its own sign "swastha", In a friendly sign "Muditah", in the sign of a benefic "Shaantah", in its sign of debilitation "Heena".

शत्रुभे दु:ख संयुक्तो विकल: पापसयुत: ।
खल:पराजितो ज्ञेय: कोपी स्यादर्कसयुंत: ।।४।।

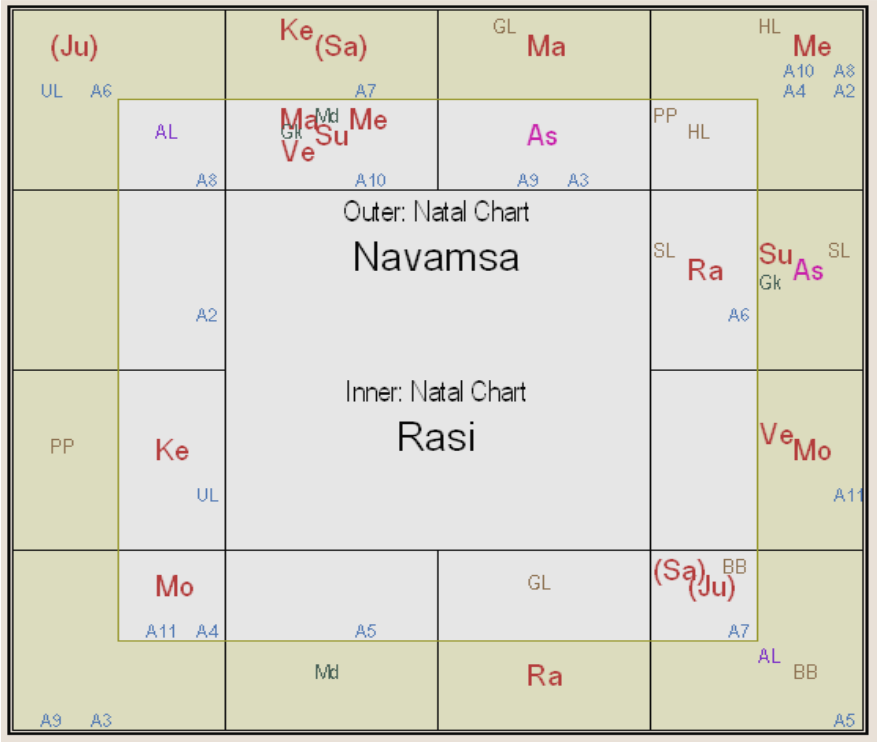
Sloka 4: It is called "Dukhitah" if in the sign of the enemy. It is called "Vikal" if located with a malefic. If it is defeated in a war it is called "Khal". If it is with sun it is called "Kopi".

पृथक्पृथक् फलं तेषां दशाकाले विशेषत: ।
तत्र नामानुरोधेन परिपाके वदंति हि ।।५।।

Sloka 5: The nine types give different effects in their ruling, based on the meaning of their names.

Let's take a chart to understand the state of each planet based on the location and association in the chart.

Chart 1



Sun – It is in exaltation. So It's state is "Deeptah". It is associated with mars, mercury and Venus. It is associated with a malefic mars. So it is also in state of "Vikal".

Moon – It is Jupiter's house which is its friend. It has no associations. It is in "Muditah".

Mars – It is in its own house. So its in state of "Swastha". Mars is associated with sun, mercury and venus. Sun is a malefic. So it's also in a state of "Vikal". It is with sun so also the state of "Kopi" can be considered.
Jupiter – It is in house of mercury and associated with malefic Saturn. So it is in state of "Dukhitah" and also "Vikal".
Saturn – It is in the house of mercury its enemy. So it is in the state of "Dukhitah".
Mercury – It is in the house of mars it's enemy and is associated with malefic mars and sun. So it is in the state of "Dukhitah" and also in the state of "Vikal". It is also in the state of "Kopi".
Venus – It is in the house of Mars with mars. So it is state of "Vikal". As its associated with sun it is also in the state of "Kopi".

Sun – Deeptah and Vikal
Moon – Muditah
Mars – Swastha, Kopi and Vikal
Jupiter – Dukhitah and Vikal
Saturn – Dukhitah
Mercury – Dukhitah, Vikal and Kopi
Venus – Vikal and kopi

Effects of planets in various states

पाके प्रदीप्तस्य धराधिपत्यमुत्साहशौर्यं धनवाहनं च ।
स्त्री पुत्रलाभं सुखबंधुपूजे क्षितीश्वरान्मानमुपैति विद्याम् ।।६।।

Sloka 6: During the ruling period of Deeptah planet one gets the ruling powers, zeal, bravery, wealth, conveyance, wife, sons, comforts, friends, honour, education and honour from rulers.

स्वस्थस्य खेटस्य दशाविपाके स्वास्थ्यं नृपात्सख्य धनादिसौख्यम् ।
विद्या-यश : प्रीतिमहत्त्वतां च दारार्थभूम्यात्मजधर्ममेति ।।७।।

Sloka 7: During the ruling period of Swastha planet, the native gets good health, wealth and comforts from the rulers, knowledge, fame , love greatness, wife, wealth, lands, sons and morality.

मुदान्वितस्यापि दशाविपाके वस्त्रादिभूगंधसुतार्थधैर्यम् ।
पुराणधर्म-श्रवणादिगानदानादियानांबरभूषणाप्तिमम् ।।८।।

Sloka 8: During the ruling period of Muditah planet one gets clothes, lands, scents, son, wealth, patience, hearing of the sacred texts and songs and also gets charity, conveyance, clothes and ornaments.

दशाविपाके सुखधैर्यमेति शांतस्य भूपुत्रकलत्रयाम् ।
विद्या-विनोदान्वित धर्मशास्त्र बहुवर्ष देशाधिपपूज्यतां च ।।९।।

Sloka 9: During the ruling period of Shaantah planet the native gets comforts, patience, lands, sons, wife, conveyance, knowledge, recreation, sacred texts, wealth and favour from the ruler of the country.

स्यानच्युतिं बंधुविरोधितां च हीनस्य खेटस्य दशाविपाके ।
जीवत्यसौ कुत्सितहीनवृत्त्या त्यक्तो जनै रोगनिपीडित : स्यात् ।।१०।।

Sloka 10: During the ruling period of Heena planet the native lives by despicable and low means, forsaken by people and suffers form disease.

दुःखान्वितस्यापि दशाविपाके नानाविधं दुःखमुपैति नित्यम् ।
विदेशगो बंधुजनैर्विहीनश्चौरादिभूपैर्भयमाभिशस्त : ।।११।।

Sloka 11: During the ruling period of dukhit planet, he suffers from various types of sorrows, he has to travel abroad, has clash with his friends and relatives and gets fear from thieves, king’s wife etc.

वैकल्य खेटस्य दशाविपाके वैकल्यमायाति मनोविकारम् ।
पित्रादिकानां मरणं विशेषात्स्त्रीपुत्रयानांबरचोरपीडाम् ।।१२।।

Sloka 12: During the ruling period of the Vikal planet the man gets some of his limbs impaired, is worried mentally and meets with death of his elders like father etc and gets trouble from wife, son, conveyances, clothes and thieves.

द्रशाविपाके कलहं वियोगं खलस्य खेटस्य पितुर्वियोगम् ।
शत्रुं जनानां धनभूमिनाशमुपैति नित्यं स्वजनैश्च निंदाम् ।।१३।।

Sloka 13: During the ruling period of Kala planet one gets loss of father, gets enmity from people, loss of wealth and lands and gets bad name from his relatives.

कोपान्वितस्यापि दशाविपाके पापं समायाति बहुप्रकारै : ।
विद्यायश : स्त्रीधनभूमिनाशं राज्ञां च वित्तं हरतेऽत्र योगी ।।१४।।

Sloka 14: During the ruling period of a Kopi planet one engages in sin in many ways, there is loss of education, honour, wife, wealth, lands. He gets wealth of a king through unfair means even if he be a yogi.

Main Ruling period of Sun and its effects based on the various states and house it is located

मानोर्दशायां परमोच्चगस्य भूम्यर्थदारात्मज कीर्तिशौर्य्यम् ।
संमाननं भूमिपते : सकाशादुपैति संचार विनोदगोष्टीम् ।।१।।

Sloka 1: During the main ruling period of sun which is in exaltation one gets lands, wealth, wife, son, fame, courage, honour from the kings and governments, recreation meetings.

उच्चान्वितस्यापि रवैर्दशायां गोवृद्धिधान्यार्थपरिश्रमं च ।
संचारयुग्बंधुजनैर्विरोधं देशाद्विदेशं चरति प्रकोपात् ।।२।।

Sloka 2: During the ruling period of sun in exaltation one gets cows, increase in grains, cows, wealth, travelling, clash with friends and relatives

In the chart 1 we see that sun is in exaltation. The person was born in venus dasa and enjoyed sun dasha when in college. Here sun is the 4th lord which is exalted. During the period he joined a government college and stayed away from home for studies. Sun standing for government gave him admission in Government College. As 4th stands for education, it gave him higher education during that time. 4th lord in 12th made him stay away from home during that period to pursue his studies.

प्रचण्डवेश्यागमनं क्षितीशादुपैति वृत्तिं रतिकेलिमानम् ।
मृदंगभेरी रवयुक्तयानमन्योन्यवैरं लभते मनुष्य : ।।३।।

Sloka 3: In this period the native resorts to much prostitution, he gets service under the ruler, enjoys amorous acts, honour, gets conveyance fitted with instruments like mridanga, bheri etc.

आरोहिणी वासरनायकस्य दशा महत्वं कुरुतेतिसौख्यम् ।
परोपकारं सुतदार भूमिगोत्राजिमातंग कृषि क्रियादीन् ।।४।।

Sloka 4: During the ruling period of Arohi sun I.e when the sun is near to the sign of exaltation, the man gets importance, comforts, does good to others, gets sons, wife, land, cows, horses, elephants, agriculture etc.

दशावरोहाविनृनायकस्य कृषिक्रिया वित्तगृहेष्टनाशम् ।
चोराग्निपीडां कलहं विरोधं नरेशकोपं कुरुते विदेशम् ।।५।।

Sloka 5: During the ruling of the Avrohi sun i.e the when the sun is situated next to the sign of exaltation there is destruction of agriculture, wealth, house and desired objects. There is trouble from thieves and fire, opposition and clash, wrath of the ruler and travel to other countries.

नीचस्थितस्यापि रवेर्विपाके मानार्थनाशं क्षितिपालकोपात् ।
स्वबंधुनाशं सुतमित्रदारै : पित्रादिकानामपकीर्तिमेति ।।६।।

Sloka 6: During the period of the sun occupying the sign of the debilitation, there is destruction of honour and wealth due to wrath of the ruler, destruction of ones relations and friends, one gets bad name through son, friends, wife, father etc.

अत्यंत नीचान्वित सूर्यदाये विपत्तिमापनोति गृहच्युतिं च ।
विदेशयानं मरणं गुरूणां स्त्रीपुत्रगोभूमि कृषेर्विनाशम् ।।७।।

Sloka 7: During the ruling period of sun occupying the highest degree of debilitation one gets into danger, separation from home and hearth. Travel abroad, death of elders and destruction of wife, sons, cows, lands and agriculture.

मूलत्रिकोण स्थरवेर्विपाके क्षेत्रार्थदारात्मजबंधु सौख्यम् ।
राजाश्रयं गोधनमित्रलाभं स्वस्थान यानादिकमेति राज्यम् ।।८।।

Sloka 8: During the ruling period of the sun occupying the moolatrikona position, the native gets lands, wealth, wife, sons, comforts, support of government, cattle, status and power.

स्वक्षेत्रगस्यापि रवेर्दशायां स्वबंधुसौख्यं कृषिवित्त कीर्तिम् ।
विद्यायश : प्रार्थित राजपूजां स्वभूमिलाभं समुपैति विद्याम् ।।९।।

Sloka 9: During the ruling period of the sun occupying its own sign, the native gets comforts from his friends and relatives, from agriculture. He gets wealth, fame, education, honour, favour asked for from the government and gain of lands.

दशाविपाके हृद्यधिशत्रुगस्य रवे : प्रनष्टार्थकलत्रपुत्र : ।
गोमित्र पित्रादिशरीर कष्टं शत्रुत्वमायाति जनै : समंतात् ।।१०।।

Sloka 10: During the ruling period of sun placed in the house of enemy, the native losses wealth, wife, son, cattle, friend, father etc. Physical Trouble and all round enmity with people.

सपत्नराशिस्थित सूर्यदाये दु:खी परिभ्रष्टसुतार्थदार : ।
नृपाग्निचौरै र्विपदं विवादं पित्रोर्विरोधं च दशांतमेति ।।११।।

Sloka 11: Sun in an inimical sign makes the native sorrowful, troubled from son, wife also financially, he gets into danger from the ruler, thieves, quarrels, opposition from father during its ruling period.

Thus we have seen the effects of ruling period of sun in its exaltation, debilitation, moola trikona, own house and enemies house. We shall continue on the same topic further in the next edition of the magazine.

Nakshatras - IV

Each pada of the star has different characteristics, though all padas of a star have something in common as each pada is ruled by different planet. The anujanma stars also are similar in way and different to each other as well. They have some common characteristics, based on the ruling planet, but are different to each other in many ways. Even belonging to the same star and pada will be different, based on the horoscope and other strengths in their chart. Thus we see that we cannot generalize the characteristics of a person based on the star.

Magha/Makham

All the stars from 1 to 9 cover all the nine planets are owners. So the cycle of lordship of stars again starts with the tenth star Magha. The 1st star ashwini and 10th star magha have same planet as its lord i.e ketu.

All the padas of the 9th star aslesha fall in cancer itself. So this star Magha starts from a new rasi i.e leo. All 4 padas of magha are in leo. The rulers of each pada are Mars, venus, mercury and moon.

Magha people are said to be like men, rulers. They are stubborn, won't obey others, independent, tough to be spiritual, they are power mongers, royal in nature, they like roaming, they will get guidance from spiritual people, diplomatic, they won't stick to a place. The ruler of this planet is ketu and the star is in the house of sun its enemy hence they do not get right knowledge.

They are commanding in nature, have good leadership skills, they like socializing, they love comforts and pleasures. They will have authority, power, prosperity and position in life.

This constellation consists of five stars. It looks like a palanquin. Arjuna among the pandavas was born in this star. The banyan tree is its symbol and among birds it typified the crow.

The natives are generally sri vidya upasakas. They worship devi. Their nature is to help relatives and distressed people. They have adaptable nature and administrative skills. They will be able to attract others through their speech. They have interest in learning and in arts such as painting. In initial stage of life they will enjoy all comforts and pleasures, but at later stage in life, they will be forced to turn to spirituality as ruler is ketu.

This star belongs to the rakshasa gana. The weak portion of this star is feet. The animal represented by this star is Rat(M). These are generally used in horoscope matching.

1st pada: Mars is the lord. The native will have friends among the great kings and ministers. They excel others in speech. They are silently aggressive, do lot of work, powerful and dominating and rarely spiritual.

2nd pada: Its lord is venus. The native will help others who seek refuge, will be intelligent wealthy and interested in fine arts. They will take everything in cheer and will be free of care. They are socializing people and diplomatic in nature.

3rd pada: Its lord is mercury. They are intellectual people. They are miserly in nature and will not have happy married life. They run away from women. Whatever work they are engaged in, they have feelings of affection, they will not show them.

4th pada: Its lord is moon. They will do government jobs. They will have mind problems. They will be jealous and ungrateful. They will be worried about something or other in life. Talking about more self respect, they will miss out good opportunities and ever blame others for their failures.

Any work, done in this star carefully will bring success. If one falls ill he will not be cured soon. He has to do shaanti for the pitrus. Obstacles or attack by enemies will fail.

Feminine, fire accidents are the mishaps occurring under this star. When sun transits this star the prices of the commodities will be moderate. When rain starts under this star it will be terrific.

The star is auspicious for the performance of marriages for learning mantra, for digging wells and tanks.

If girl attains puberty under this star, they will not have a happy married life, so some shaanti has to be done.

It is good agriculture, fertilization and ploughing. Narada's "gaanamrita" says this star is good for learning music and dancing. Also good for meeting great men.

The letters signifying each pada aee "ma", "mee", "mu" and "me" respectively. Such names as madhavan,meenakshi,mukundan and madhavi are examples.

The dasa is ketu which is running for 7 years/ If shaanti performed at the time of birth , the native will live long.

The star can be seen in the month of February after mid night just above the head.

Magham is a star that is generally found for rulers among women. The saying "magham piranna mankaa" is very popular. So it can be said that this star is generally good for females alone (and not males). The typical rulership traits can be found in people of this star - rulers though are intelligent sometimes will be stubborn and sticking on to their own views. Their views cannot easily be changed. Therefore people born in this star generally cannot be changed - they will always stick on to their views. Even if we try a lot to change, it would be almost impossible.

The dasha starts with ketu and therefore these people can be denoted by the planet ketu. Ketu denotes maturity, intelligence and a bit philosophical. But since this star shows power therefore spirituality is very tough for people born in this star. Yet we can say that they will be sought out by people and they will also have followers around them (waiting to serve them, like there are followers or servants for kings).

Though this star for a female means that they will lead life like a ruler, still it is better if a person isn't born in this star, because too much power will deprive a person of spirituality and without spirituality, there will always be a voidness in life.

Poorvaphalguni/Pooram

The 11st star in the order is Pooram or poorvaphalguni. Venus is the ruling planet for this star. The star which us anujanma or sister star for this is bharani, as the ruler is venus. So two people born in these stars should not marry.

So all padas of this star are in Leo or simha. This star belongs to Manusha gana. Thighs are the weak part for these people.

This star is considered auspicious for starting good works. This star along with uttara constitutes a single form like that of a golden cot. Its a feminine star.

General characteristics

Venus being the ruler in the sun's house, Natives belonging to this star seek name and fame, money, travels, want to enjoy life are diplomatic, indecisiveness will be there sometimes. They are socializing, dominating and clever.

They will be dressed nicely and will be interested in jewels. They will be generous and kind to their employees. They will show interest in fine arts like music and painting. They are extravagant and fickle minded. They may be famous as good painters.

The four padas of the star have ruling planets as sun, mercury, venus and mars.

First pada: The ruler is sun. They will be like kings. Power oriented. Government officials belong to this group. They are ruling, dominating, disobedient and have superiority complex. They are clever in exchange and barter and excel as share brookers. They will have eye defect and have weak health.

Second pada: Mercury is the ruler. The native is intellectual They mingle well with people and adapt to situations, clever and need name and fame. They will lead life of care and anxiety. He will have no personal happiness nor will he be of any help to others.

Third Pada: Venus is the ruler. The native will be charming in appearance. Has pleasing speech. They are more passionate and enjoy house holder life. He will be skilled in music and sculpture. He will excel others in mathematics.

Fourth Pada: Mars is the ruler. Native is more socializing and involving in social events, aggressive at work, have no happy life, will suffer from poverty.

All these predictions should not be taken literally, the entire horoscope needs to be analyzed.

The native will have an ordinary life. Fever or illness beginning in this star will not easily be cured. The deity aryama rules the star. Accidents occurring in this star will be terrible. Famine too will be severe.

When sun transits this star the prices of commodities will be high. If a malefic planet transits ashwini star and pooram falls on a Saturday, it is called maha soola yoga. No new work can be undertaken this period or new clothes can be purchased.

Girls attaining puberty in this star is inauspicious. They are likely to loose husband and children. Character too may not be good. It is necessary to do saanti for the planet sun.

But it is good for commencing studies for using mantras, for hunting treasure ad for gambling.

Those born in this star will have baalaristam, but if shaanti is done they will live up to 90 years.

The dasa for this star is venus lasting 20 years. This star can be seen in the month of march at 11p.m just above the head.

The star of poorvaphalguni is ruled by the planet Venus and their dasha starts with Venus. This star is anujanma with bharani and poorvashada and therefore people in these three stars (all ruled by venus) are like brothers and sisters (and shouldn't marry each other). Since ruled by Venus, therefore people of this star are generally emotional and passionate

in nature. But unlike the star of bharani or poorvashada, this star people are generally more smart and well behaved (bharani people are supposed to be a bit weak on smartness and can behave like dumb in some situations).

It is when we are born that we face a lot of problems because we have come to this world and try to cope up with it (which is generally very tough initially). Therefore people born of stars ruled by Venus are generally lucky as their initial period will be very good. It can be argued that venus dasha coming later is good but then when we are old, we can cope with issues or problems - but we cannot cope up when we are young and therefore these stars are generally considered as lucky.

Poorvaphalguni people also are a bit wavering in nature and want to do things quickly (this is opposite of poorvashada and bharani who are generally slow in nature - if they have to do something, they will do it slowly only). It need to be emphasized that those who are ruled by planet of Venus have to become spiritual - if not their life may undergo a lot of trouble due to them being passionate and emotional in nature (over passion and over emotion can be easily seen in people of these stars in situations where their mind goes out of control).

UttaraPhalguni/Uttram

Brihaspati the guru of the devas is said to be born in this star. It belongs to the kula star variety after pushyami and karthika.

The ruler of this star is Sun. The anujanma star of this we have seen earlier is karthika. The sun is the deity pertaining to this star. It belongs to manusha gana. Bull male is its animal symbol. The weakest part of the body for this star is stomach.

General characteristics

Feminine in gender, the star is shaped like a stick. Red in color. Natives are royal, dignified, having self-respect. Pious and charitable, strong and valiant, they will slightly be lascivious. Their temperature will be more than normal.

They will be helpful to others, unmindful of their own. They will be humble, devoted to religious affairs and deeply interested in learning.

They are leaders. They dominate others and show power. People listen to them. They want followers. They are sharp and smart but good natured.

First pada of this star falls in leo and the next three padas fall in virgo. The lords of the four padas are Jupiter, Saturn, Saturn, Jupiter.

Uttara first and last padas are better than middle two padas.

First pada: Ruler is Jupiter. This pada is in leo. So the influencing planets are sun and Jupiter. They generally get government jobs. The native will have sastra knowledge and wisdom. He will be independent. Very generous and helpful to others. They are frank and good natured. They are disciplined and egoistic. They keep in touch with people. They are ruler.

Second Pada: Ruler is Saturn. This pada falls in virgo. So the planets influencing are mercury, Saturn and sun. The native's life will be miserable. Person will be fickle minded. He does not care about others difficulties. Person may have nervous breakdowns, sudden upsets and unexpected job changes.

Third Pada: Ruler is Saturn. Person will have intellectual problems. Native will be ungrateful, proud and vain. He will argue endlessly with no reason or rhyme. But he will come forward in life with some aim of other.

Fourth Pada: Jupiter is the lord. They will be with spiritual people. The native will be highly esteemed by others. He will be full of wisdom and humility. They will have excellent children. Their life will be smooth with no care or anxiety.

Any work undertaken with care will be successful. The work will be excellent. Thos born in Kula star will not meet obstacles. This is a general statement and overall chart should be

analysed to predict. They are smart enough to plan any contingency and clever to manage and deal with people and efficient also in carrying out any skilled work. They know to speak sweetly and to charm others.

There may be some tours to be undertaken. If illness comes it can cured by doing sun worship. If there is circle around the sun it indicates there may be rainfall.

It is a good star for performance of weddings. If girls attain puberty in this star, they are said to beget good children.

It is also good for performances of rituals like seemantam, punsuvanam, beginning lessons in dance, music and other fine arts and also vedic studies.

It is good for agricultural activities such as sowing seeds and also beginning new work connected o agriculture. Any work begun in this star with good tithi and yogam will be successful.

The native will live upto 80 yrs. The letters "de", "bo", "va", "pee" respectively signify the four padas of the star.

The sun dasa lasts for 6 years and the star can be seen in march at midnight.

My younger brother belongs to 1st pada of this star. He is very good at speaking, very smart, socializes well and is like manager or leader. Dominates others and is helpful also.

This star is anujanma with karthika and uttarashada and sun is the ruling planet (starting dasha too). Therefore generally people of this star are power-craving or power-oriented in nature. Their behaviour also will reflect power or showing power. Uttaraphalguni star people generally socialize well and they are smart as well. Sometimes we can find these people very talkative in nature (though talking in a smart way alone). Their attitude towards others are generally pleasing in nature though when locking hands with somebody, they will be vicious (when fighting they will fight very strongly due to being controlled by the planet of Sun).

In one way we can say that these star people are unlucky as the planet of Venus (which is supposed to give good things generally and lots of pleasures) will not generally come for them. But in another way it is good for them also because then they will be able to focus on spirituality more.

Since for uttaraphalguni, moon is in the house of sun (leo) therefore also we can say that these people generally show more power. Add to this that mars is yoga karaka for the rasi of leo (being the fourth and the ninth lord) they are aggressive in nature and can't just stay without doing anything (they will generally be hyperactive in nature).

Thus we have seen the stars 10 - Magha to 12 – Uttaraphalguni in this edition of magazine. We shall continue on other stars in coming edition of magazine.

Muhurtha – Electional Astrology - II

Everything is created and destroyed in time. Whole world and its activities are time bound. This is universal truth. The time is also known as kalapurusha. Before we get into details of muhurtha, one needs to learn about panchanga. Panchanga is an hindu almanac which is referred for fixing muhurthas. Panchanga has the ultimate bearing on a muhurtha.

Panchanga as the name suggest consists of five parts or limbs. 1) Tithi (lunar day) 2)Vara (weekday) 3) Nakshatra (constellation) 4) Yoga (luni-solar) day 5) Karana (half a lunar day). All these five limbs are determined for muhurtha. Based on the occasion these limbs shall be considered aptly. The five limbs represent the five sources of energy which when properly secured can give, health, wealth and prosperity to the individual.

Very important place is given in astrology to moon and its role in determining the auspicious time. Moon rules the mind and its psychological inhibitions and it has to be well placed in the muhurtha chart with respect to the birth chart. If the strength of the birth chart is strong then muhurtha can bring real success. Contrary to it, if the birth chart is full of afflictions, any good muhurtha may not be very fruitful.

Movements of the moon

Before we understand the panchanga and its terms lets have basic understanding on movements of moon, sun and planets. As we all know the planets revolve around the sun. Moon being the closest to earth has more influence along with sun on the earth. Moon completes its orbit around the earth in 27.32 days. The moon shines based on the sun's rays falling on it. Sun lights half of the surface of the moon facing the sun. But as the moon moves round the earth and the earth around the sun, different parts of the sun light moon are visible to us on earth. Sometimes we see the whole surface of moon lit by sun. This is called full moon. Sometimes we do not see the sun lit side, this is called No moon. Sometimes we see left or right portions like a sliced melon. So we see many phases of the moon which are known as waxing moon, waning moon, new moon, full moon etc.

Panchanga – Vedic Calendar

Vedic calendar is a lunar calendar. Lunar year consists of lunar months which have days called tithis.

Tithi – Lunar Day

Tithi or lunar day is one-thirtieth of the time taken for moon to make one revolution around the earth i.e for one orbit around the earth. Each tithi is equal to 0.9483 of a day. Tithi is a period in which the difference between the longitudes of moon and sun differ by 12degrees. Tithis may vary in duration from 19hrs and 26hrs. Ending time of a tithi is when the moon is removed from the sun by multiple times of 12. Thus when the moon is 12 degree away from moon first lunar day ends.

Calculation of tithi

1) Take the difference between the Moon's Longitude and Sun's Longitude
2) If greater than 360, subtract 360, if negative add 360.
3) Divide the result by 12. Ignore the remainder and take the quotient.
4) Add 1 to the result. This gives the tithi number as indicated in the table below.

There are 15 tithis in each fortnight called paksha. It starts with Shukla Paksha having 15 tithis. This is brighter fortnight with waxing moon. This ends in full moon. If the difference between the moon and sun's longitude is less than 180 degrees it is brighter half or shukla paksha.

The darker fortnight of waning moon is called Krishna paksha, which also has 15 tithis, ending in No moon or new moon. If the difference between the moon and sun's longitude is less than 180 degrees it is brighter half or shukla paksha.

The tithi names repeat in shukla paksha and Krishna paksha(bahula paksha). The 5^{th} tithis is called Shukla Panchami and 20^{th} tithi is called Krishna Panchami.

Sukla Paksha	Krishna Paksha	Tithi name	Tithi Lord (Planet)	Tithi ruling Deity
1 (0-12°)	16 (180-192°)	Padyami	Sun	Brahma
2 (12-24°)	17 (192-204°)	Vidiya	Moon	Vidhatr
3 (36-48°)	18 (204-216°)	Tadiya	Mars	Visnu

4 (36-48°)	19 (216-228°)	Chaviti	Mercury	Yama
5 (48-60°)	20 (228-240°)	Panchami	Jupiter	Moon
6 (60-72°)	21 (240-252°)	Shashti	venus	Kartikeya
7 (72-84°)	22 (252-264°)	Saptami	Saturn	Indra
8 (84-96°)	23 (264-276°)	Ashtami	Rahu	Vasus
9 (96-108°)	24 (276-288°)	Navami	Sun	Serpant
10 (108-120°)	25 (288-300°)	Dasami	Moon	Dharma
11 (120-132°)	26 (300-312°)	Ekadasi	Mars	Rudra
12 (132-144°)	27 (312-324°)	Dwadasi	Mercury	Sun
13 (144-156°)	28 (324-336°)	Trayodasi	Jupiter	Cupid
14 (156-168°)	29 (336-348°)	Chaturdasi	Venus	Kali
15 (168-180°)	--	Poornima	Saturn	Vasve-devas
--	30 (348-360°)	Amavasya	Rahu	Vasve-devas

Each tithi is ruled by one planet and corresponding diety.

Let's take an example to calculate the tithi.

To find out the tithi at a time when the sun's longitude is 114° 40' and moon's longitude is 326°.

1) Difference in the longitudes = (312- 114 40') = 211deg 20'
2) Remainder is more than 180 so its Krishna Paksha
3) 211*60'+20 =12680' , 12680'/(12*60') = 17 deg 20'
4) 17+1 = 18th tithi of Krishna Paksha i.e Krishna Tadiya i.e 3rd lunar day of dark half
5) Here above we see that 440'(12680 – 12240(720*17)) is be traversed and 280' is yet to be traversed.
6) If the remainder is multiplied by 24 and divided by difference of daily motions of sun and moon we get the number of hours still covering the tithi in question.
7) The quotient shows the number of tithis elapsed and the remainder the part of the next tithi that has elapsed.

Thus we have seen in this edition about panchanga which forms the basis for calculating the muhurtha. We have understood terms like tithi and vedic calendar. We have also seen how the calculation of tithi happens. In the next edition we shall understand the rest of the terms in panchanga.

Analysis of Kidney problem

Also known as renal failure in medical terminology, kidney failure is fatal. If not treated in short time, the person will loose his life. Let's try to understand first about the kidney problem and how and why it happens. Then we shall try to correlate it to astrology and planets. This gives us some pointers for analysis of the chart based on the planetary combinations.

Kidneys are the organs in the body which are said to be the size of our folded fist. They are bean shaped and they have many functions in the body. Main function is to filter the wastes from blood and send it as excreta and urine. The excretory organs are dependent on kidneys. If the kidneys do not work, one can have troubles urinating and also the urine may contain proteins etc.

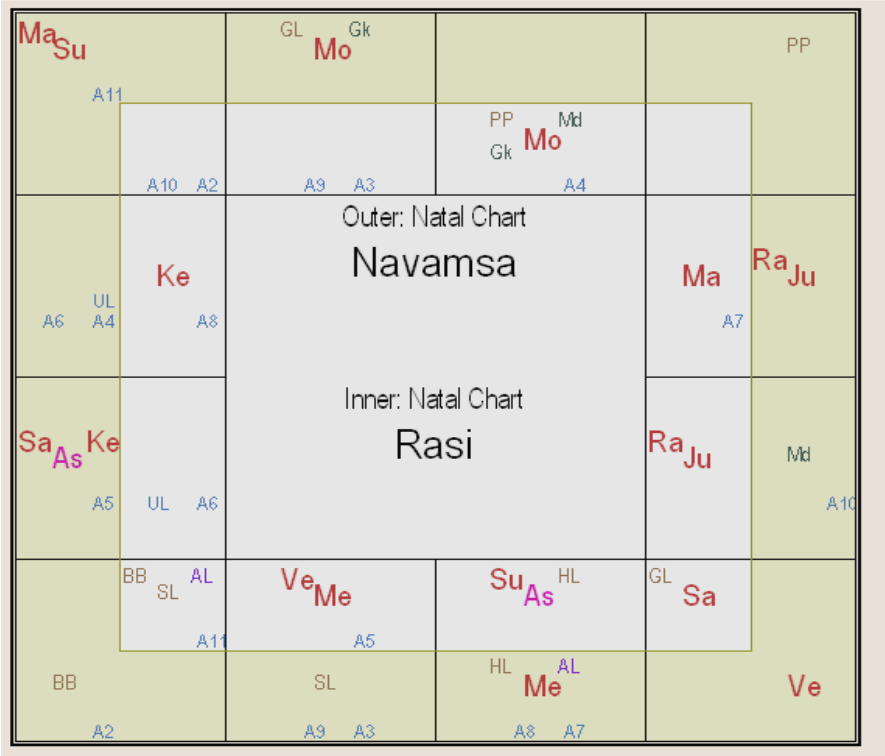
So we see that blood is affected due to kidney failure. Mars is the planet which stands for blood and tissues in the body. Mars is a rajasik planet and is a warrior representing muscular strength. Hence it stands for tissues and muscles. The color is red and it stands for weapons. Hence we can say it stands for blood.

In many cases where mars is weak or in malefic houses, we have seen that the person suffers from blood pressure problems. In almost all cases of kidney failure the patients have suffered heart failure as well. Heart pumps blood to all parts of the body and hence also gets affected in the process. Sun stands for heart. So we see that planet sun may also be involved for kidney problems.

For any disease the 6th house and lord should be afflicted. The involvement of 8th as well shows that the troubles are doubled. The 6th and 8th houses and lords shows serious diseases in the chart. Saturn and mars afflictions show that operations and repair of body parts may happen. These are common factors we see in all these charts. Apart from it there should be a set pattern for similar kind of diseases. So we shall analyse few charts here to determine the pattern for kidney failures.

We shall first analyse charts where mars is weak, to analyse the impact on health and to prove that mars effects blood.

Darshika Ji



Analysis: In this chart we see that mars is debilitated in the 10th house. In bhava mars moves to the 11th house from lagna. The 6th lord Jupiter is in the 11 house with rahu. 8th lord venus is in the 2nd house with the 9th lord mercury.

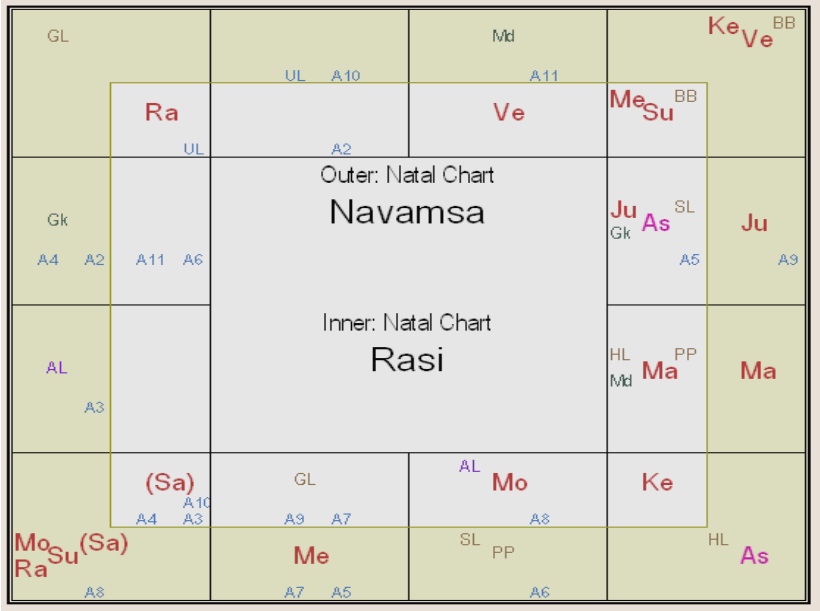
The native of this chart has low blood pressure problems. She has fallen down couple of times due to low pressure. There thus we see that due to mars being weak the person faces blood related problems.

V.P Singh

He was diagnosed with the problem in 1993 in mer-mars dasa.

Planetary positions -- Mer-2, jup -3

He has multiple health issues. He suffered from heart and kidney problems as well as cancer.



6th lord Jupiter has papakarthari yoga. It is on either side flocked by malefics. The 8th lord Saturn is in 6th house. Sun is in the 12th house aspected by Saturn. Thus the 6th house is afflicted and 6th lord Saturn is afflicted. Jupiter being the 6th lord is in 2 deg which also is the cause of major health issues.

8th lord is in the 6th house. 8th house is aspected by Saturn and mars. Thus 8th lord and 8th house are afflicted.

Mars is the 5th and 10th lord which is in 2nd house with mandi. So mars and 10th lord is also afflicted.

From moon 9th house is afflicted by Saturn and sun combination. 9th lord Jupiter from lagna is also having papakarthari yoga.From moon 10th house is afflicted by papakarthari yoga.

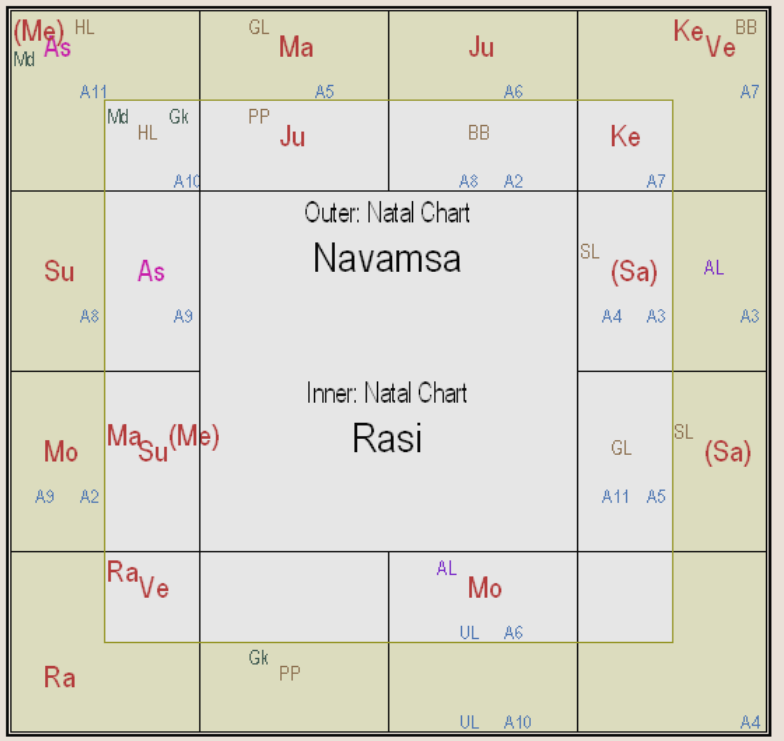
As 6th and 8th lords and houses are afflicted he had multiple major health issues. As sun is afflicted he has heart attack as well.

Thus we see that sun is afflicted as well as mars with mandi. The 10th lord is afflicted along with 6th,8th and 9th. Due to sun and mars and 10th house being afflicted, the person suffered from kidney failure.

Jupiter representing the 6th lord which is weak as in 2 degrees brought out the disease during its period. In Jupiter main dasa and mercury sub dasa the problem surfaced. Mercury is the 3rd and 12th lord and hence a malefic. It is also a malefic due to association and aspect of sun and Saturn.

MG Ramachandran

In Oct 1984 the problem surfaced for him. He too had a heart attack followed by renal failure.
Planetary positions are Jup -3 deg and sat – 4 deg.
The dasa he was passing through was Rahu – Jupiter, when the malfunction happened.



The 6th house has Saturn and is afflicted by sun, mercury and mars.

The 6th lord is in the 9th house. It is not afflicted.

The 8th lord sun is in the 6th house and is aspected by malefics sun and mars.

8th house is afflicted by mars and Saturn aspects.

10th lord mars is exalted. It is in the 12th house and is aspected by Saturn, hence mars is afflicted.

So from lagna the 6th house and 8th house are afflicted as well as 8th lord and 10th lord. Sun and mars are afflicted.

From moon the 6th lord Jupiter is aspected by both Saturn and mars.

From moon the 10th house is afflicted by Saturn, sun and mars aspects.

Thus we see that sun and mars are afflicted as well as the 10th house.

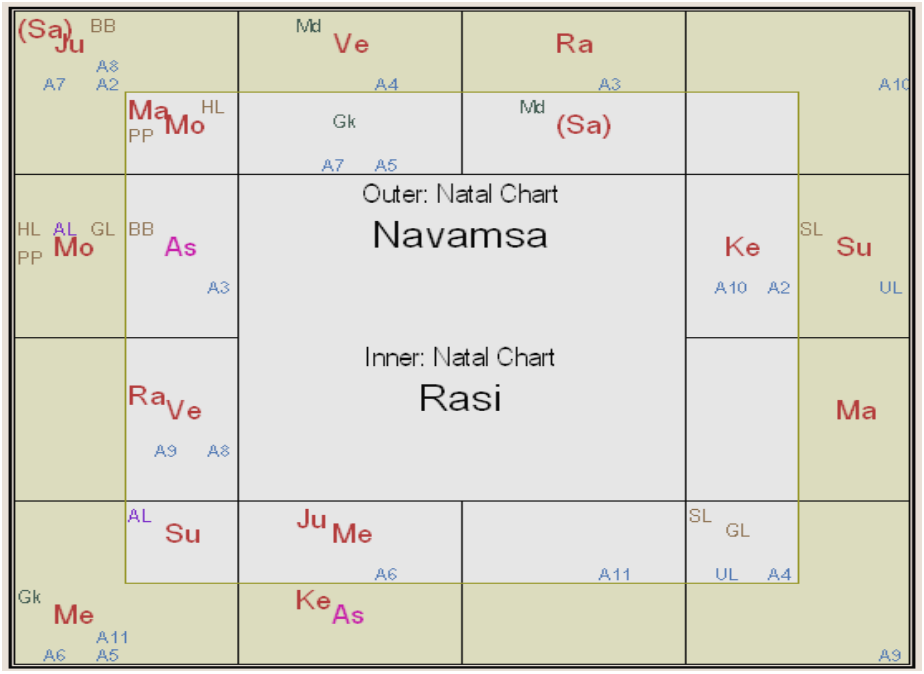
Jupiter being the 6th lord and in 3 deg was the cause of the disease. It is also afflicted.

Rahu's dipositor is Jupiter. Hence in the Rahu main dasa and Jupiter sub dasa the problem showed up.

Due to affliction of sun and 4th house from moon, the person suffered from heart attack as well.

Unknown 1

Lagna is in 3 deg



In bhava the lagna moves to makara with venus and rahu. Lagna is flocked by mars and sun on either side.

Saturn is neecha in bhava. Saturn is the lagna lord and it is with mandi.

6th house is aspected by Saturn. And 6th lord is in 3rd house and has papakarthari yoga, flocked by Saturn and mars. Jupiter also aspects the 6th house.

8th house is afflicted by mars and 8th lord sun is in the 12th house.

10thlord mars is in saturn's house.

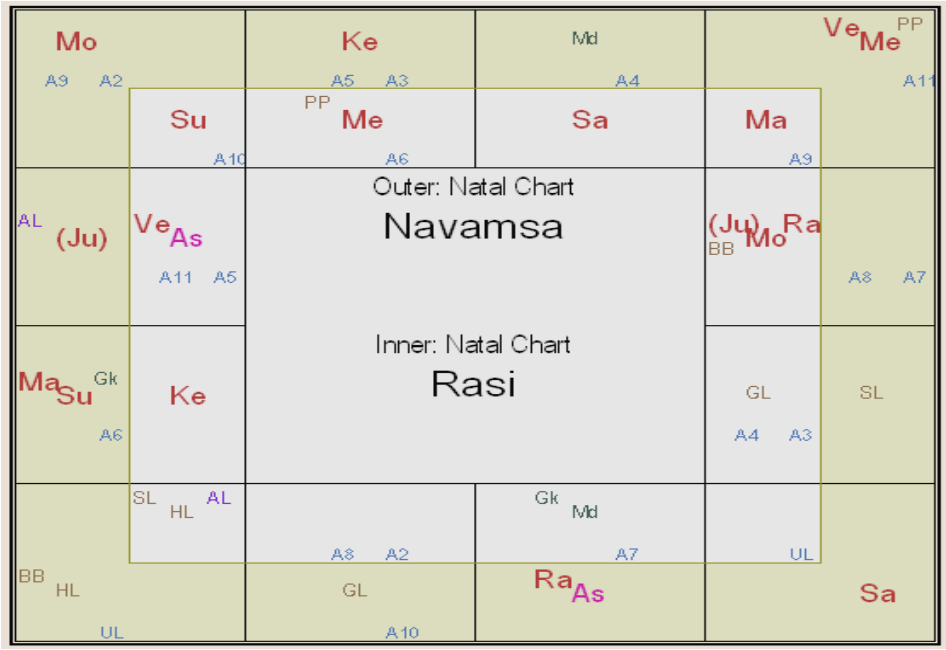
10th house is aspected by mandi and debilitated Saturn.

Thus we see that 6th and 8th lords and houses are afflicted and are weak. The 10th lord and house are weak. Mars is afflicted and sun is in the 12th house.

<u>Aims patient</u>

Lagna is in 3 deg.

Problem surfaced in the rahu main dasa and ketu sub dasa.



In bhava, lagna moves to makara.

6th lord Mercury is neecha and is with the 8th lord in the 3rd house.

Jupiter is the 3rd and the 12th lord which is a malefic, even though it is exalted.

In bhava rahu moves to the 6th house.

The 10th lord venus is aspected by Saturn and 10th house has mandi.

From bhava the 8th house is afflicted by mars and 8th lord sun is with 6th lord mercury.

Saturn and mars are in the 5th house. From moon the 10th lord mars is with Saturn.

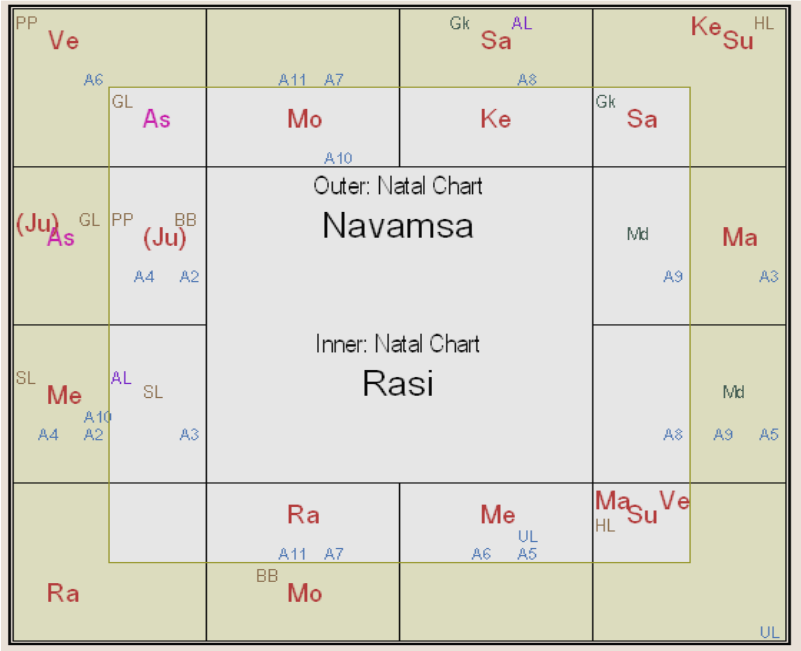
So we see here also that sun and mars are afflicted. The 6th, 8th and 10th houses and lords are afflicted.

Rahu is 6th house in chart as well as in bhava. Rahu gives the effect of 6th house or mercury.

Also from moon, mercury which owns 12th and 3rd house and is a malefic.

So in rahu and ketu period the problem surfaced. Ketu is in the house of Saturn which is a malefic for makara lagna and which is in the 7th house cause the health issue.

Unknown 2



From lagna 6th and 8th lordsare in the 7th House.

Saturn aspects the 6th house.

8th lord is neecha and 6th lord is with neecha planet. Thus the 6th and 8th lords are afflicted.

Mars association with sun and venus in neecha.

10th house is aspected by Saturn and mars.

Mandi is in the 4th house aspecting the 10th house from moon.

Saturn and mars aspecting lagna will cause health issues. So this is also not a good indicator.

From Moon 6th afflicted by neecha venus, mars and sun.

6th lord is associated with the 8th lord.

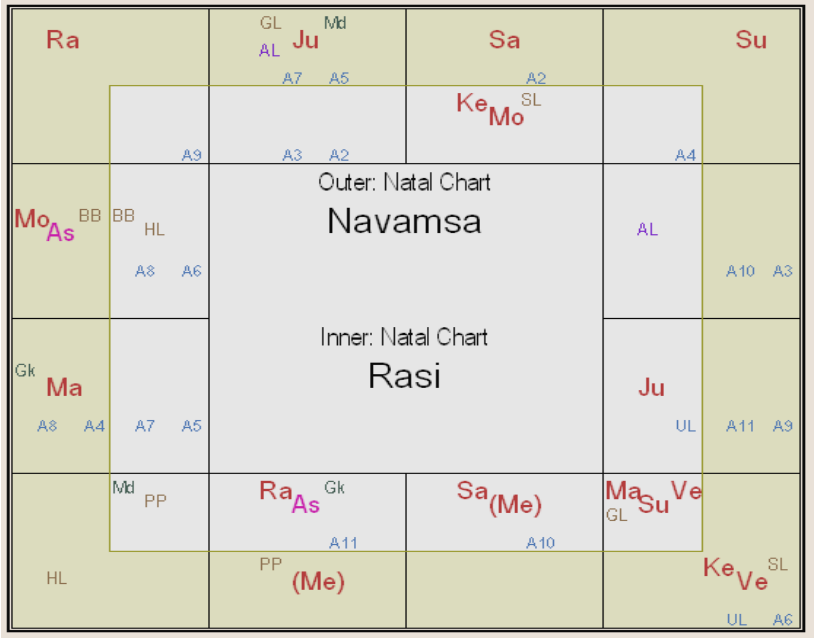
Thus we see clearly in this chart that the 6th, 10th and 8th lords and houses are afflicted.

Mars and sun are afflicted as well.

Rahu is in the house of mars and hence gives the effects of mars. Thus Rahu main dasa and sub dasa caused the renal failure.

Aims patient 2

Jup – 0deg, mars the lagna lord 1 deg.



6th lord mars is with sun and is with debilitated planet venus.

6th house afflicted by Saturn and mars.

8th lord mercury is with enemy Saturn so afflicted.

From moon also 6th house is afflicted by Saturn and mercury.

From moon 6th lord venus is neecha. 8th lord Jupiter is in 0 deg.

From moon 6th house is afflicted by papakartari yoga.

From moon 8th house is afflicted by Saturn and mars.
So both the 6th and 8th house and lords are afflicted.
10th lord sun is with mars.
From lagna 10th house hasJupiter in 0 deg.
From moon Jupiter aspects the 10th
Jupiter being in the 0 deg triggered the problem. In Jupiter main dasa and rahu sub dasa the person was diagnosed of the ailment. Rahu gives the effects of mars which is also in 1 deg.
Due to the all above reasons the person suffered from renal failure.

In all the above charts we see a common pattern. Let's analyse to understand the factors causing kidney problem.

For any disease indications the 6th and 8th lords or houses should be afflicted and Saturn and mars influences will be there. These factors indicate major health issues for the person.

To determine what is the exact health issue we should see a pattern apart from the 6th and 8th lords indications.

Here in these chart, we see mars and sun being afflicted or weak. We also see that the 10th house and 10th lord are also afflicted. Mandi is also influencing the 10th house.

Mars stands for blood and muscles here. Sun the heart. We see that in many cases the patients also suffer from heart problem apart from renal failure. So sun and mars are the planets which play key role and affliction of which can cause renal failure.

10th house also is karma sthana and kidney's function is to filter the waste products and send it as excreta. Thus we can say that it's something to do with gross and hence can be related to karma or 10th house.

To summarize the key factors responsible for Kidney failure are

1) Afflictions of 6th and 8th lords and houses
2) Mars and sun afflicted
3) 10th house and lord afflicted.

Horoscope Analysis

Narendra modi

He became famous as a long time serving chief minister of Gujarat . The state developed massivley under his leadership. He became well known among the masse.s He became a powerful figure in BJP party. BJP has listed him as a strong prime ministerial canditate.

Modi was an RSS member before he got into politics.He has been praised for his economic policies and at same time criticizsed for the failiure for making significant impact upon the human development of the state.

Regarding his birth he was third of the six children and his father would sell tell at nearby station. Modi is a vegetarian.He was an avergae student at school and college but had interest in theatre. Modi was married but he didnt lead a married life and wanted to pursue his dreams. He leads a frugal life. He is a good speaker. He writes poems.

He is known to be an outspoken, influencing leader who has done quite a lot for the welfare of the state. He is against corruption and has ideals in life. When the then chief minister of Gujarat Mr Keshubai Patel was sick, Modi was chosen to be the CM. On Oct 7th 2001 he became CM of Gujarat.

During Modi's governance in 2002, violence and killings took place at godhra. In 2009 he went through rough waters when the supreme court ordered investigation into godhra incidents and modi's role in the decision. In 2013, the court gave clean chit to Modi in the cases. One of the ministers of Modi government was given death sentence in relation to the godhra killings.

The changes brought by Modi in the period 2002–2007 has led to Gujarat being called an attractive investment destination. Modi started financial and technology parks in the state. Gujarat has improved its agricultural output substantially under his governance due to the adequate projects taken up for irrigation and gorund water improvements.Modi was selected to head the poll campaign for 2014 general election.

Lets analyse his chart to see what is the reason behind all these events in his life and see whether he is a potential PM candidate.
There are couple of yogas in this chart.

Ati manushya yoga -- Jupiter in 4th and venus in 10th house makes this yoga. This made him do lot of good things for his state. He came to be known through his work. Done work, which others couldn't do till now.

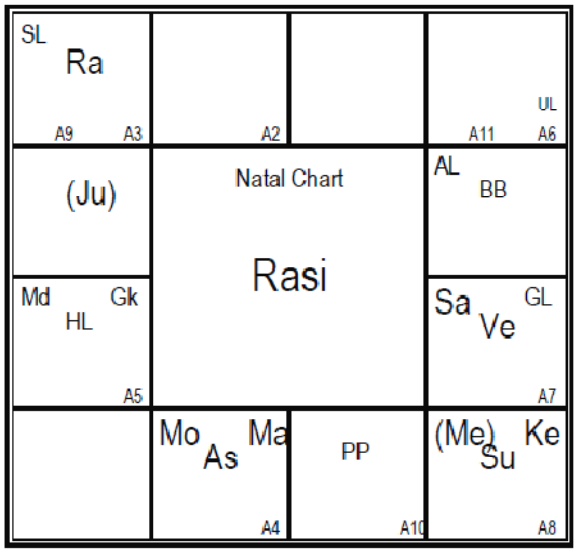
Amala yoga -- From moon 10th house having benefic, causes this yoga. Venus and saturn are in the 10th from the moon. This helped him to have so much name and fame. some of the famous people do have this yoga. As saturn is associated with this yoga. It shows work for the people.

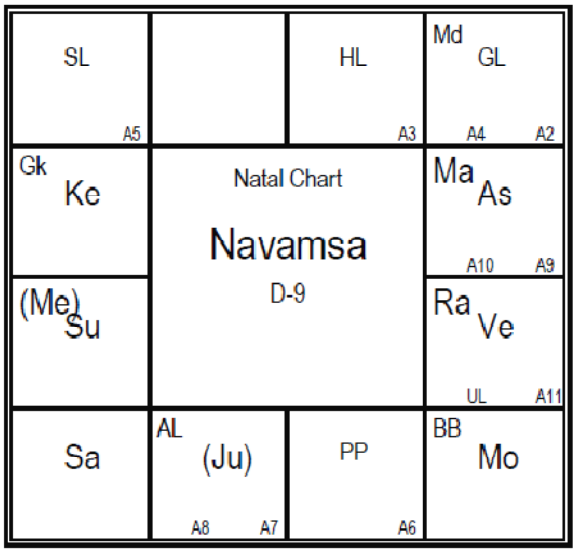
Neecha bhanga Raaj yoga – Happening in Lagna. Moon is neecha in lagna, but attained neecha bhanga due to association of mars the lagna lord and the lord of the house where moon is placed. Due to this a person easily gets high positions. Modi became the CM not through direct election but as replacement for an ailing CM.

These great yogas, would have made him a chief minister, rather than the strengths of the other planets.

There are three planets in 0 deg. Sun, mercury and mars. Planets in 0 deg show that the person will suffer as a result of those planets lordship. If we see his life was not smooth and he went through lot of challenges in life.

Body	Longitude	Nakshatra	Pada	Rasi	Navamsa
Lagna	1 Sc 15' 43.87"	Visa	4	Sc	Cn
Sun - DK	0 Vi 36' 45.28"	UPha	2	Vi	Cp
Moon - MK	8 Sc 49' 23.91"	Anu	2	Sc	Vi
Mars - PK	0 Sc 57' 05.06"	Visa	4	Sc	Cn
Mercury (R) - GK	0 Vi 47' 45.49"	UPha	2	Vi	Cp
Jupiter (R) - PiK	6 Aq 36' 26.58"	Dhan	4	Aq	Sc
Venus - BK	15 Le 42' 51.05"	PPha	1	Le	Le
Saturn - AK	29 Le 40' 26.70"	UPha	1	Le	Sg
Rahu - AmK	5 Pi 13' 57.23"	UBha	1	Pi	Le
Ketu	5 Vi 13' 57.23"	UPha	3	Vi	Aq
Maandi	17 Cp 45' 23.15"	Srav	3	Cp	Ge
Gulika	5 Cp 11' 30.11"	USha	3	Cp	Aq
Bhava Lagna	7 Sc 58' 51.12"	Anu	2	Sc	Vi
Hora Lagna	15 Cp 31' 56.10"	Srav	2	Cp	Ta
Ghati Lagna	8 Le 11' 11.04"	Magh	3	Le	Ge
Vighati Lagna	1 Ge 27' 25.74"	Mrig	3	Ge	Li
Varnada Lagna	1 Le 15' 43.87"	Magh	1	Le	Le
Sree Lagna	29 Pi 29' 29.55"	Reva	4	Pi	Pi





20	30	24	33
28	SAV		30
31			27
31	30	17	36

2	5	2	4
3	As		3
4			7
4	5	5	5

2	4	4	5
5	Su		5
4			5
3	3	3	5

4	6	3	4
3	Mo		3
5			4
5	5	2	5

2	3	2	4
4	Ma		4
6			3
2	6	0	3

2	4	4	6
6	Me		4
3			7
5	5	1	7

4	4	7	4
4	Ju		5
3			3
8	4	3	7

4	4	3	5
4	Ve		5
4			2
5	6	5	5

2	5	1	5
2	Sa		4
6			3
3	1	3	4

Lagna lord mars in lagna forming the Ruchaka Yoga. Such people are Royal. They lead a princely life. They do steep low, they have their values. They are like rulers. This yoga also could have contributed to him becoming a CM. Moon in lagna with mars has made him also handsome. Lagna lord in lagna has made him a person with strong resolve.

Though moon is neecha, due to lagna lord in its own house, he is a man who takes his own decisions and very independent. He has his own views and notions and cannot be easily influenced by others. We see that he has grown up under the wings of RSS, but when the time came he was ready to stand out and go against the RSS leadership and their principles.

Moon in lagna also shows that he is immature sometimes. Moon in lagna and 4th Jupiter makes his mother live long. He is very close to his mother as moon is in lagna. He will get all the support from his mother.

6th house has 30 points, so he will win over his enemies. He will face oppositions, but will win over. Mars is the 6th lord and lagna lord which is in 0 deg. So it shows that he has lot of

oppositions. Heath issues also cannot be ruled out to an extent. 3rd house has mandi, but 3rd lord Saturn is in 10th house, so he is brave. In astakavarga also 3rd house has more points.

As we can notice the 5th house has less points. So he had no children through his wife. 9Th house has many points, which show that he follows dharma and stands for it and has respect for elders.

Modi became CM in 2001 October. Venus- Sat dasa was running that time. Venus being a benefic in 10th house is the cause of amala yoga. So due to this he became a CM. As Saturn was involved in it. He became well known among the masses for his contribution to the state.

Gujarat riots happened on 2002 that was venus and mercury dasa. Mercury in 0, gave problems. But mercury is also exalted and is in the 11th house. 11th house is the house of desires. Thus it helped him to come out of the situation. It was due to amala yoga also which helped him come out of the situation, as Venus was the main dasa that was running.

Another key point in this horoscope is mercury, sun and ketu. The 3 planets in the 11th house. Though mercury is 0 degree, it is exalted and in 11th house , makes him fulfil all his desires. So the periods of planets having zero degrees won't be smooth. But due to strong placements of the planets, he is able to come out of it.

As mars , sun and mercury are in 0 degrees. Though he may rise to power, he may not be there for long. Sun shows power, which is in 0 deg. So he may not stay in position for long. We also know him to be a person who doesn't show power.

Now currently the 9th lord dasa i.e moon is going on. Moon is neecha, but in lagna and obtained neecha bhanga. So luck can favour and make him a PM. 9th lord also stands for leadership. Moon stands for people/governments as well. Moon along with mars is causing neecha bhanaga raja yoga & vipareeta raja yoga. So it may happen that it can be a coalition.

So he will rise to power not by his own or on his own capability, but due to lack of capability in others. This is the result of vipareeta raja yoga. If we remember how he came to power as CM, it's due to health of "Keshubhai Patel" or his inability as a CM and not that Modi was elected as CM.

Likewise he may get to become a PM in this moon period, due to vipareeta raja yoga. This means coming to power, without much effort put forth for the same. Neecha bhanga will give lot of hurdles, turmoil's and difficulties. As moon is 9th lord and in lagna, so may handle it.

About his family life, we know that he was married, but always lead a life away from his wife. Venus in 10^{th} house aspected by benefic Jupiter and moon in lagna, would have made the marriage possible. But the 7^{th} house is aspected by both Saturn and mars, hence he was separated from his wife, for whatever reasons possible.
If we see the Saturn is in thula where in astakavarga of mars there is "0". So the period is not good for new ventures. As it is the 12^{th} house, losses, death, unwanted travels can happen.

Once Jupiter comes to 9^{th} house in exalted position and Saturn moves to scorpio, it will be a favourable time for him to get a PM position. But it is not out of trouble. 7.5 years of Saturn is going on, so he will face many mental problems as well as hurdles at each step.

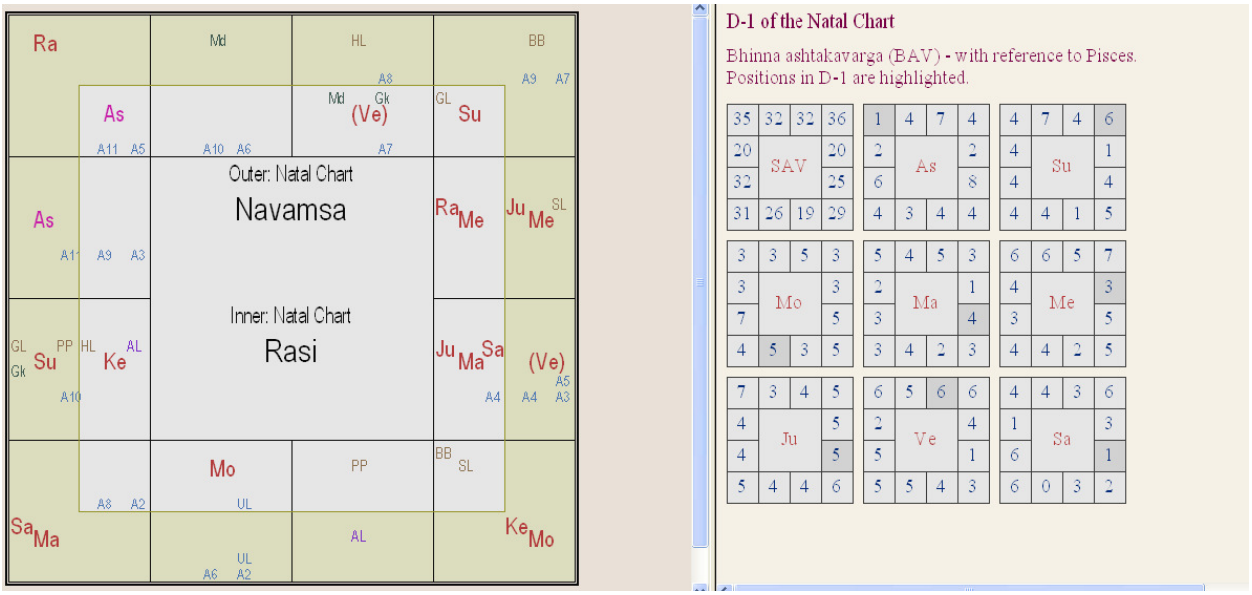
This is a very peculiar chart with many positive and negative yogas. A prime ministerial candidate should have lot of great yogas which give comforts in life. But this chart is very typical as it has many hardships as well linked to the great yogas. Let's wait and watch what is in store for him.

Suicide by hanging

We are today going to analyse one of the stars of Indian cinema, who surprised the world by his acting in his debut films and gave consecutive hits . At a very young age and without much support from anyone form industry, through his talent he became famous. But saw bad times as well , which he could not coupe up with and at a very young age committed suicide.

Uday Kiran of the the young stars of telugu film industry came into limelight in 2000 and flourished in the industry with name and fame until around 2007. After that not much success he had. After 2010 it was even a low period in his life. He committed suicide in Jan 2014 at an young age of 33 yrs. This is a very shocking news to his fans and industry as well. We shall see what is the reason for the sudden rise and fall in his life. What is the reason he committed suicide. Was he not able to face situation?

Chart



Analysis: The lagna should be Pisces and we shall see that through the analysis. The very prominent yogas we see in this chart are amala yoga and malavya yoga. These yogas saw a

steep rise in his career and making him famous and loved by many. The huge fan following is also due to these yogas.

The 2nd lord mars is in the 6th house with Saturn its enemy. So lot of family clashes and troubles are indicated. He didn't have much family support. Even after his death, his family members were not to be seen. They came only after very long time. It was a pitiable situation. Even while living, his father was not supporting him. He had lot of quarrels with father. He was alone struggling in life. His mother died when he was very young. His elder brother committed suicide at an young age. Thus we see that he had no family happiness or support. Even from moon the 2nd lord is in the 10th but with malefics Saturn and mars. This leaded to lot of family problems for him. His words had lot of power at same time lot of conflicts. There is chance of the person telling lies. So he would not have told truth to anyone about his life or problems.

His sister is in foreign countries. This is represented by 3rd lord venus in its own house. The native is said to be close with his sister, who used to take care of him. 11th lord represents elder brother. 11th lord Saturn is with mars in enemies house. This lead to the early death of his elder brother. From moon also the 3rd lord is Saturn which is in sun the enemies house and with enemy mars. Thus lead to problems to kith and kin. As mandi is in the 3rd house, it shows troubles for siblings and also lack of courage. We can say that the native was courageous to an extent as 3rd lord was in its own house from lagna and from moon in a Kendra. But malefics association to the planets had lead to negative strength.

Venus the 3rd lord in 3rd house gave him acting skills. Such people will be interested in the field of arts. Also the 10th lord Jupiter is in the 6th house with mars and Saturn the 9th and 11th lords. The 9th, 10th and 11th lords together made him earn a lot from his career. Huge amounts through film industry he earned by making successive hits. But the 10th lord is in the 6th house so it shows ups and downs in career and no job satisfaction. This is one the reasons for the suicide attempted.

Native lost mother at and young age. His mother died in 2006. It was during the mercury dasa and Saturn sub dasa. Mercury in very weak and is in 1 deg for this horoscope. So in the mercury dasa and Saturn sub das this happened. Saturn is the 4th lord from moon and

also is in the enemies' house. Saturn and mercury also are enemies. Due to all these factors it was apt time for his mother's death.

The 5th house is occupied by mercury and rahu. Mercury being weak here, has made him a very sensitive person, who gets effected easily. Also the 5th lord moon is debilitated and in the 9th house. This also shows that the person is not mentally strong, neither has proper discrimination. This is a proper combination for suicide where a person acts indiscriminately not having capacity to bear the situations. From moon the 5th lord is Jupiter which is in the 10th house with malefics Saturn and mars. So it is well afflicted. Lot of negativities, lack of faith, doubting nature etc is seen in the natives chart. Saturn and mars along with Jupiter have given him a superiority complex, which he was suffering form and not able to come out of it, he committed suicide. The 5th house from moon is also afflicted by mars.

6th house is occupied by 3 planets Jupiter, mars and Saturn. This shows that his enemies have power due to Jupiter, are strong due to mars and due to Saturn have cheated on him. So certainly he would have faced treachery from enemies. From moon as well the 6th lord mars is in the 10th house with Saturn the 3rd and 4th lord. 6th lord in 10th house shows that enemies are at work place. Mars and Saturn in 10th house shows problems and struggles and quarrels at work place.

7th lord is mercury. Mercury is 1 deg in the 5th house. With start of mercury main dasha and rahu sub dasa all his name and fame increased. During the mercury dasa, he shot to fame. Mercury main dasa and Jupiter sub dasa came in 2002. This is when he gave big hits in cinema. If we see that from lagna it's the 7th lord and 10th lord. From moon 7th house has venus, forming malavya yoga. Due to this also he had lot of name and fame. His handsome appearance is due to the 7th lord venus in its own house aspecting the moon. The very many problems in relationships is due to malavya yoga and Saturn aspecting venus. So from lagna the 7th lord mercury is weak and in the 5th with rahu which is not favorable. The 7th lord mercury is flocked on either side by malefics sun, Saturn and mars. From moon the 7th house and venus are aspected by Saturn. Due to all this he married someone out of caste and also had failures in love life. In 2003 native was engaged but it ended abruptly. It was mercury and Jupiter sub dasa. Jupiter being the 6th from lagna and also mercury being week, mercury being the 8th lord from moon, ended that relation.

The reason for short life is the less number of points in ashtakavarga in the 8th house in the natives chart. There are only 19 points from lagna. Also Saturn the ayush karaka is in enemies house and that too in 6th house which is very unfavourable. The 10th lord is in 6th house which is not also not favourable. From moon the 10th lord is in the 8th house. The 8th lord is mercury which is very weak. All these causes lead to early death. The nature of death depends on 8th lord, planets and 10th lord. The 8th lord from lagna is venus which is in the 3rd house. This is very unfavourable, though it is venus own house. Mandi is also located here with 8th lord. Death took place in venus main dasa and sun sub dasa. The sun is in the 8th house from the moon. So it was an apt period for death. To see the nature of death we need to check the 10th lord of actions. 10th lord Jupiter being in 6th house with Saturn and mars shows that the person faced with enemity from all corners and cheat wanted to end his life. Mars and Saturn represent the means of death. Sun is the lord if the house and along with mars and Saturn shows hanging. From moon the 8th house is of mercury and sun is in the 8th house, which indicates hanging. The 10th lord is in the 8th house which also shows improper actions. Mars ,Saturn in the 10th from moon also indicates the same.

9th lord mars form lagna is in a very unfavourable position. The person didn't face any luck in life. Also mars is with Saturn which is 11th lord. So his father may be responsible for any wealth issues he had as mars and Saturn are enemies. 4th sun shows a hard hearted father. From moon also 9th has mercury in 1 deg with rahu, which shows that luck is not much favourable. It was during the mer and rahu dasa he became famous, but it was short lived. The 9th lord moon is also neecha, hence he was not a lucky person. His relations with father were also not good as mars the 9th lord is in 6th the enemies house and 9th house had moon in neecha. Sun in the 4th also gave bad relations with father.

From moon, Jupiter being in the 10th house causes amala yoga. This means the person will have lot of name and fame. So the actor had many fan followers all over. Saturn is also in the 10th from moon. This also ensure he has support of masses. His career is not very great as 10th lord is in the 6th house from lagna and 10th lord sun is in the 8th house from moon. So native cannot expect a great professional life, though he can have many fans. This is very reason why he faced ups and downs in life.

Due to mercury being in 1 deg, the person lacked discrimination and jumped to wrong decisions like ending life. As the 5th lord is debilitated and aspected by mars and also rahu in 5th from lagna, the person suffered mental depressions. From moon also 5th lord and 5th house are afflicted. Career graph was not smooth, due to influences of location of 10th lord and influence of malefics. He might have undergone treachery. Added to this his mental balance was not good. Lacking proper discrimination and mental strength the person frustrated at the enemies plot might have ended his life.

Anukramaanika

1. Editorial
2. Jyothishavidanustaana Vivaranam - This can be called Jyothishavid 101 or explanation about how to become a knower of astrology.
3. Bhavartha Ratnakara–brief analysis of the work of Bhavartha Ratnakara.
4. Sarvartha Chintamani – a brief analysis of the slokas/work of sarvartha chintamani (a continuing series).
5. Nakshatras – analysis of the various nakshatras.
6. Muhurtha – analysis of the various aspects of electional astrology.
7. Analysis of Kidney problem – analysis of kidney problems.
8. Horoscope analysis - brief analysis of the horoscope of a renowned person.
9. Suicide by hanging – an analysis of suicide by hanging.

Opinions and Questions regarding anything in this magazine are welcome.
Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.